



*Gardiner Montana*  
*Nature's Favorite Entrance to Yellowstone National Park™*

# Community Newsletter

April 1, 2020

## LOCAL ANNOUNCEMENTS

**BLOOD DRIVE** - Friday April 3rd from 1pm - 6pm at Yellowstone Forever. To meet blood and medical needs the Red Cross is in desperate need of your help! The Red Cross is very aware of the issues with COVID-19 and is taking extra precautions at Blood Drives. Please consider donating in this crucial time of need. Call Kelly 406-848-7271 or visit [www.redcrossblood.org](http://www.redcrossblood.org) Sponsor Code: GARDINERMT

**FOR SALE: HOT TUB** – HotSpring Jetsetter NXT. 2014, 3 person, 225 gal., 7' X 5' 5". Excellent condition. Great for a Vacation Rental or helping with 'isolation blues'. \$4,000 (\$5,000 includes moving and set-up in Gardiner area). Call Paul Anderson (406)224-0065

**TOMTANA JANITORIAL SERVICE:** Specializing in providing small and mid-size office and vacation rental cleaning services. Carpet cleaning services! All services discussed and tailored to your needs. No job is too small! Weekly, Bi-weekly or Daily Cleaning available. Special requests available for consideration. Competitive Prices! Call or email for free consultation and quote. Tom Jessop/Owner 630-862-5458 [Tomtanajanitorial@gmail.com](mailto:Tomtanajanitorial@gmail.com).

**GARDINER COMMUNITY NEWSLETTER UPDATE:** Following the guidelines set forth in Governor Bullock's stay at home directive issued March 26, 2020 the Gardiner Chamber of Commerce will not be printing paper copies of the Gardiner Community Newsletter. The newsletter is always available online at: <https://www.visitgardinermt.com/about/gardiner-chamber-of-commerce/chambernewsletters> and is posted every Wednesday on the Visit Gardiner MT Facebook page at: [www.facebook.com/visitgardinermt](http://www.facebook.com/visitgardinermt). To have the newsletter delivered to your email inbox please visit [www.VisitGardinerMT.com](http://www.VisitGardinerMT.com). If you are an advertiser – email is the preferred method to submit your ad. The Chamber staff asks that you please avoid submitting ads through our drop box or sending them in the mail – unless you have no other choice.

**yellowstone**  
HOT SPRINGS

**TEMPORARILY CLOSED**  
 We look forward to serving  
 you in the future!

[www.YellowstoneHotSpringsMT.com](http://www.YellowstoneHotSpringsMT.com)  
 No smoking, no alcohol and no pets.

*Optics Yellowstone*

Open daily, 1pm-9pm  
 Melba Coleman 406-224-1567  
 Doug McLaughlin 406-224-5277

SWAROVSKI  
 OPTIK  
 Sales & Rentals

[optics.yellowstone@gmail.com](mailto:optics.yellowstone@gmail.com)  
[www.opticsyellowstone.com](http://www.opticsyellowstone.com)

**ERA Landmark**  
 REAL ESTATE REAL ESTATE

Your Local Real Estate  
 Market Experts

US Highway 89 South - Gardiner  
 Versatile 4+ acre parcel with storage units  
 in place and a nice home site for the future.  
 Great views. Tons of possibilities.  
 \$599,000 # 329074  
 Chris (406)930-0299/ Ernie (406)220-0231

Call Us For All Of Your  
 Real Estate Needs.  
 Residential • Land • Commercial

**406-222-8700**  
[www.eragardiner.com](http://www.eragardiner.com)

*The Gardiner Chamber of Commerce serves our community through developing local tourism while endorsing the stewardship of the Yellowstone Ecosystem.*

## FOOD

**IF YOU ARE OR KNOW OF ANY SENIORS** in need of some assistance with food during the COVID-19 pandemic please contact Anna Holloway at the Tumbleweed. We do meals on wheels Monday-Friday and would be more than happy to add to our list over the next couple of weeks. Volunteers bring lunch straight to your front door. Call or text Anna at 406-223-2751.

**OUTLAWS PIZZA IS NOW OPEN**, Wednesday through Sunday, 4pm to 9pm. Call 848.7733 for togos. Hope to see you there!

**Wonderland**  
CAFE & LODGE  
GARDINER, MONTANA

**curbside  
to go menu  
406-223-1914**

Call or text to place an order. Ask about delivery.  
Buddy board \$ available. Ask about balances.  
\$300 available to unemployed people :: (\$10/max per person)  
Mug club member perks :: Gift Cards Available

**quick options | 8AM - 8PM**

COFFEE MENU \* COOLER BEVERAGES \* DESSERTS  
BAKED GOODS \* COLD GRAB & GO SANDWICHES  
ILB ESPRESSO/COFFEE BEANS  
GROWLER FILLS - 1/2 AND FULL \* WINE BY THE BOTTLE

**hot food | 11:30AM - 8PM**

|   |              |
|---|--------------|
| WONDERLAND BURGER [GF by request] .....   | \$12         |
| <small>served w/ regular OR sweet potato fries</small>  |              |
| BAKED MAC & CHEESE [GF by request] .....  | \$11         |
| <small>+ veggies OR bacon \$3 * pulled pork \$5 * steak or chicken \$6</small>  |              |
| MOUNTAIN OF CHEESE FRIES [GF] .....   | \$12         |
| <small>melted cheese, green onion, cilantro, sour cream &amp; house salsa<br/>+ bacon \$3 * chili \$5 * steak \$6</small> |              |
| SIDE OF REGULAR OR SWEET POTATO FRIES [GF] .....  | \$3          |
| ELK CHILI [GF]... w/ jalapeño corn bread & maple marscapone .....   | \$15         |
| BAKED ELK CHILI MAC [GF by request] .....   | \$18         |
| <small>mac &amp; cheese + elk chili baked with a panko crumb top &amp; cilantro</small>                                   |              |
| <b>FRIDAY ONLY: WALLEYE FISH FRY [GF] .. served w/ fries .....</b>  | <b>\$20</b>  |
| <b>DAILY FAMILY SPECIALS: ask for details. feeds 6-8 .....</b>  | <b>\$TBD</b> |
| <small>examples include: lasagne, chili and meatloaf</small>  |              |

**EPAC would like to say thank you to ALL of our amazing sponsors who made a great season of arts happen in our community:**

**Electric Peak Sponsor**  
Gardiner Market  
Jay and Dee Welch  
Jardine Retreat

**Bunsen Peak Sponsor**  
Anonymous, Alpha Graphics, A Stone's Throw From Yellowstone Vacation Home, Bill and Collette, Mary Strickroth & Rick Lamplugh, Wonderland Cafe & Lodge, Xanterra Parks & Resorts, Yellowstone Park Service Stations, Yellowstone Super 8

**Mount Everts Sponsor**  
Bank of Rockies-Emigrant, Daniel Bierschwale, Ridgeline Hotel at Yellowstone, Raffety Family

**Yellowstone River Sponsor**  
Greater Gardiner Community Council, Johnson Fuhrmann Family, Jim Peaco, Yellowstone Insight

**Eagle Creek Sponsor**  
Anonymous, Bianca Klein, Claire Campbell & Brian Makare, Costco, Dagan Klein, Diane Renkin, Eleanor Stone, Follow Yer' Nose BBQ, Heidi Anderson, Janet Jester, Jenny Golding, Jessica Haas, Kathy & John Nichols, Katy Duffy, Lisa Culpepper, North Entrance Wash Tub, Peggy Reich, Sarah Bierschwale, Stephanie Cochrane, Taylor Kowski Family



## Gardiner Montana - Upcoming Events

- 2nd Annual Gardiner Community Yard Sale Day *May 9*
- Dave Stamey Concert in the Jardine Arena *May 22*
- Hell's A-Roar'n' Horse Drive *May 23*
- Gardiner Rodeo *June 19 & 20*
- Gardiner Rodeo Parade *June 20*
- Gardiner Brewfest *July 11*
- Roughstock Event *July 24*
- Shakespeare in the Parks *August 14*
- Big Bear Stampede *September 12*

**For details and more information, visit:**  
[VisitGardinerMT.com/events-blog/events](http://VisitGardinerMT.com/events-blog/events)



Please take advantage of our curbside pick-up:

1. Call or email orders to [info@gardinermarket.com](mailto:info@gardinermarket.com) or 848-7524 (**email is best if possible**). Include any specifics, substitutions, and phone number.
  2. We'll call for your credit card when your order is ready.
  3. Call from the parking lot and we'll bring your order out.
- If you need delivery, we'll help figure that out as well!

### **Wardens seek information on bull elk poaching near Ennis**

Bozeman, MT — Game wardens with Montana Fish, Wildlife & Parks are seeking information on a bull elk that was found dead south of Ennis last week.

Wardens believe the elk died on the night of Mar. 18. The elk was found the next morning about 20 miles south of Ennis along U.S. Hwy. 287, about 50 yards west of the highway. The bull's head had been removed, and the meat was left to waste.

Anyone with information on this or any other wildlife crime is asked to call 1-800-TIP-MONT (847-6668). Informants can remain anonymous and may be eligible for a monetary reward.

*Instant*

**\$100 OFF**

**A SET OF 4 HANKOOK TIRES**

**+**

**FREE**

**ALIGNMENT CHECK**

\*Offer valid March 23rd - April 8th\*



375 U.S. Hwy 89 S.  
Gardiner, MT 59030  
406-848-9401

# Public Service Announcement Bison Hunting in Gardiner Basin

## Hikers, Skiers & Snowshoers: welcome to Gardiner! Keep in mind:

- MT FWP Bison hunting season dates are: November 15 to February 15.
- Tribes with treaty hunting rights set their own hunting dates.
- MT FWP polices the state hunters and the participating tribes are policing their own tribal hunters. State and tribal game wardens are coordinating enforcements.
- The busiest hunting areas are in Beattie Gulch area and Jardine Road from Travertine to Penn Stock area.
- When recreating in these areas wear reflective vests and put reflective collars on your dog/s.
- If you have your dog with you be aware of carcasses.

## Hunters: welcome to Gardiner! Keep in mind:

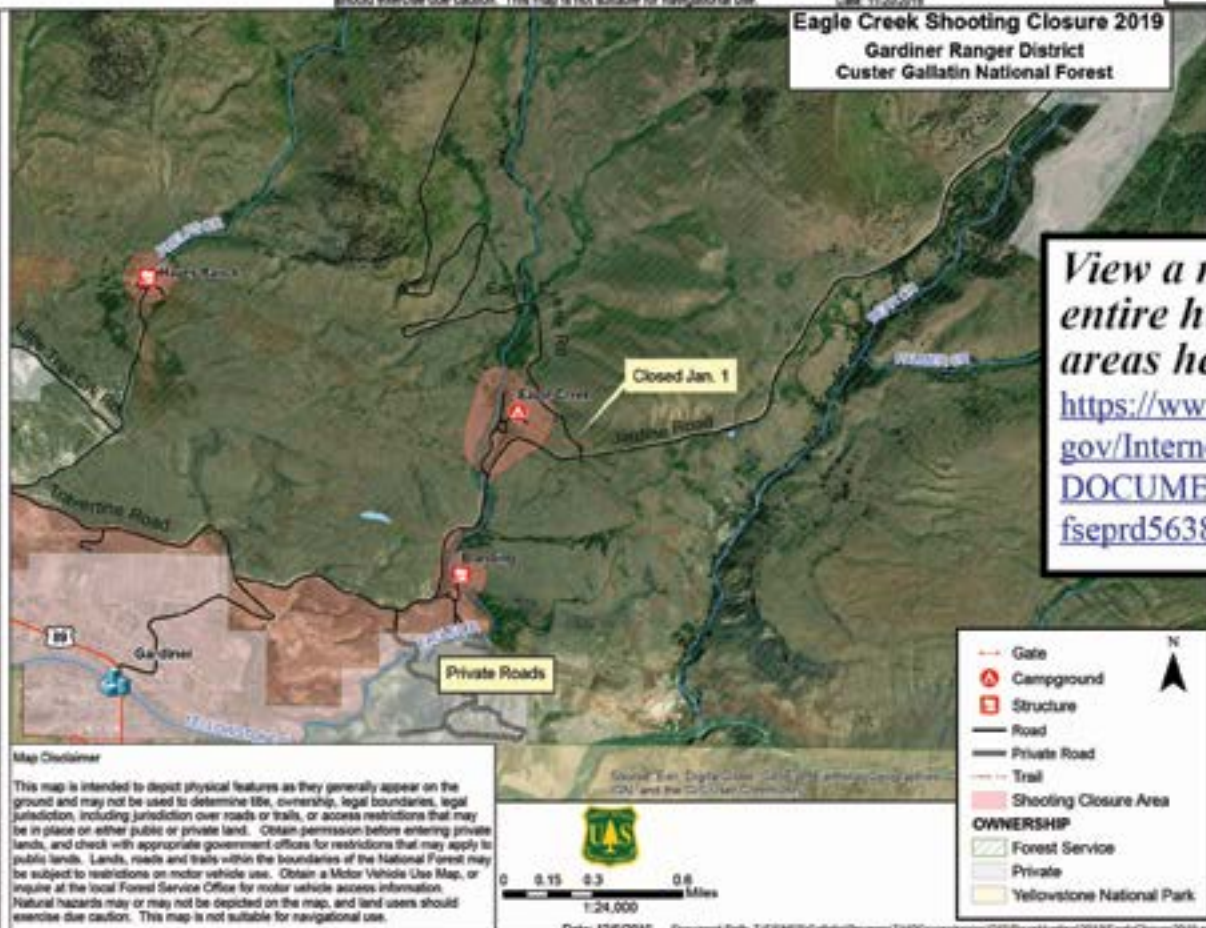
- The busiest hunting areas are in Beattie Gulch area and Jardine Road from Travertine to Penn Stock area.
- Gardiner residents commute along Old Yellowstone Trail and Jardine Road: please keep these roads clear of carcasses and vehicles.
- Gardiner residents live and recreate in the same areas you are hunting.
- Forest Service lands are Pack In/Pack Out. Littering is a ticketing offense being enforced.

CALL:  
800-TIPMONT



**Map Disclaimer**  
This map is intended to depict physical features as they generally appear on the ground and may not be used to determine title, ownership, legal boundaries, legal jurisdiction, including jurisdiction over roads or trails, or access restrictions that may be in place on either public or private land. Obtain permission before entering private lands, and check with appropriate government offices for restrictions that may apply to public lands. Lands, roads and trails within the boundaries of the National Forest may be subject to restrictions on motor vehicle use. Obtain a Motor Vehicle Use Map or inquire at the local Forest Service Office for motor vehicle access information. Natural hazards may or may not be depicted on the map, and land users should exercise due caution. This map is not suitable for navigational use.

U.S. Forest Service  
Date: 11/20/2018



**Map Disclaimer**  
This map is intended to depict physical features as they generally appear on the ground and may not be used to determine title, ownership, legal boundaries, legal jurisdiction, including jurisdiction over roads or trails, or access restrictions that may be in place on either public or private land. Obtain permission before entering private lands, and check with appropriate government offices for restrictions that may apply to public lands. Lands, roads and trails within the boundaries of the National Forest may be subject to restrictions on motor vehicle use. Obtain a Motor Vehicle Use Map, or inquire at the local Forest Service Office for motor vehicle access information. Natural hazards may or may not be depicted on the map, and land users should exercise due caution. This map is not suitable for navigational use.

U.S. Forest Service  
Date: 12/5/2018



*View a map of the entire hunting areas here:*  
[https://www.fs.usda.gov/Internet/FSE\\_DOCUMENTS/fseprd563838.pdf](https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/fseprd563838.pdf)

# Keeping the Community Informed on COVID-19

In addition to reading the latest information regarding COVID-19 and the Gardiner Community please visit our ongoing web event - [Keeping the Community Informed on COVID-19](#) - at [www.VisitGardinerMT.com](http://www.VisitGardinerMT.com). Everyday this event will be updated and contains even more information regarding COVID-19 including specific state and national news, business information, and beyond.

Remember this pandemic is not indefinite and at some point the world will return to normal. If you have any questions or believe you have information that should be included on this page please call 406-848-7971 or email [executivedirector@gardinerchamber.com](mailto:executivedirector@gardinerchamber.com).

Please stay home, stay safe, and stay positive!

Thank you,  
Gardiner Chamber of Commerce & Visitor Information Center

## RESOURCES

### The Yellowstone Community Fund

The *Yellowstone Community Fund* has funds available to help with gas, groceries, and medicine for any Gardiner area employee or business owner effected by ramifications of the COVID-19 crisis. *Yellowstone Community Fund* funds are being disturbed by:

- For help with gas please inquire at the Gardiner Town Station Conoco or Yellowstone Dino Lube
- For help with groceries or costs related to medicine please contact the Gardiner Chamber of Commerce at 406-848-7971 or via email at [executivedirector@gardinerchamber.com](mailto:executivedirector@gardinerchamber.com)
- For other help please contact Jim Halfpenny at 406-223-1579

Anyone wishing to donate to the *Yellowstone Community Fund*, a 501 (c)(3) non-profit organization, please drop off checks and/or cash to the Drop Box located at the Gardiner Chamber of Commerce 216 Park St. Please make checks payable to Yellowstone Community Fund. If you would like a 501 (c)(3) donation receipt for tax purposes please include your name and address with your donation upon drop off.

### Gardiner School District

While schools are closed the Gardiner School District invites you to join us for free lunch and breakfast.

- Monday - Friday for any child under 18 regardless of school or even if not in school yet. However, not able to assist with infants.
- March 30 - until school are open.
- Drop off sites are Mammoth Community Center, Corwin Springs Bus Stop, and the School.
- Time is Noon-12:30.
- Each day the child will receive a lunch and breakfast for the next morning.

Any child under 18 is able to participate. Please contact Anna to sign up: [aholloway@gardiner.org](mailto:aholloway@gardiner.org)

### Gardiner Food Pantry - Linda Grey, Director 307-250-5853

Open every Tuesday 1-6 pm.

- Adhering to our personal space issues and beefing up already stringent cleaning routine.
- Offering delivery to all those people that can't get out for fear of exposure or are sick in any way.
- Seniors can have meals delivered to their house through our senior's meal program( Lunch4U). Those interested can call Anna Holloway at 406-223-2751 at the Tumbleweed for Meals.
- For those that need an Emergency Food box delivered to their home call Linda Gray at 307-250-5853.
- How you can help - the most impactful action you can take is to make either a food donation (which can be dropped off at the Gardiner Market) or a monetary donation at: PO Box 459, Gardiner, MT 59030. If you have any questions please call Linda Gray, Director 307-250-5853

### Coronavirus Aid, Relief and Economic Security (CARES) ACT

On Friday March 27, 2020, [\(CARES\) Act \(link\)](#) was passed. The bill builds upon earlier versions of the CARES Act and is intended to be a third round of federal government support in the wake of the coronavirus public health crisis and associated economic fallout, succeeding the [\\$8.3 billion](#) in public health support passed two weeks ago and the [Families First Coronavirus Response Act](#).

**Park County Community Foundation** - For a comprehensive list of resources and contact info for local nonprofits working to address essential needs while we mitigate the spread of the virus please visit [www.pccf-montana.org/covid-19-resources/](http://www.pccf-montana.org/covid-19-resources/)

### Little People's Learning Center

Daily updating online learning resources for parents of young kid please visit [littlepeoples330.wixsite.com/littlepeoples/online-learning-lessons](http://littlepeoples330.wixsite.com/littlepeoples/online-learning-lessons) . Also, consider donating to their [Staff Supplementary Income Fund \(link\)](#).

### Park County Health Department - COVID-19 Hotline 406-222-4131 Mon. - Fri. 9 am - 5 pm

Please visit the [Park County Health Department Website](#) at [www.parkcounty.org/Government-Departments/Health-Department/](http://www.parkcounty.org/Government-Departments/Health-Department/) you will find resources including links to their daily podcast, latest press releases, and specific county information regarding COVID-19.

## RESOURCES CONT.

**Community Health Partners - 406-222-1111** - Mental health resources also available

**Livingston HealthCare - 406-222-3541** - Mental health resources also available [Livingston HealthCare COVID-19 Website \(link\)](#)

**Park County Ministerial Association** - We will deliver necessities to your home if you are unable to leave home because of the virus. To sign up to volunteer to help delivery groceries or to ask for help please visit [www.coronahelplivingston.com](http://www.coronahelplivingston.com)

**Unemployment Insurance Division - 406-444-2545** [Montana Unemployment Assistance \(link\)](#)

## VOLUNTEERING & DONATING

**Blood Drive** - Friday April 3 from 1pm - 6pm at Yellowstone Forever. To meet blood and medical needs the Red Cross is in desperate need of your help! The Red Cross is very aware of the issues with COVID-19 and is taking extra precautions at Blood Drives. Please consider donating in this crucial time of need. Call Kelly 406-848-7271 or visit [www.redcrossblood.org](http://www.redcrossblood.org) Sponsor Code: GARDINERMT

**Gardiner Community Volunteering**- Please contact Chuck Tanner at 415-297-9105 or via email at [ctchucktanner@gmail.com](mailto:ctchucktanner@gmail.com). He will communicate with you as needs arise in our community.

**Gardiner School District** - To volunteer to drop off school lunch and breakfast Please contact Anna to sign up: [aholloway@gardiner.org](mailto:aholloway@gardiner.org).

**Yellowstone Community Fund** - a 501 (c)(3) non-profit organization, please drop off checks and/or cash to the Drop Box located at the Gardiner Chamber of Commerce 216 Park St. Please make checks payable to *Yellowstone Community Fund*. If you would like a 501 (c)(3) donation receipt for tax purposes please include your name and address with your donation upon drop off.

**Park County Health Department** - If you would like to sign up to be a volunteer for and assist with food deliveries, food preparation, or in other ways to support those who need the most help in our community, please call (406) 222-4131 or sign up online, [www.mailchi.mp/a009838ab0b7/pchdvolunteers](http://www.mailchi.mp/a009838ab0b7/pchdvolunteers)

**Park County COVID-19 Resilience Fund** - "In response to the anticipated health and economic impacts of the COVID-19 pandemic, the Park County Community Foundation has launched the Park County COVID-19 Resilience Fund. Local organizations will be the backbone of the response to this unprecedented crisis. Please consider making a gift today to support their work." To donate and learn more please [www.pccf-montana.org/covid-19-resilience-fund.html/](http://www.pccf-montana.org/covid-19-resilience-fund.html/)

**Park County Community Foundation** - For a comprehensive list of resources and contact info for local nonprofits working to address essential needs while we mitigate the spread of the virus please visit [www.pccf-montana.org/covid-19-resources/](http://www.pccf-montana.org/covid-19-resources/)

**Park County Ministerial Association** - We will deliver necessities to your home if you are unable to leave home because of the virus. To sign up to volunteer to help delivery groceries or to ask for help please visit [www.coronahelplivingston.com](http://www.coronahelplivingston.com)

## OPEN FOR BUSINESS

The following Gardiner-Mammoth based establishments are open\*:

- **Cowboys Lodge and Grille:** Open for delivery (to immediate Gardiner area), curbside take-out, and pick-up orders, call 406-848-9175.
- **First Interstate Bank:** Open, offering limited main lobby access for social distancing - encourage online or mobile banking for your immediate needs, call 406-848-7474.
- **Gardiner Market:** : Open for in-store shopping but encourage FREE curbside pick-up. If you choose to shop in the store, please abide by the following rules: 1.) One person per group in the store, 2.) Maintain 6 feet between you and fellow shoppers and staff, and 3.) Consider using credit or debit rather than cash if at all possible. If you are unable to travel, we are happy to help find a ride for your groceries. For curbside pickup, email your order to [info@gardinermarket.com](mailto:info@gardinermarket.com) (include your phone number). We will call for your credit card when your order is ready. Then call us from the parking lot and we will run it out to you. If you are unable to email, you can call 406-848-7524. Email makes things faster so we can get your orders ready faster. We also have bathrooms at the front of the store and the doors are propped open for those wishing to wash their hands before or after shopping. Thank you!
- **Gardiner Chamber of Commerce & Visitor Center:** Open by appointment only. Main door is locked - please call schedule an appointment, call 406-848-7971.
- **Gardiner Sushi Co.:** Open, delivery (to immediate Gardiner area) and take out, call 406-848-9175.
- **KBAR Pizza:** Open, pizza to go - can also par-bake it & you can finish it at home, offering pick-up orders and curbside take-out, call 406-848-9995.
- **Outlaw's Pizza:** Open for pick-up orders, call 406-848-7733.
- **Town Station Conoco:** Open for convenience store shopping and services, call 406-848-7742.
- **Tumbleweed Bookstore and Café:** Providing Meals on Wheels - If you are or know of any seniors in need of some assistance with food during the COVID-19 pandemic please contact Anna Holloway at the Tumbleweed. We do meals on wheels Monday-Friday and would be more than happy to add to our list over the next couple of weeks. Volunteers bring lunch straight to your front door. Call or text Anna at 406-223-2751.

## OPEN FOR BUSINESS CONT.

- **Two Bit Saloon:** Open for pick up orders and curbside take-out, call 406-848-7743.
- **Wonderland Cafe & Lodge:** Open for pick up orders, ask about delivery. Buddy Board money available, ask about balances. See their curbside menu in this week's newsletter. Call 406-223-1914
- **Yellowstone Perk & Pharmacy:** Open, tentative for the week March 23 – April 3: Monday, Wednesday, and Friday from 10-2. They will be working to set up curbside pickup as well as delivery options. This is tentative and subject to change depending on circumstances, call 406-848-9430.
- **Yellowstone Dino Lube and Repair:** Open, for full services, call 406-848-9401.

\* Please note this list only highlights restaurants, bars, grocery stores, and community services – it does not include lodging establishments, many of which are open. To find the Gardiner Tourism directory please visit <https://www.visitgardinermt.com/plan-your-trip/tourism-directory>.

\*\*If your business was missed or the information is incorrect, this was not intentional, please call the Gardiner Chamber of Commerce at 406-848-7971 or email [executivedirector@gardinerchamber.com](mailto:executivedirector@gardinerchamber.com), to be included in next week's edition of the Gardiner Community Newsletter, your listing on this page is free.



KALEB PEARSON, MS, REHS/RS Lead Sanitarian

PARK COUNTY HEALTH DEPARTMENT  
o: 406.222.4145 c: 406.223.1303  
f: 406.222.1767  
e: [kpearson@parkcounty.org](mailto:kpearson@parkcounty.org)  
[www.parkcounty.org](http://www.parkcounty.org)

For immediate release:

1pm  
March 31, 2020

**Take out is Safe, Support Our Park County Restaurants and Food Service Providers**

### Community Question:

If dine-in facilities are closed, is it safe to order take-out or delivery from a restaurant?

### Notes about Food Safety and COVID-19 From Park County Sanitarian:

First: Your Park County Sanitarian works with each commercial food service establishment, year-round, to educate and enforce all food safety guidelines. Disclaimer: There are always risks involved when eating food prepared by a restaurant.

However, it is believed that the risk of contracting COVID-19 from ordering take-out or delivery is minimal. Coronaviruses are generally thought to be spread from person-to-person through respiratory droplets. Currently, there is no evidence to support transmission of COVID-19 by food. Unlike foodborne gastrointestinal (GI) viruses like norovirus and hepatitis A that often make people ill through contaminated food, SARS-CoV-2, which causes COVID-19, is a virus that causes respiratory illness. Foodborne exposure to this virus is not known to be a route of transmission.

Restaurants are required to use personnel practices that protect against contamination of food, food contact surfaces and packaging and to maintain clean and sanitized facilities and food contact surfaces on a regular basis. Although it is possible that a potentially infected worker may have touched surfaces in a restaurant, these everyday practices should minimize the potential for surface contamination and eliminate contamination when it occurs. With the detection of the coronavirus in asymptomatic people and studies showing survival of coronavirus on surfaces for short periods of time, as an extra precaution, food facilities may want to consider a more frequent cleaning and sanitation schedule for high human contact surfaces.

I would encourage community members to continue to support our local restaurants here in Park County. Most facilities here have gone to a take-out or delivery service instead of their regular dine-in option. It has been tough and sometimes stressful for most of us lately, why not relax at home and enjoy a tasty meal prepared by one of our fine establishments?

Kaleb Pearson

**March 24, 2020**

**A message from Gateway Hose Company, Gardiner Fire & EMS**

During this unprecedented time for our community, and the world, our goal is to continue providing excellent emergency services to the Gardiner community and outlying areas. To do that, we are asking you to please help us by following these steps.

If you think you have been exposed to COVID-19 or feel that you are experiencing symptoms and wish to seek medical attention...

- **STAY HOME.**
- Call your doctor or local public health provider for consultation. Do not dial 911 or drive the doctor's office or emergency room.
- If you cannot reach your physician, Livingston Healthcare is requesting that residents stay home and call the Hotline number 406-222-3541 for instructions on how to proceed with the best course of action for medical care and possible testing.
- Dialing 911 prior to following the above guidelines will only delay treatment. Ambulance crewmembers are required to follow the above guidelines prior to making a transport decision as we are currently working under an "evaluate and release" protocol.
- Only patients who have followed process and deemed to be in critical condition will be transported.
- Do not hesitate to call 911 if you are experiencing acute or life-threatening symptoms such as difficulty breathing, persistent pain or pressure in the chest, sudden confusion or bluish lips or face.

Following the above guidelines will allow our EMS providers to continue to respond to all other non-COVID19 related medical/traumatic calls as normal.

**Remember, the most important thing you can do for your community is wash your hands! Stay safe and healthy!**

**HELP WANTED**

**GARDINER PUBLIC SCHOOLS** is seeking a .5 FTE Elementary teacher for the 2020-2021 school year. 1) Letter of Interest 2) Resume 3) Three Letters of Recommendation 4) District Application (see District Website) 5) Copy of MT Teaching License 6) Copy of College Transcripts

**OUTLAW'S PIZZA IS LOOKING FOR** full-time and part-time employees. Jobs include front of the house, back of the house and at the bar. Please apply within the Yellowstone Outpost Mall Office, Monday- Friday 8am- 4pm, or email Erin at [jkempenterprises@gmail.com](mailto:jkempenterprises@gmail.com) to apply. Have any questions, contact the office at 406-848-7220.

**YELLOWSTONE OUTPOST MALL IS LOOKING FOR** a full-time or part-time maintenance personnel. Please apply within the Yellowstone Outpost Mall Office, Monday- Friday 8am- 4pm, or email Erin at [jkempenterprises@gmail.com](mailto:jkempenterprises@gmail.com) to apply. Have any questions, contact the office at 406-848-7220.

**LODGING**



**RH** Roosevelt Hotel  
yellowstone

Each one of the 25 hotel rooms and 5 cabins are featured in the newest hotel in Gardiner. Most of the rooms are designed to take advantage of the beautiful Yellowstone National Park.

**1014 Scott Street West P.O. Box 48**  
**406-848-5130 • [yellowstonehotelbooking.com](http://yellowstonehotelbooking.com)**



# Enjoy the Custer Gallatin, while Giving Space

Bozeman, MT – The continued health and safety of visitors, as well as Forest Service employees and volunteers is the utmost priority during the COVID-19 pandemic. As part of our effort the Custer Gallatin National Forest is working to support social distancing guidelines from the Center for Disease Control (CDC), the State of Montana and South Dakota, and local county health officials across our forest, to help reduce the spread of the virus. For full success of these guidelines we need your help.

“As Forest visitors get out on the Custer Gallatin National Forest for fresh air, we are hopeful people will do their part and be diligent in following social distancing guidelines and recommendations from their state and local health officials,” said Mary Erickson, Custer Gallatin Forest Supervisor. Governor Bullock’s Stay at Home directive did provide for outdoor activity, while also complying with social distancing. To do so appropriately the Custer Gallatin National Forest encourages visitors to keep the following in mind:

- **If you are sick or exhibiting any symptoms (fever (>100.4), cough, sore throat, difficulty breathing, shortness of breath, muscle aches or headaches) please stay at home. Your body needs rest.**
- **Always practice social distancing – giving other trail users space (6 feet or more), step to one side of the trail, look for a wide spot and gently step off; enjoy the view for a moment, take in the fresh air, the birds singing and the sun, letting others pass then continue your hike when clear.**
- **Stay friendly and Stay local: say hi from afar and ideally stick to your immediate family. Then head home, letting others have a moment to enjoy the fresh air as well.**
- **Avoid overcrowded trailheads and parking lots, we are fortunate enough to have plenty of trails to explore. Adjust your schedule to go during off-peak times, find a trailhead you haven’t explored, or go throughout the week, instead of hard-hit weekends.**
- **Avoid using trail amenities such as restrooms and benches. Plan ahead and know that most developed recreation amenities are closed at this time to help limit the spread of the virus. Pack in and Pack out what you bring.**
- **Visitors are discouraged from outdoor recreation activities that pose enhanced risk of injury or could otherwise stress the ability of local first responders.**

“Being outdoors and enjoying our communities extensive trail system is great for our mental, physical and emotional well-being, especially at this time, but please help us, by doing so responsibly,” said Erickson. To stay abreast of forest information follow Custer Gallatin National Forest on facebook or visit us online at [www.fs.usda.gov/custergallatin](http://www.fs.usda.gov/custergallatin).

## RENTALS

**3 BEDROOM, 2.5 BATH HOME AVAILABLE** immediately in Gardiner. W/D hookups, propane FA, double garage, fenced back yard. Pet friendly with approved references, tenant responsible for all utilities. \$2,000/ month with \$2,000 security deposit. Call (406) 222-0304 for more info. [Livingstonmtrentals.com](http://Livingstonmtrentals.com)

**DANU'S HOUSE OF THE SILVER FOREST.** New studio rental. Nightly or monthly in Silvergate/Cooke City. Just minutes from Lamar. Tiny house with full bath & kitchen. Soaring views, easy access to road but unmatched solitude, backcountry skiing, ice climbing. Custom built 2019. Oversized tub, heated flooring. Borders small brook in moose habitat, sorry no snowmobiles. [thelogcabincafe.com/stay](http://thelogcabincafe.com/stay) / 406 838 2367 / [logcabincafe@gmail.com](mailto:logcabincafe@gmail.com)

**HOUSE FOR RENT** 1 bedroom, 1 bath house in downtown Gardiner. **New Rental Rate:** \$1280 per month. Utilities included. 1 year lease. Fenced yard, washer and dryer, partially furnished, non-smoker, good parking, pet possible. Available April 1. Call 406-539-7359.

## REAL ESTATE

### Cabin Near Yellowstone

\$425,000  
518 E. River Rd  
MLS# 342969



Minutes from Yellowstone National Park is a well-maintained 1998 cabin with 2 beds/1 bath on 20± acres in Paradise Valley. Hiking, hunting and fishing make this a perfect retreat for the outdoor enthusiast.



Marcie Hertz, **BROKER**  
(406) 223.4466  
[marcie@marciehertz.com](mailto:marcie@marciehertz.com)



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**BERKSHIRE HATHAWAY** | Montana Properties  
HomeServices



**Lori Hamilton**  
**BROKER**  
**406.223.1079**

**Scott Hamilton**  
**SALES ASSOCIATE**  
**406.224.1042**

217 W Park Street, Suite A  
Livingston, MT 59047

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## NOTICE OF ANNUAL SCHOOL ELECTION

Notice is hereby given by the undersigned Clerk of Gardiner School District No. 7 & 4, Park County, State of Montana that the Annual School Election will be held on Tuesday, May 5th, 2020, by mail ballot. **THIS IS A CORRECTION FROM THE FIRST NOTICE WHICH SAID THE ELECTION WOULD BE HELD BY POLL.**

Ballots may be returned to the following locations, at the following times:

Location Prior to Election Day: Front Office of the School at 510 Stone Street, Gardiner, MT 59030 and  
Hours: 10am – 12pm

Location on Election Day: Front Office of the School at 510 Stone Street, Gardiner, MT 59030 and  
Hours: 8:00am to 8:00 pm

Electors will consider the following issues at the election:

- Mill levy proposition to finance the school's High School General Fund
- Proposition: a levy in the amount of \$45,641 for the High School General Fund

A qualified registered elector who will be absent from the district during the time the election is being conducted may: a) vote in person in the election administrator's office as soon as the ballots are available and until noon the day before the ballots are scheduled to be mailed; b) make a written request, signed by the applicant and addressed to the election administrator, that the ballot be mailed to an address other than the address that appears on the registration card. The district clerk/election administrator's office is located at:

510 Stone Street Gardiner, MT 59030

If you miss this regular registration deadline (10 days prior to the election), you may still register for the election by showing up at the county election office up to and including on election day. Between noon and the close of business on the day before election day, you may complete and submit a voter registration card, but you will need to return to the district voting location on election day to pick up and vote a ballot. The county election office is located at:

Maritza Reddington, Park County Clerk & Recorder – 414 E Callender Street, Livingston, MT 59047

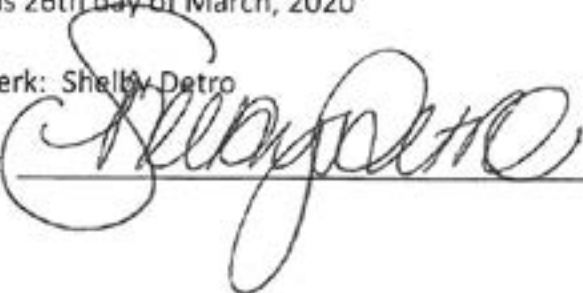
A late registrant may obtain a ballot on election day at the following location:

In the school foyer located by the front office at 510 Stone Street, Gardiner, MT 59030.

DATED this 26th day of March, 2020

District Clerk: Shelby Detro

Signature: \_\_\_\_\_



## CHURCH SERVICES

### GARDINER BAPTIST CHURCH

**Sundays:** Bible Study 10am  
Worship 11am, lunch to follow

**Mondays:** Good News Club at school 4:15-5:15

**Wednesdays:** Bible Study 6:30pm

### THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

**Sundays:** Sacrament Service 10am

### ST. WILLIAMS CATHOLIC CHURCH:

**Sundays:** Adult Education: 9:30am  
Mass time: 11:00am

### ST. JOHN'S EPISCOPAL CHURCH

(Emigrant)

**Sundays:** Worship 8am

### MT. REPUBLIC CHAPEL OF PEACE

(Cooke City)

**Sundays:** Worship 8am & 10am

### GARDINER COMMUNITY CHURCH Winter Schedule

**Sundays:** 9:15 Sunday School  
10:15am Worship Service

## COMMUNITY SERVICES & COMMITTEES

**AA MEETING:** Wednesdays @ 7pm at St. William's Catholic Church. Contact 1-724-496-9894

**AA MEETING:** Wednesdays @ 7pm at Mount Republic Chapel of Peace. Cooke City. Contact: (406) 838-2397

**AMERICAN LEGION MEETING:** 2nd Tuesday @ 7pm at the Gardiner Community Center.

**BEAR CREEK COUNCIL MEETING:** Meets monthly at the Track Ed Center, 9 Jardine Rd. For more information: 406-223-2152 <https://northernplains.org/our-local-groups/bear-creek-council/>

**ELECTRIC PEAK ARTS COUNCIL MEETING:** Sept-May, 1st Wednesdays @ 5:30pm at the Gardiner Visitor Center, 216 Park St.

**GARDINER CHAMBER OF COMMERCE:** Mon-Fri: 9am-5pm  
Monthly Board meeting, 3rd Thursdays at noon. Located at 216 Park Street. 848-7971.

**GARDINER COMMUNITY LIBRARY**  
Tuesdays 10am-5pm, 6pm-8pm & Thursdays 6pm-8pm. 406.848.7835.  
Book Sale Tuesdays 10am-5pm.

**GARDINER FOOD PANTRY:**  
Tuesdays from 1pm-6pm.  
307.344.9006 Linda Gray.

**GARDINER-PARK COUNTY WATER DISTRICT BOARD MEETING:** 2nd Tuesday @ 6pm at the District Office. \*This month's meeting was on the 1st Tuesday: February 4, 2020

**GARDINER RESORT AREA DISTRICT**  
Monthly meeting is held every second Tuesday at 7 p.m. at the Gardiner Visitor Center.

**GARDINER SCHOOL BOARD MEETING:** 2nd Wednesdays @ 6pm in the Gardiner School Library.

**GATEWAY HOSE COMPANY:**  
Board of Trustees  
Feb 17, 2020 @ 7 pm at the Fire Hall.

**GREATER GARDINER COMMUNITY COUNCIL ADVISORY BOARD MEETING:**  
1st Tuesdays @ 6:30pm.  
[www.gardinermt.org](http://www.gardinermt.org)

**LIVINGSTON HEALTHCARE GARDINER REHAB OUTREACH CLINIC:** M/W/F from 9am-4pm at Gardiner Baptist Church. Call 222-7231 or 222-3541.

**LIVINGSTON LODGE #32 A.F. & A.M.** meets 1st Tuesday at 7pm at the Livingston Masonic Temple.

If you are feeling sad, as if no one cares or that life isn't worth living any more, please call the

**Montana Suicide Prevention Lifeline at 1-800-273-TALK (8255)**

Someone does care, they will listen to your story.

## GARDINER COMMUNITY NEWSLETTER INFO

The Gardiner Community Newsletter is published every Wednesday afternoon. Deadline for all newsletter ads is every Tuesday at noon. This includes payment and ad submission. There is no billing, ads must be paid for in advance. Ads submitted without full payment will not run.

### How to submit an ad:

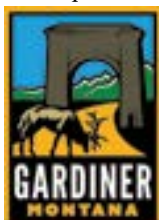
- Email ad to [ads@gardinerchamber.com](mailto:ads@gardinerchamber.com)
- Send ad to: Gardiner Chamber of Commerce (attention newsletter ads), P.O. Box 81, Gardiner, MT 59030.
- Come directly into the Chamber office at 216 Park Street, or use the afterhours drop box.
- Ads can not be submitted over the phone, but you can pay over the phone with a credit card. 406-848-7971.

### Line Ad pricing:

- Regular Line Ad: \$7 for the first 40 words, ten cents for each additional word.
- Chamber Member Line Ad: \$6 for the first 40 words, ten cents for each additional word.
- Free Line Ad: First 40 words are free, ten cents for each additional word. Things that constitute a free line ad: Lost & Found, Thank You's, Condolences, Memorial Services, and free things that normally have a charge (ie: giving a way a bike, or serving a meal for free). Non-profit status does not guarantee a free ad.
- Logos and bullet points available for an additional fee, please inquire for details.

### Display Ad sizes and pricing:

- \$10/week – sixteenth page vertical – 1.8" x 3.2"
- \$10/week – sixteenth page horizontal – 3.7" x 1.55"
- \$15/week – eighth page – 3.7" x 3.2"
- \$30/week – quarter page vertical – 3.7" x 6.5"
- \$30/week – quarter page horizontal – 7.5" x 3.2"
- \$50/week – half page vertical – 3.7" x 13.1"
- \$50/week – half page horizontal – 7.5" x 6.5"
- \$70/week – three quarter page – 7.5" x 9.8"
- \$90/week – full page – 7.5" x 13.1"
- \$1 fee for chamber staff to build/modify/resize an ad (this service is free for Chamber of Commerce members)



The Gardiner Community Newsletter is sponsored by the Gardiner Chamber of Commerce. Its purpose is to inform local residents and visitors regarding items of local interest. Occasionally opinions are expressed herein that do not necessarily reflect the viewpoint of the Gardiner Chamber of Commerce. The Chamber reserves the right to omit or edit ads/copy for length, grammar, good taste and to prevent defamation.

Visit [GardinerMT.com](http://GardinerMT.com)

406-848-7971

[ads@gardinerchamber.com](mailto:ads@gardinerchamber.com)