



LOCAL ANNOUNCEMENTS

WE WISH ALL GARDINER BUSINESSES GOOD LUCK in making decisions for this summer and hope that our community stays safe. Businesses, please know your resources for information and help including the Chamber of Commerce and the Facebook page Gardiner Shared Aid. For the 2020 season of Resort Tax, be sure to **update your contact and business information, or register if you're a new business owner within the district by using our registration form.** We are www.gardinerresorttax.com, 406-848-1005, email info@gardinerresorttax.com. We gladly answer resort tax questions! The Gardiner Resort Area District Board.

FOR SALE: Gardiner School has two school buses for sale: One is a 2012 International Model 3000 78 passenger in good shape located at the school. Asking price is \$16,000.00. The other one is a 2011 International Model RESB 44 passenger. Currently this bus has some issues and is located at Ken's Equipment Repair in Livingston. Asking price is \$8,000.00. Interested individuals should contact Shelby Coy, Transportation Director Gardiner School at 848-7563 with questions or offer.

THE 2020 CENSUS IS DIGITAL. If you can go online or call, your household will contribute towards a complete count and Montana will regain a second representative. 10 min 10 questions 10 YEARS of federal funding. SELF respond and no one will need to come to the door. We all stay SAFER. Spread the word, not the virus. View the response rates here: <https://2020census.gov/en/response-rates.html>. So far only 18.7% of households from Gardiner have responded!

- my2020census.gov
- 1-844-330-2020

Local Announcements continued on page 2....

TEMPORARILY CLOSED
We look forward to serving you in the future!

www.YellowstoneHotSpringsMT.com
No smoking, no alcohol and no pets.

Your Local Real Estate Market Experts

202 3rd Street North - Gardiner
2 Br/ 1 bath 1,172 SF home has been a rental for years. Corner lot on Hwy 89 S just outside of YNP could make a good business location.
\$379,000 # 331937
Call Chris (406) 930-0299

Call Us For All Of Your Real Estate Needs.
Residential • Land • Commercial

406-222-8700
www.eragardiner.com

Optics Yellowstone

Open daily, 1pm-9pm
Melba Coleman 406-224-1567
Doug McLaughlin 406-224-5277

SWAROVSKI OPTIK
Sales & Rentals

optics.yellowstone@gmail.com
www.opticsyellowstone.com

The Gardiner Chamber of Commerce serves our community through developing local tourism while endorsing the stewardship of the Yellowstone Ecosystem.

LOCAL ANNOUNCEMENTS ...CONTINUED FROM PAGE 1

HOUSE FOR RENT: 1 bedroom, 1 bath house in downtown Gardiner. \$1280 per month. Utilities included. 1 year lease. Fenced yard, washer and dryer, partially furnished, non-smoker, good parking, pet possible. Call 406-539-7359. **Be well & stay healthy!**

GARDINER COMMUNITY NEWSLETTER UPDATE: Following the guidelines set forth in Governor Bullock's stay at home directive issued March 26, 2020 the Gardiner Chamber of Commerce will not be printing paper copies of the Gardiner Community Newsletter. The newsletter is always available online at: <https://www.visitgardinermt.com/about/gardiner-chamber-of-commerce/chambernewsletters> and is posted every Wednesday on the Visit Gardiner MT Facebook page at: www.facebook.com/visitgardinermt. To have the newsletter delivered to your email inbox please visit www.VisitGardinerMT.com. If you are an advertiser – email is the preferred method to submit your ad. The Chamber staff asks that you please avoid submitting ads through our drop box or sending them in the mail unless you have no other choice.

GARDINER SCHOOL

GARDINER SCHOOL DISTRICT VACANT TRUSTEE SEAT ANNOUNCEMENT: GARDINER SCHOOL HAS ONE (1), ONE (1) YEAR TRUSTEE SEAT OPEN AS OF MARCH 18, 2020. CANDIDATES MUST FILE A DECLARATION OF INTENT AND OATH OF CANDIDACY. FORMS SHOULD BE RETURNED TO THE DISTRICT CLERK'S OFFICE AT 510 STONE STREET, GARDINER, MT 59030 BY 4:00PM ON MAY 18, 2020. CANDIDATE PACKETS ARE AVAILABLE AT THE SCHOOL OFFICE OR ON THE SCHOOL WEBSITE. www.gardiner.org IF YOU HAVE QUESTIONS YOU MAY CONTACT SHELBY DETRO, SCHOOL DISTRICT CLERK/ELECTION ADMINISTRATOR: 848-7563, sdetro@gardiner.org

Wonderland CAFE & LODGE

curbside
to go menu
406-223-1914

Call or text to place an order. Ask about delivery.

Buddy board \$ available. Ask about balances.

\$300 available to unemployed people :: (\$10/max per person)

Mug club member perks :: Gift Cards Available

quick options | 11AM - 7PM

COFFEE MENU * COOLER BEVERAGES * DESSERTS
BAKED GOODS * COLD GRAB & GO SANDWICHES
1LB ESPRESSO/COFFEE BEANS
GROWLER FILLS - 1/2 AND FULL * WINE BY THE BOTTLE

hot food | 12PM - 7PM (will close early if it's slow)

WONDERLAND BURGER [GF by request]	\$12
served w/ regular OR sweet potato fries	
BAKED MAC & CHEESE [GF by request]	\$11
+ veggies OR bacon \$3 * pulled pork \$5 * steak or chicken \$6	
MOUNTAIN OF CHEESE FRIES [GF]	\$12
melted cheese, green onion, cilantro, sour cream & house salsa + bacon \$3 * chili \$5 * steak \$6	
SIDE OF REGULAR OR SWEET POTATO FRIES [GF]	\$3
PULLED PORK SANDWICH [GF by request]	\$14
Grain fed, grass finished Montana natural pork. Served on artisan Philly bread with honey bourbon BBQ & horsey pickles	
GRILLED CHICKEN SANDWICH [GF]	\$20
free range, organic citrus & bay brined grilled chicken served on garlic loaf w/ bacon, swiss & basil aioli	
GARDINER BURGER [VEGGIE] [GF or V by request]	\$13
veggie burger with chickpeas, black beans, chipotle peppers, cilantro & pine nuts. Served with white cheddar, avocado & chipotle aioli	
BONE-IN CHICKEN WINGS [GF]	\$14
free range organic citrus & bay brined boneless breaded chicken choice of buffalo, honey bourbon BBQ, spicy sweet	
TACOS [GF]	\$20
choice of Arrachera steak, tofu or chorizo, served w/ cilantro, onion avocado, lime, salsa and a side of rice and beans	
FRIDAY ONLY WALLEYE FISH FRY [GF] .. served w/ fries	\$20

Food continued on page 3....

Gardiner Montana - Upcoming Events

2nd Annual Gardiner Community Yard Sale Day *May 9*

Dave Stamey Concert in the Jardine Arena *May 22*

Hell's A-Roar'n' Horse Drive *May 23*

Gardiner Rodeo *June 19 & 20*

Gardiner Rodeo Parade *June 20*

Gardiner Brewfest *July 11*

Roughstock Event *July 24*

Shakespeare in the Parks *August 14*

Big Bear Stampede *September 12*

For details and more information, visit:
VisitGardinerMT.com/events-blog/events

FOOD

IF YOU ARE OR KNOW OF ANY SENIORS in need of some assistance with food during the COVID-19 pandemic please contact Anna Holloway at the Tumbleweed. We do meals on wheels Monday-Friday and would be more than happy to add to our list over the next couple of weeks. Volunteers bring lunch straight to your front door. Call or text Anna at 406-223-2751.

OUTLAWS PIZZA IS NOW OPEN, Wednesday through Sunday, 4pm to 9pm. Call 848.7733 for togos. Hope to see you there!

YELLOWSTONE GRILL will be **opening** on Tues., April 28th for take out orders with a limited menu from 8AM-2PM offering breakfast & lunch served all day. We look forward to seeing each of you upon pick up. Call 406-848-9433 to place your order. We will have the menu on the entrance door, on FB page for YG & Mammoth/Gardiner Community page. Open Tues-Sunday 8AM-2PM. Closed on Mondays.



TO GO MENU

406-848-9433

Coffee, espresso drinks and baked goods available.

Tuesday-Sunday 8am-2pm

Closed Mondays



←→ BREAKFAST ←→

Served all day

Cinnamon Roll \$3 – Regular or Caramel

Breakfast Sandwich \$6.75 – Two eggs scrambled with cheddar, choice of bacon, sausage patty or ham served on choice of freshly baked biscuit or buttery croissant.

Breakfast Tacos \$10 – Two soft shell flour tortillas stuffed with fresh local hashbrowns, two eggs scrambled, cheddar cheese, salsa and your choice of bacon, sausage, andouille sausage or veggie.

+ Also available as a burrito

Biscuits and Gravy \$10 – Freshly baked biscuit smothered in sausage gravy served with two eggs made to order and fresh local hashbrowns.

+ add patty sausage or bacon \$2 add battered and fried chicken breast \$4

←→ LUNCH ←→

Served all day

Garden Salad \$8 – Fresh mixed greens, tomatoes, cucumbers, onions and sprouts. Served with your choice of dressing (ranch, house balsamic vinaigrette, blue cheese).

Chef's Salad \$10 – Fresh mixed greens, tomatoes, cucumbers, ham, turkey, cheddar cheese, boiled egg. Served with your choice of dressing (ranch, house balsamic vinaigrette, blue cheese).

Grizzly Sandwich \$10 – Ham, salami, Swiss cheese, lettuce, tomato, mayo and Italian seasoning. Served on a choice of sourdough bread or ciabatta with tortilla chips.

Turkey and Bacon Sandwich \$10 – Turkey, bacon, sprouts, avocado and celery seed aioli. Served on choice of sourdough bread or ciabatta with tortilla chips.

Chicken Sandwich \$12 – Battered and fried chicken breast, lettuce, tomato and mayo. Served on a ciabatta with tortilla chips.

French Dip Sandwich \$10 – Roast beef, havarti cheese and a side of Au Jus. Served on a hoagie with tortilla chips.

Philly Cheese Steak Sandwich \$10 – Roast beef, mix of green peppers, onions and garlic, seasoned with sun-dried tomato sauce and pepper jack cheese. Served on a hoagie with tortilla chips.

Shrimp Tacos \$13 – Three soft shell flour tortillas stuffed with beer battered shrimp, shredded red cabbage, tomatoes and home made remoulade sauce. Served with tortilla chips.

Hamburger \$11 – ½ lb Montana beef patty, lettuce, tomato, onion, pickles. Cooked medium to medium well unless specified. Served with choice of French fries or tater tots.

+ add Cheddar, Swiss, Pepper Jack cheese \$.50

Side of French fries or tater tots \$3

Side Salad – \$2



Please take advantage of our curbside pick-up:

1. Call or email orders to info@gardinermarket.com or 848-7524 (**email is best if possible**). Include any specifics, substitutions, and phone number.
 2. We'll call for your credit card when your order is ready.
 3. Call from the parking lot and we'll bring your order out.
- If you need delivery, we'll help figure that out as well!

Happy Earth Day 2020

From Wikipedia

Earth Day is an annual event celebrated around the world on April 22 to demonstrate support for environmental protection. First celebrated in 1970, it now includes events coordinated globally by the Earth Day Network in more than 193 countries.



On Earth Day 2016, the landmark Paris Agreement was signed by the United States, China, and some 120 other countries. This signing satisfied a key requirement for the entry into force of the historic draft climate protection treaty adopted by consensus of the 195 nations present at the 2015 United Nations Climate Change Conference in Paris.

In 1969 at a UNESCO Conference in San Francisco, peace activist John McConnell proposed a day to honor the Earth and the concept of peace, to first be celebrated on March 21, 1970, the first day of spring in the northern hemisphere. This day of nature's equipoise was later sanctioned in a proclamation written by McConnell and signed by Secretary General U Thant at the United Nations. A month later a United States Senator Gaylord Nelson proposed the idea to hold a nationwide environmental teach-in on April 22, 1970. He hired a young activist, Denis Hayes, to be the National Coordinator. Nelson and Hayes renamed the event "Earth Day." Nelson was later awarded the Presidential Medal of Freedom award in recognition of his work.^[6] The first Earth Day was focused on the United States. In 1990, Denis Hayes, the original national coordinator in 1970, took it international and organized events in 141 nations.

Numerous communities celebrate **Earth day Week**, an entire week of activities focused on the environmental issues that the world faces.

REAL ESTATE

Cabin Near Yellowstone

\$425,000
518 E. River Rd
MLS# 342969



Minutes from Yellowstone National Park is a well-maintained 1998 cabin with 2 beds/1 bath on 20+/- Acres in Paradise Valley. Hiking, hunting and fishing makes this a perfect retreat for the outdoor enthusiast. **BONUS!** \$3500 of buyers closing costs paid by seller at closing on accepted offer!



Marcie Hertz, Broker
(406) 223.4466
marcie@marciehertz.com



BERKSHIRE HATHAWAY HomeServices | Montana Properties

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Lori Hamilton
BROKER
406.223.1079

Scott Hamilton
SALES ASSOCIATE
406.224.1042

217 W Park Street, Suite A
Livingston, MT 59047

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Keeping the Community Informed on COVID-19

In addition to reading the latest information regarding COVID-19 and the Gardiner Community please visit our ongoing web event - [Keeping the Community Informed on COVID-19](#) - at www.VisitGardinerMT.com. Everyday this event will be updated and contains even more information regarding COVID-19 including specific state and national news, business information, and beyond.

Remember this pandemic is not indefinite and at some point the world will return to normal. If you have any questions or believe you have information that should be included on this page please call 406-848-7971 or email executivedirector@gardinerchamber.com.

Please stay home, stay safe, and stay positive!

Thank you,
Gardiner Chamber of Commerce & Visitor Information Center

RESOURCES

The Yellowstone Community Fund

The *Yellowstone Community Fund* has funds available to help with gas, groceries, and medicine for any Gardiner area employee or business owner effected by ramifications of the COVID-19 crisis. *Yellowstone Community Fund* funds are being disturbed by:

- For help with gas please inquire at the Gardiner Town Station Conoco or Yellowstone Dino Lube
- For help with costs related to groceries or medicine please contact the Gardiner Chamber of Commerce at 406-848-7971 or via email at executivedirector@gardinerchamber.com
- For other help please contact Jim Halfpenny at 406-223-1579

Anyone wishing to donate to the *Yellowstone Community Fund*, a 501 (c)(3) non-profit organization, please drop off checks and/or cash to the Drop Box located at the Gardiner Chamber of Commerce 216 Park St. Please make checks payable to Yellowstone Community Fund. If you would like a 501 (c)(3) donation receipt for tax purposes please include your name and address with your donation upon drop off.

Gardiner School District

While schools are closed the Gardiner School District invites you to join us for free lunch and breakfast.

- Monday - Friday for any child under 18 regardless of being enrolled in school. However, not able to assist with infants.
- March 30 - until school are open.
- Drop off sites are Mammoth Community Center, Corwin Springs Bus Stop, and the School.
- Time is Noon-12:30.
- Each day the child will receive a lunch and breakfast for the next morning.

Any child under 18 is able to participate. Please contact Anna to sign up: aholloway@gardiner.org

Gardiner Food Pantry - Linda Grey, Director 307-250-5853

Open every Tuesday 1-6 pm.

- Adhering to our personal space issues and beefing up already stringent cleaning routine.
- Offering delivery to all those people that can't get out for fear of exposure or are sick in any way.
- Seniors can have meals delivered to their house through our senior's meal program(Lunch4U). Those interested can call Anna Holloway at 406-223-2751 at the Tumbleweed for Meals.
- For those that need an Emergency Food box delivered to their home call Linda Gray at 307-250-5853.
- How you can help - the most impactful action you can take is to make either a food donation (which can be dropped off at the Gardiner Market) or a monetary donation at: PO Box 459, Gardiner, MT 59030. If you have any questions please call Linda Gray, Director 307-250-5853.

Livingston Healthcare Therapist at the Gardiner Baptist Church & Telemedicine

Livingston Healthcare open Monday, Wednesday, and Friday at the Gardiner Baptist Church.

- Kris Loomis, therapist providing telemedicine, 406-220-1761.
- Kelly McGovern, YBGR therapist for children - scheduling most appointments Thursday and Friday, 406-222-6490 or 480-310-0531.

L'esprit - Mental Health Agency for children and adolescents- 406-222-7641

L'esprit accepts Medicaid, Medicare and most insurance providers along with a generous sliding scale! If you are interested in any of the following services, please contact the L'esprit main office at (406)222-7641 or at info@lespritmt.com. Visit their website here: www.lespritmt.com

Be-a-Buddy: People Helping People in Livingston/Park County (MT) - 406-570-5367

Matching a healthy and able volunteer with anyone in Park County who is sick, at high risk and/or self-isolating. Volunteers do a daily check-in with their person: making sure they are physically and mentally okay, and that they have, at the very least, sufficient food and prescription medications.
Email: livingstonbuddies@gmail.com, find us on Facebook or call 406-570-5367.

Park County Community Foundation - For a comprehensive list of resources and contact info for local nonprofits working to address essential needs while we mitigate the spread of the virus please visit www.pccf-montana.org/covid-19-resources/

RESOURCES CONT.

Little People's Learning Center

Daily updating online learning resources for parents of young kid please visit littlepeoples330.wixsite.com/littlepeoples/online-learning-lessons. Also, consider donating to their [Staff Supplementary Income Fund \(link\)](#).

Park County Health Department - COVID-19 Hotline 406-222-4131 Mon - Fri 9 am - 5 pm

Please visit the [Park County Health Department Website](http://www.parkcounty.org/Government-Departments/Health-Department/) at www.parkcounty.org/Government-Departments/Health-Department/ you will find resources including links to their daily podcast, latest press releases, and specific county information regarding COVID-19.

Community Health Partners - 406-222-1111 - Mental health resources also available

Livingston HealthCare - 406-222-3541 - Mental health resources also available [Livingston HealthCare COVID-19 Website \(link\)](#)

Live Well 49 - Health and wellness resources in Park County <https://www.livewell49.org/>

Dial 2-1-1, the Gallatin & Park Counties Help Center: Staffed 24/7 with individuals trained to respond to individuals who are suicidal or are experiencing any type of mental health emergency.

Alcoholics Anonymous Hotline: 833-800-8553 <https://www.aa-montana.org/>

Montana's Recovery Warmline: 877-688-3377 <http://montanawarmline.org/>

THRIVE: free online self-behavioral health therapy <https://thriveformontana.com/>

ManTherapy: Take a free online "20 point head check" and get tips on strengthening your mental health <https://www.mantherapy.org/>

Park County Ministerial Association - We will deliver necessities to your home if you are unable to leave home because of the virus. To sign up to volunteer to help delivery groceries or to ask for help please visit www.coronahelplivingston.com

Unemployment Insurance Division - 406-444-2545 [Montana Unemployment Assistance \(link\)](#)

VOLUNTEERING & DONTATING

Gardiner Community Volunteering- Please contact Chuck Tanner at 415-297-9105 or via email at ctchucktanner@gmail.com. He will communicate with you as needs arise in our community.

Gardiner School District - To volunteer to drop off school lunch and breakfast Please contact Anna to sign up: aholloway@gardiner.org

Yellowstone Community Fund - A 501 (c)(3) non-profit organization, please drop off checks and/or cash to the Drop Box located at the Gardiner Chamber of Commerce 216 Park St. Please make checks payable to *Yellowstone Community Fund*. If you would like a 501 (c)(3) donation receipt for tax purposes please include your name and address with your donation upon drop off.

Park County Health Department - If you would like to sign up to be a volunteer for and assist with food deliveries, food preparation, or in other ways to support those who need the most help in our community, please call (406) 222-4131 or sign up online, www.mailchi.mp/a009838ab0b7/pchdvolunteers

Park County COVID-19 Resilience Fund - "In response to the anticipated health and economic impacts of the COVID-19 pandemic, the Park County Community Foundation has launched the Park County COVID-19 Resilience Fund. Local organizations will be the backbone of the response to this unprecedented crisis. Please consider making a gift today to support their work." To donate and learn more please www.pccf-montana.org/covid-19-resilience-fund.html

Park County Community Foundation - For a comprehensive list of resources and contact info for local nonprofits working to address essential needs while we mitigate the spread of the virus please visit www.pccf-montana.org/covid-19-resources/

Park County Ministerial Association - We will deliver necessities to your home if you are unable to leave home because of the virus. To sign up to volunteer to help delivery groceries or to ask for help please visit www.coronahelplivingston.com

OPEN FOR BUSINESS

The following Gardiner-Mammoth based establishments are open. *Please note this list only highlights restaurants, bars, grocery stores, and community services – it does not include lodging establishments, many of which are open. To find the Gardiner Tourism directory please visit <https://www.visitgardinermt.com/plan-your-trip/tourism-directory>

- **Cowboys Lodge and Grille:** Open for delivery (to immediate Gardiner area), curbside take-out, and pick-up orders, call 406-848-9175.
- **First Interstate Bank:** Open, offering limited main lobby access for social distancing - encourage online or mobile banking for your immediate needs, call 406-848-7474.
- **Gardiner Market:** : Open for in-store shopping but encourage FREE curbside pick-up. If you choose to shop in the store, please abide by the following rules: 1.) One person per group in the store, 2.) Maintain 6 feet between you and fellow shoppers and staff, and 3.) Consider using credit or debit rather than cash if at all possible. If you are unable to travel, we are happy to help find a ride for your groceries. For curbside pickup, email your order to info@gardinermarket.com (include your phone number). We will call for your credit card when your order is ready. Then call us from the parking lot and we will run it out to you. If you are unable to email, you can call 406-848-7524. Email makes things faster so we can get your orders ready faster. We also have bathrooms at the front of the store and the doors are propped open for those wishing to wash their hands before or after shopping. Thank you!
- **Gardiner Chamber of Commerce & Visitor Center:** Open by appointment only. Main door is locked - please call schedule an appointment, call 406-848-7971.
- **Gardiner Sushi Co:** Open, delivery (to immediate Gardiner area) and take out, call 406-848-9175.
- **KBAR Pizza:** Open, pizza to go – can also par-bake it & you can finish it at home, offering pick-up orders and curbside take-out, call 406-848-9995.
- **Meridian Trust FCU - Yellowstone Branch:** Open, lobby is open Monday-Friday 9:30 AM to 3:00 PM with limited access for social distancing, online banking and mobile app available, call 307-344-7974 after hours 800-726-5644.
- **Outlaw's Pizza:** Open for pick-up orders, call 406-848-7733.
- **Park Hotel:** Open, call 406-848-7007.
- **Town Station Conoco:** Open for convenience store shopping and services, call 406-848-7742.
- **Tumbleweed Bookstore and Café:** Providing Meals on Wheels – If you are or know of any seniors in need of some assistance with food during the COVID-19 pandemic please contact Anna Holloway at the Tumbleweed. We do meals on wheels Monday-Friday and would be more than happy to add to our list over the next couple of weeks. Volunteers bring lunch straight to your front door. Call or text Anna at 406-223-2751.
- **Two Bit Saloon:** Open for pick up orders and curbside take-out, call 406-848-7743.
- **Wonderland Cafe & Lodge:** Open for pick up orders, ask about delivery. Buddy Board money available, ask about balances. See their curbside menu in this week's newsletter. Call 406-223-1914
- **Yellowstone Perk & Pharmacy:** Open, Monday, Wednesday, and Friday from 10-2. This is tentative and subject to change depending on circumstances. Call 406-848-9430.
- **Yellowstone Dino Lube and Repair:** Open for full services, call 406-848-9401.

*If your business was missed or the information is incorrect, this was not intentional. Please call the Gardiner Chamber of Commerce at 406-848-7971 or email executivedirector@gardinerchamber.com, to be included in next week's edition of the Gardiner Community Newsletter, your listing on this page is free.



**COVID-19
CALL CENTER**

Daily COVID Update Message 406-922-5690
Updated Daily at 9am and 4:30pm
County and State COVID-19 statistics

General Information Hotline 406-222-4131
M-F 8am-4pm
Resources and community information related to COVID-19 contagion

Health Care Hotline 406-922-5685
M-F 8am - 4pm
Medical Questions related to COVID-19 symptoms or testing info.

State of MT Business Closure Hotline 800-755-6672
M-F 8am-5pm
Questions to clarify Governor Bullock's Stay Home Order

MONTANA

REOPENING THE BIG SKY PHASED APPROACH



Message From Governor Bullock

To my fellow Montanans:

In times of crisis, Montanans have always pulled together, and this time has been no different. We have been aggressively managing the virus.

As a result of the actions we have taken, we have among the lowest number of COVID-19 cases in the nation. Montana also has the lowest number of hospitalizations, per capita, in the nation.

We have slowed the spread of this virus and saved lives.

These collective actions have allowed us to get to where we are today – to begin a phased reopening of the state.

I recognize that for over the past five weeks Montanans all across the state have gone to incredible lengths to protect our families, friends and the greater Montana community. We have made these sacrifices for health care workers. We have done so for all the other frontline workers in this crisis. We have done so for those most vulnerable to severe illness from this disease. From the start of this pandemic, I have been incredibly inspired each and every day by how Montanans have come together as a community and by how Montanans have taken the directives seriously to keep our fellow Montanans healthy and safe.

While there is reason for optimism, I am going to ask Montanans to continue looking out for our neighbors who need it the most and to continue being vigilant in every step we take. Because just as important as it was for us to act as a community beginning five weeks ago, that still holds true to this day – and moving forward.

Once we begin to reopen, we want to be able to stay open. Our personal responsibility to protect those around us – particularly those most vulnerable – remains just as important as any time during this pandemic.

We have done this the Montana way by taking care of our neighbors when things get tough, and we will continue to do so. Thank you for doing what is best for the state of Montana, best for Montana workers, and best for the future of Montana's children.



Phased Approach

- BASED ON UP-TO-DATE DATA AND PREPAREDNESS.
- MITIGATES RISK OF RESURGENCE.
- PROTECTS THE MOST VULNERABLE.
- IMPLEMENTABLE ON STATEWIDE, TRIBAL, OR COUNTY-BY-COUNTY BASIS.
- ABILITY TO ADJUST THE PHASES BASED ON WHAT IS HAPPENING LOCALLY AND/OR REGIONALLY.

As the State Begins a Phased Reopening the Following Areas Will be Considered



PUBLIC HEALTH

- Evaluation of new cases over time.
- Ability to conduct active monitoring and contact tracing.
- Syndromic surveillance (e.g. respiratory symptoms).

HEALTHCARE

- Ability of hospitals to safely treat all patients, both COVID-19 and those with other conditions.
- Adequate hospital Intensive Care Unit (ICU) capacity.

SUPPLIES

- Capacity to test all people with COVID-19 symptoms.
- Adequate personal protective equipment.



Local Jurisdictional Considerations

- Elected officials should coordinate on a regional basis to satisfy these criteria and to progress through the phases outlined in this document.
- Local jurisdictions can enact guidelines that are more restrictive than the State guidelines.



Core Preparedness Responsibilities

TESTING AND CONTACT TRACING

- Ability to test symptomatic people for COVID-19 and trace contacts of COVID+ results.
- Ensure sentinel sites are screening for asymptomatic cases and contacts for COVID+ results are traced (sites operate at locations that serve older individuals, at-risk/vulnerable individuals, lower-income Americans, racial minorities, American Indians, and Correctional Institutions).

HEALTHCARE SYSTEM CAPACITY

- Ability to quickly and independently supply sufficient personal protective equipment and critical medical equipment to handle dramatic surge.
- Ability to surge Intensive Care Unit (ICU) capacity.

PLANS

- Protect the health and safety of all Montana citizens.
- Protect the health and safety of those living and working in high-risk facilities (e.g. senior care facilities).
- Provide for the safety of those who use transportation where people congregate amongst one another (airlines, buses, trains, etc.).
- Advise citizens and employers regarding protocols for social distancing and face coverings.
- Monitor conditions and immediately take steps to limit and mitigate any rebounds or outbreaks by restarting a phase or returning to an earlier phase, depending on severity.



Schools

- Beginning May 7, 2020 all schools have the option to return to in-classroom teaching delivery.
- The State recognizes that if reopened, schools will require the district to make adjustments and create plans, policies, and procedures.
- If schools plan to reopen they should consider:
 - Implementing an alternative educational delivery model that includes a mix of in-person and remote learning.
 - Providing focused individual education, especially for at-risk students.
 - How to reconnect and meet the educational needs of students who fall behind in a remote learning environment.
 - The importance of maintaining the connection between students, teachers, and parents.
 - The important role that schools play in the health of students, families, and communities.
 - Graduation environments that can meet the social distancing requirements.



Guidelines for All Phases: Employers

Develop and implement appropriate policies, in accordance with Federal, State, and local regulations and guidance, and informed by industry best practices, regarding:

- Social distancing and protective equipment.
- Temperature checks and/or symptom screening.
- Collaborate with public health on testing, isolating, and contact tracing.
- Sanitation.
- Use and disinfection of common and high-traffic areas.

Monitor workforce for indicative symptoms. Do not allow people with symptoms of COVID-19 to work.

Collaborate with public health when implementing policies and procedures for workforce contact tracing following an employee COVID+ test.



PHASE ONE



Phase One: Individuals

- **ALL VULNERABLE INDIVIDUALS** should continue to follow the stay home guidance. Members of households with vulnerable residents should be aware that by returning to work or other environments where distancing is not practical, they could carry the virus back home. Precautions should be taken to isolate from vulnerable residents.
 - *Vulnerable Individuals: people over 65 years of age and/or those with serious underlying health conditions, including high blood pressure, chronic lung disease, diabetes, obesity, asthma, and those whose immune system is compromised such as by chemotherapy for cancer and other conditions requiring such therapy.*
- All individuals (non-household), **WHEN IN PUBLIC** (e.g., parks, outdoor recreation areas, shopping areas), should maximize physical distance from others.
- Avoid **GATHERING** in groups of more than **10 people** in circumstances that do not readily allow for appropriate physical distancing.
- **MINIMIZE NON-ESSENTIAL TRAVEL** and adhere to Montana guidelines regarding quarantine.



Phase One: Employers

- Continue to **ENCOURAGE TELEWORK** whenever possible and feasible with business operations.
- When telework is not feasible it is encouraged to **ACCOMMODATE ALTERNATE WORK SCHEDULES** such as shift work and staggered scheduling in order to adhere to social distancing guidelines.
- Close **COMMON AREAS** where personnel are likely to congregate and interact; or enforce strict social distancing protocols.
- **MINIMIZE NON-ESSENTIAL BUSINESS TRAVEL.**
- **SPECIAL ACCOMMODATIONS** should be made for members of a **VULNERABLE POPULATION** or those with vulnerable household members.

Phase One: Specific Types of Employers / Activities



- **SENIOR LIVING OR ASSISTED LIVING FACILITIES** must continue to prohibit visitors. Those who do interact with residents and patients must ensure strict protocols regarding hygiene and protection are followed.
 - This includes daily screening of staff for symptoms and preventing ill workers from working.
- **CHILD CARE FACILITIES** can remain operational but should follow State and local guidelines regarding operational levels and occupancy.
- **ORGANIZED YOUTH ACTIVITIES** can consider becoming operational if physical distancing guidelines can be implemented. Avoid **GATHERING** in groups of more than **10 people** in circumstances that do not readily allow for appropriate physical distancing.
- **RESTAURANTS / BARS / BREWERIES / DISTILLERIES / CASINOS** can become operational on or after May 4, 2020 under strict physical distancing and reduced capacity protocols in accordance with State guidelines.
 - All patrons must be out of bars, restaurants, and casinos by 11:30.
- **MAIN STREET AND RETAIL BUSINESSES** can become operational on or after April 27, 2020 with reduced capacity and where strict physical distancing protocols can be maintained.
- **GYMS / POOLS / HOT TUBS** remain closed.
- **OUTDOOR RECREATION** can become operational if sites adhere to strict physical distancing between groups and exercise frequent sanitation protocols if public facilities are open.
- **PLACES OF WORSHIP** can become operational on or after April 26, 2020 with reduced capacity and where strict physical distancing protocols can be maintained between non-household members. Avoid **GATHERING** in groups of more than **10 people** in circumstances that do not readily allow for appropriate physical distancing.
- Other **PLACE OF ASSEMBLY** shall remain closed (e.g., movie and performance theaters, concert halls, bowling alleys, bingo halls, and music halls).



PHASE TWO

- Gatherings may expand to 50 people.
- Vulnerable populations should continue to follow stay home guidance.
- Gyms / Pools / Hot Tubs can become operational.
- In addition to houses of worship, other places of assembly can become operational under the group size restrictions and physical distancing guidelines in this phase.



PHASE THREE

- No limit on group size.
- Vulnerable populations can resume public interactions, but should practice physical distancing, and continue to take precautionary measures.

Additional details pertaining to phases two and three are outlined here:
<https://covid19.mt.gov/Portals/223/Documents/Reopening%20Montana%20Phased%20Approach.pdf?ver=2020-04-22-115707-770>

Fun Page Puzzles

Earth Day Word Search

C Q C E T J Z P Q H L C N L R
 V L H O N C M U Z A E N A T E
 X I E C N V L B E W T M T R S
 P H W A C S I I V W T X U A O
 H G S I N G E R M J E Q R S U
 E C W R L U R R O A N Q E H R
 A M O N L D P E V N T O T R C
 R S R M Z S L G E A M E P F E
 T O L C P U E I H N T E O I S
 H L D W J O E N F Q I I N G E
 F A S Z Z J S D E E F F O T S
 L R B K T C T T P R B X M N D
 A X F M Z S W G D P G U H N J
 C Z P O L L U T I O N Y X P R
 B K B A M X F R E C Y C L E Y

CONSERVATION
 CLEANUP
 ENERGY
 GREEN

ENVIRONMENT
 COMPOST
 TRASH
 NATURE

POLLUTION
 RESOURCES
 WORLD
 EARTH

WILDLIFE
 CLIMATE
 RECYCLE
 SOLAR

Sudoku

**Puzzle Solutions
located on page 13**

			7			3	6	
		3		2		7		
2		6				1		8
		4	3	7	9			1
				1				3
	3	1				6		
4		7		6	1	9		5
				9			1	7
			4					

HELP WANTED

HOUSEKEEPER NEEDED for peak season June through October for a minimum of 2 cabins just outside of Gardiner. Lucrative pay for experienced housekeeper. CPA recommendations will be followed for safety of both guests and housekeepers. Contact: Bonnie Lynn (406) 570-4500 or email: mthomesandland@aol.com.

ROSIE'S BISTRO is now hiring. Server: Must be friendly and able to work mornings. Full time/part time. Housing available. Call 406-580-0966.

ORTEGA FAMILY ENTERPRISES are looking for sales associates for this upcoming summer season. Gardiner Gifts and Yellowstone Trading Post in Cooke City positions are available starting May 23rd. Please call 406-848-7011 for more information.

THE MAMMOTH CLINIC IS HIRING a seasonal weekend receptionist. This position requires working Saturday and Sunday, 8am to close (varies - 5pm or later). Starts mid May to September 27th, 16-20 hrs per week. No experience necessary, will train the right person. Good customer service skills are important, and this job requires the ability to manage multiple tasks courteously and efficiently. Competitive hourly wage. Please express interest to chris.culbertson@medcor.com.

OUTLAW'S PIZZA IS LOOKING FOR full-time and part-time employees. Jobs include front of the house, back of the house and at the bar. Please apply within the Yellowstone Outpost Mall Office, Monday- Friday 8am- 4pm, or email Erin at jkempenterprises@gmail.com to apply. Have any questions, contact the office at 406-848-7220.

YELLOWSTONE OUTPOST MALL IS LOOKING FOR a full-time or part-time maintenance personnel. Please apply within the Yellowstone Outpost Mall Office, Monday- Friday 8am- 4pm, or email Erin at jkempenterprises@gmail.com to apply. Have any questions, contact the office at 406-848-7220.



STONE GATE Schedule online at:
www.DocDurr.com


CHIROPRACTIC

Call/Text:
406-425-2421
Email:
info@docdurr.com

Open Thursdays Year-Round in Gardiner 7am-2pm

- Wellness Care
- Acute Injury
- Sports Injury
- Auto Accident Injury
- Workers' Compensation

On Call 7 Days/Week in Bozeman - call or text 406-425-2421

503 Scott Street
Suite 1
Gardiner, MT 59030

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PUZZLE SOLUTIONS

C O C E T J Z P Q H L C N I R
 V L H O N C M U Z A E N A T E
 X I E C N V L B E W T M T R S
 P H W A C S I I V W T X U A O
 H G S I N G E R M J E Q R S U
 E C W R L U R R O A N Q E H R
 A M O N L D P E V N T O T R C
 R S R M Z S L G E A M E P F E
 T O L C P U E I H N T E O I S
 H L D W J O E N F O I I N G E
 F A S Z Z J S D E E F F O T S
 L R B K T C T T P R B X M N D
 A X F M Z S W G D P G U H N J
 C Z P O L L U T I O N Y X P R
 B K B A M X F R E C Y C L E Y

1	9	5	7	4	8	3	6	2
8	4	3	1	2	6	7	5	9
2	7	6	9	5	3	1	4	8
6	5	4	3	7	9	8	2	1
9	8	2	6	1	4	5	7	3
7	3	1	5	8	2	6	9	4
4	2	7	8	6	1	9	3	5
3	6	8	2	9	5	4	1	7
5	1	9	4	3	7	2	8	6

Enjoying the puzzle page? Have ideas for next week's puzzle theme?
Please send feedback to Zondra at: ads@gardinerchamber.com

CHURCH SERVICES

GARDINER BAPTIST CHURCH

Sundays: Bible Study 10am
Worship 11am, lunch to follow

Mondays: Good News Club at school 4:15-5:15

Wednesdays: Bible Study 6:30pm

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

Sundays: Sacrament Service 10am

ST. WILLIAMS CATHOLIC CHURCH:

Sundays: Mass time: 8:00am

Adult Education: 9:30am

ST. JOHN'S EPISCOPAL CHURCH

(Emigrant)

Sundays: Worship 8am

MT. REPUBLIC CHAPEL OF PEACE

(Cooke City)

Sundays: Worship 8am & 10am

GARDINER COMMUNITY CHURCH Winter Schedule

Sundays: 9:15 Sunday School

10:15am Worship Service

COMMUNITY SERVICES & COMMITTEES

AA MEETING: Wednesdays @ 7pm at St. William's Catholic Church. Contact 1-724-496-9894

AA MEETING: Wednesdays @ 7pm at Mount Republic Chapel of Peace. Cooke City. Contact: (406) 838-2397

AMERICAN LEGION MEETING: 2nd Tuesday @ 7pm at the Gardiner Community Center.

BEAR CREEK COUNCIL MEETING: Meets monthly at the Track Ed Center, 9 Jardine Rd. For more information: 406-223-2152 <https://northernplains.org/our-local-groups/bear-creek-council/>

ELECTRIC PEAK ARTS COUNCIL MEETING: Sept-May, 1st Wednesdays @ 5:30pm at the Gardiner Visitor Center, 216 Park St.

GARDINER CHAMBER OF COMMERCE: Mon-Fri: 9am-5pm Monthly Board meeting, 3rd Thursdays at noon. Located at 216 Park Street. 848-7971.

GARDINER COMMUNITY LIBRARY Tuesdays 10am-5pm, 6pm-8pm & Thursdays 6pm-8pm. 406.848.7835. Book Sale Tuesdays 10am-5pm.

GARDINER FOOD PANTRY: Tuesdays from 1pm-6pm. 307.344.9006 Linda Gray.

GARDINER-PARK COUNTY WATER DISTRICT BOARD MEETING: 2nd Tuesday @ 6pm at the District Office. *This month's meeting was on the 1st Tuesday: February 4, 2020

GARDINER RESORT AREA DISTRICT Monthly meeting is held every second Tuesday at 7 p.m. at the Gardiner Visitor Center.

GARDINER SCHOOL BOARD MEETING: 2nd Wednesdays @ 6pm in the Gardiner School Library.

GATEWAY HOSE COMPANY: Board of Trustees May 18, 2020 @ 7 pm at the Fire Hall.

GREATER GARDINER COMMUNITY COUNCIL ADVISORY BOARD MEETING: 1st Tuesdays @ 6:30pm. www.gardinermt.org

LIVINGSTON HEALTHCARE GARDINER REHAB OUTREACH CLINIC: M/W/F from 9am-4pm at Gardiner Baptist Church. Call 222-7231 or 222-3541.

LIVINGSTON LODGE #32 A.F. & A.M. meets 1st Tuesday at 7pm at the Livingston Masonic Temple.

If you are feeling sad, as if no one cares or that life isn't worth living any more, please call the

Montana Suicide Prevention Lifeline at 1-800-273-TALK (8255)

Someone does care, they will listen to your story.

GARDINER COMMUNITY NEWSLETTER INFO

The Gardiner Community Newsletter is published every Wednesday afternoon. Deadline for all newsletter ads is every Tuesday at noon. This includes payment and ad submission. There is no billing, ads must be paid for in advance. Ads submitted without full payment will not run.

How to submit an ad:

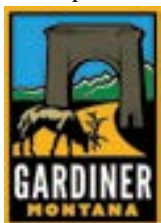
- Email ad to ads@gardinerchamber.com
- Send ad to: Gardiner Chamber of Commerce (attention newsletter ads), P.O. Box 81, Gardiner, MT 59030.
- Come directly into the Chamber office at 216 Park Street, or use the afterhours drop box.
- Ads can not be submitted over the phone, but you can pay over the phone with a credit card. 406-848-7971.

Line Ad pricing:

- Regular Line Ad: \$7 for the first 40 words, ten cents for each additional word.
- Chamber Member Line Ad: \$6 for the first 40 words, ten cents for each additional word.
- Free Line Ad: First 40 words are free, ten cents for each additional word. Things that constitute a free line ad: Lost & Found, Thank You's, Condolences, Memorial Services, and free things that normally have a charge (ie: giving a way a bike, or serving a meal for free). Non-profit status does not guarantee a free ad.
- Logos and bullet points available for an additional fee, please inquire for details.

Display Ad sizes and pricing:

- \$10/week – sixteenth page vertical – 1.8" x 3.2"
- \$10/week – sixteenth page horizontal – 3.7" x 1.55"
- \$15/week – eighth page – 3.7" x 3.2"
- \$30/week – quarter page vertical – 3.7" x 6.5"
- \$30/week – quarter page horizontal – 7.5" x 3.2"
- \$50/week – half page vertical – 3.7" x 13.1"
- \$50/week – half page horizontal – 7.5" x 6.5"
- \$70/week – three quarter page – 7.5" x 9.8"
- \$90/week – full page – 7.5" x 13.1"
- \$1 fee for chamber staff to build/modify/resize an ad (this service is free for Chamber of Commerce members)



The Gardiner Community Newsletter is sponsored by the Gardiner Chamber of Commerce. Its purpose is to inform local residents and visitors regarding items of local interest. Occasionally opinions are expressed herein that do not necessarily reflect the viewpoint of the Gardiner Chamber of Commerce. The Chamber reserves the right to omit or edit ads/copy for length, grammar, good taste and to prevent defamation.

VisitGardinerMT.com

406-848-7971

ads@gardinerchamber.com