

*Gardiner Montana*  
*Nature's Favorite Entrance to Yellowstone National Park™*

# Community Newsletter

March 25, 2020

## LOCAL ANNOUNCEMENTS

**BLOOD DRIVE** - Friday April 3rd from 1pm - 6pm at Yellowstone Forever. To meet blood and medical needs the Red Cross is in desperate need of your help! The Red Cross is very aware of the issues with COVID-19 and is taking extra precautions at Blood Drives. Please consider donating in this crucial time of need. Call Kelly 406-848-7271 or visit [www.redcrossblood.org](http://www.redcrossblood.org) Sponsor Code: GARDINERMT

**CONGRATULATIONS TO JASON DREZINSKI**, winner of the Entre Nous liquor basket raffle! We would like to thank everyone who supported us in order to keep the doors of the Scouthouse open free of charge to the youth of our community.

**FOR SALE: HOT TUB** – HotSpring Jetsetter NXT. 2014, 3 person, 225 gal., 7' X 5' 5". Excellent condition. Great for a Vacation Rental or helping with 'isolation blues'. \$4,000 (\$5,000 includes moving and set-up in Gardiner area). Call Paul Anderson (406)224-0065

**THE ELECTRIC PEAK ARTS COUNCIL** regrets to announce the cancellation of the April 21 Stringfever event due to issues related to Covid-19. We are so proud of the high quality arts we are able to bring to the communities north of Yellowstone, and remain committed to doing so in the future. We are already hard at work planning our next season of programs. Mark your calendars now for Shakespeare in the Parks, August 14!

**2020 EARTH DAY ACTIVITIES** including cleanup will be postponed to a later date. Stay tuned and be earth friendly every day.

*Local Announcements continued on page 2...*

**yellowstone™**  
HOT SPRINGS

**TEMPORARILY CLOSED**  
We look forward to serving you in the future!

[www.YellowstoneHotSpringsMT.com](http://www.YellowstoneHotSpringsMT.com)  
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*The Gardiner Chamber of Commerce serves our community through developing local tourism while endorsing the stewardship of the Yellowstone Ecosystem.*

## LOCAL ANNOUNCEMENTS ...CONTINUED FROM PAGE 1

**IF YOU ARE OR KNOW OF ANY SENIORS** in need of some assistance with food during the COVID-19 pandemic please contact Anna Holloway at the Tumbleweed. We do meals on wheels Monday-Friday and would be more than happy to add to our list over the next couple of weeks. Volunteers bring lunch straight to your front door. Call or text Anna at 406-223-2751.

**NORTH ENTRANCE NAILS** offering manicures, pedicures & artificial nail services. Open Mondays, Tuesdays & Saturdays. Located in the Gardiner Salon at the Wash Tub. Call or text Emma to make an appointment: 406-223-8271.

**THE INTERAGENCY BISON MANAGEMENT PLAN** April 8 public meeting in Bozeman has been cancelled, maybe to be rescheduled. For meeting information, please go to: <http://ibmp.info/meetings.php>.

**OUTLAWS PIZZA IS NOW OPEN**, Wednesday through Sunday, 4pm to 9pm. Call 848.7733 for togos. Hope to see you there!

**TOMTANA JANITORIAL SERVICE:** Specializing in providing small and mid-size office and vacation rental cleaning services. Carpet cleaning services! All services discussed and tailored to your needs. No job is too small! Weekly, Bi-weekly or Daily Cleaning available. Special requests available for consideration. Competitive Prices! Call or email for free consultation and quote. Tom Jessop/Owner 630-862-5458 [Tomtanajanitorial@gmail.com](mailto:Tomtanajanitorial@gmail.com).

**GARDINER SCHOOL DISTRICT SCHOOL TRUSTEE ELECTION ANNOUNCEMENT:** GARDINER SCHOOL WILL HAVE TWO (2) THREE (3) YEAR TRUSTEE SEATS OPEN FOR THE MAY 2020 ELECTION. CANDIDATES MUST FILE A DELCARATION OF INTENT AND OATH OF CANDIDACY. FORMS SHOULD BE RETURNED TO THE DISTRICT CLERK'S OFFICE AT 510 STONE STREET, GARDINER, MT 59030 BY 4:00PM ON MARCH 26, 2020. CANDIDATE PACKETS ARE AVAILABLE AT THE SCHOOL OFFICE. THE 2020 ELECTION CALENDAR IS POSTED ON THE SCHOOL WEBSITE. [www.gardiner.org](http://www.gardiner.org). IF YOU HAVE QUESTIONS YOU MAY CONTACT SHELBY DETRO, SCHOOL DISTRICT CLERK/ELECTION ADMINISTRATOR OR MIKE BAER: 848-7563, [sdetro@gardiner.org](mailto:sdetro@gardiner.org)

Gardiner   
*Sushi Co*

**To the Greatest Gardiner Community,**

The Cowboy's Lodge and Grille will be launching a new sushi take out & delivery service in Gardiner. This will only be a take out and delivery business into the foreseeable future with no plans to have a sit down restaurant down the road. We will not be offering sit down service for sushi at the Cowboy in the future.

The new delivery and take out service will be operating with the name "Gardiner Sushi Co". Our Website will be [www.gardinersushico.com](http://www.gardinersushico.com)

We will be launching our website with the menu on Wednesday. We will be accepting orders starting on Wednesday 12pm to 8pm. Gardiner Sushi Co will have service available 5 days per week Tuesday through Sunday.

We are still sourcing a couple of ingredients, so please be aware that we may be low on a couple of items for the first week ;)

To make an order, the cowboys grille phone number will be the contact number at this time. 848-9175

We wish everyone the best during these difficult times and thank you for the support.

## Gardiner Montana - Upcoming Events

2nd Annual Gardiner Community Yard Sale Day *May 9*  
Dave Stamey Concert in the Jardine Arena *May 22*  
Hell's A-Roar' Horse Drive *May 23*  
Gardiner Rodeo *June 19 & 20*  
Gardiner Rodeo Parade *June 20*  
Gardiner Brewfest *July 11*  
Roughstock Event *July 24*  
Shakespeare in the Parks *August 14*  
Big Bear Stampede *September 12*

**For details and more information, visit:**  
[VisitGardinerMT.com/events-blog/events](http://VisitGardinerMT.com/events-blog/events)

# Yellowstone and Grand Teton National Parks are further modifying operations to implement latest health guidance

FOR IMMEDIATE RELEASE

News Release Date: March 24, 2020

Contact: Morgan Warthin, (307) 344-2015

Yellowstone and Grand Teton national parks are announcing modifications to operations at the request of local county health officers from Park County, WY, Park County, MT, Teton County, WY, and Gallatin County, MT. The health and safety of our visitors, employees, volunteers, and partners is our number one priority. The National Park Service (NPS) is working servicewide with federal, state, and local authorities to closely monitor the COVID-19 pandemic.

Effective immediately, Yellowstone and Grand Teton national parks are closed to all park visitors until further notice. There will be no visitor access permitted to either park. State highways and/or roads that transcend park/state boundaries and facilities that support life safety and commerce will remain open. Both parks will cooperate on the implementation of the closures. We will notify the public when we resume full operations and provide updates on our website and social media channels.

“The National Park Service listened to the concerns from our local partners and, based on current health guidance, temporarily closed the parks,” said Yellowstone Superintendent Cam Sholly and Grand Teton Acting Superintendent Gopaul Noojibail. “We are committed to continued close coordination with our state and local partners as we progress through this closure period and are prepared when the timing is right to reopen as quickly and safely as possible.”

The parks encourage people to take advantage of various digital tools available to learn about Yellowstone and Grand Teton national parks.

Yellowstone: [webcams](#), [virtual tours](#), [photo galleries](#), [apps](#), [videos](#), [Flickr](#), [Facebook](#), [Instagram](#), [YouTube](#), and [Twitter](#).

Grand Teton: [webcams](#), [virtual tours](#), [photo galleries](#), [apps](#), [videos](#), distance learning programs on [YouTube](#), [Flickr](#), [Facebook](#), [Instagram](#), and [Twitter](#).

Updates about NPS operations will be posted on [www.nps.gov/coronavirus](http://www.nps.gov/coronavirus). Please check with [www.nps.gov/yell](http://www.nps.gov/yell) and [www.nps.gov/grte](http://www.nps.gov/grte) for specific details about park operations.

## BETTER BUSINESS CHECKING

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**406-848-7524**

**[info@gardinermarket.com](mailto:info@gardinermarket.com)**

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# RENTALS

**DANU'S HOUSE OF THE SILVER FOREST.** New studio rental. Nightly or monthly in Silvergate/Cooke City. Just minutes from Lamar. Tiny house with full bath & kitchen. Soaring views, easy access to road but unmatched solitude, backcountry skiing, ice climbing. Custom built 2019. Oversized tub, heated flooring. Borders small brook in moose habitat, sorry no snowmobiles. [thelogcabincafe.com/stay](http://thelogcabincafe.com/stay) / 406 838 2367 / [logcabincafe@gmail.com](mailto:logcabincafe@gmail.com).

**HOUSE FOR RENT** 1 bedroom, 1 bath house in downtown Gardiner. **NEW RENTAL RATE** 1280 per month. Utilities included. 1 year lease. Fenced yard, washer and dryer, partially furnished, non-smoker, good parking, pet possible. Available April 1. Call 406-539-7359.

**FOR RENT: STUDIO APARTMENT.** Available 3/1/20. Utilities: water/sewer/central heat/Wi-Fi/furniture included. Tenant pays electric. No pets. No smoking. First, last & security deposit. Apply thru [www.zillow.com](http://www.zillow.com). Search N. 10<sup>th</sup> Street, Livingston, MT. Lease \$775/month. 406-333-2775.

# HELP WANTED

**GARDINER PUBLIC SCHOOLS** is seeking a .5 FTE Elementary teacher for the 2020-2021 school year.

1) Letter of Interest 2) Resume 3) Three Letters of Recommendation 4) District Application (see District Website) 5) Copy of MT Teaching License 6) Copy of College Transcripts

**THE MAMMOTH CLINIC IS HIRING** a full-time receptionist. This position begins immediately and requires working Mon-Thu, 8am to close (varies - 5pm or later) and Friday from 8am to close (varies-1pm or later) After June 1 hours will be Mon-Thu 8am to close (varies - 5pm or later). No experience necessary, will train the right person. Good customer service skills are important, and this job requires the ability to manage multiple tasks courteously and efficiently. Competitive hourly wage. Please express interest to [chris.culbertson@medcor.com](mailto:chris.culbertson@medcor.com).

**THE MAMMOTH CLINIC IS HIRING** a seasonal weekend receptionist. This position requires working Saturday and Sunday, 8am to close (varies - 5pm or later). Starts mid May to September 27th, 16-20 hrs per week. No experience necessary, will train the right person. Good customer service skills are important, and this job requires the ability to manage multiple tasks courteously and efficiently. Competitive hourly wage. Please express interest to [chris.culbertson@medcor.com](mailto:chris.culbertson@medcor.com).

**OUTLAW'S PIZZA IS LOOKING FOR** full-time and part-time employees. Jobs include front of the house, back of the house and at the bar. Please apply within the Yellowstone Outpost Mall Office, Monday- Friday 8am- 4pm, or email Erin at [jkempenterprises@gmail.com](mailto:jkempenterprises@gmail.com) to apply. Have any questions, contact the office at 406-848-7220.

**YELLOWSTONE OUTPOST MALL IS LOOKING FOR** a full-time or part-time maintenance personnel. Please apply within the Yellowstone Outpost Mall Office, Monday- Friday 8am- 4pm, or email Erin at [jkempenterprises@gmail.com](mailto:jkempenterprises@gmail.com) to apply. Have any questions, contact the office at 406-848-7220.

**EPAC would like to say thank you to ALL of our amazing sponsors who made a great season of arts happen in our community:**

**Electric Peak Sponsor**  
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**Bunsen Peak Sponsor**  
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**STONE GATE** Schedule online at: [www.DocDurr.com](http://www.DocDurr.com)  
 Call/Text: [406-425-2421](tel:406-425-2421)  
 Email: [info@docdurr.com](mailto:info@docdurr.com)  
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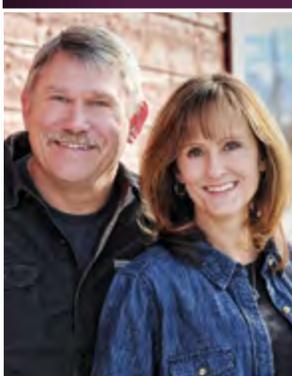
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# Keeping the Community Informed on COVID-19

Dear Gardiner Residents,

First, I hope that everyone has been staying healthy and keeping a positive attitude over this past week. I am sure you will agree that now more than ever it is important to keep the Gardiner Community informed and united. In an effort to do that, each week the Gardiner Chamber of Commerce & Visitor Center will publish a town status update, community resources, and other relevant information **specific to the Gardiner community and COVID-19** in the Community Newsletter. This information will always start on page 5. Additionally, please visit our ongoing web event - [Keeping the Community Informed on COVID-19](#) - at [www.VisitGardinerMT.com](http://www.VisitGardinerMT.com). Everyday this event will be updated and contains even more information regarding COVID-19 including specific state and national news, business information, and beyond. Remember this pandemic is not indefinite and at some point the world will return to normal. If you have any questions or believe you have information that should be included on this page please call 406-848-7971 or email [executivedirector@gardinerchamber.com](mailto:executivedirector@gardinerchamber.com).

## RESOURCES

### **Gardiner Food Pantry - Linda Grey, Director 307-250-5853**

- Open every Tuesday 1-6 pm.
- Adhering to our personal space issues and beefing up already stringent cleaning routine.
- Offering delivery to all those people that can't get out for fear of exposure or are sick in any way.
- Seniors can have meals delivered to their house through our senior's meal program( Lunch4U). Those interested can call Anna Holloway at 406-223-2751 at the Tumbleweed for Meals.
- For those that need an Emergency Food box delivered to their home call Linda Gray at 307-250-5853.
- How you can help - the most impactful action you can take is to make either a food donation (which can be dropped off at the Gardiner Market) or a monetary donation at: PO Box 459, Gardiner, MT 59030. If you have any questions please call Linda Gray, Director 307-250-5853.

### **Park County Health Department - COVID-19 Hotline 406-222-4131 Mon. - Fri. 9 am - 5 pm**

Please visit the [Park County Health Department Website](#) at [www.parkcounty.org/Government-Departments/Health-Department/](http://www.parkcounty.org/Government-Departments/Health-Department/) you will find resources including links to their daily podcast, latest press releases, and specific county information regarding COVID-19.

[Park County Health Department Frequently Asked Questions \(link\)](#)

### **Community Health Partners - 406-222-1111**

### **Livingston HealthCare - 406-222-3541**

[Livingston HealthCare COVID-19 Website \(link\)](#)

[Mental Health Support Documents available in Park County and surrounding areas \(link\)](#)

### **Unemployment Insurance Division - 406-444-2545**

[Montana Unemployment Assistance \(link\)](#)

## OPEN FOR BUSINESS

**BLOOD DRIVE** - Friday April 3 from 1pm - 6pm at Yellowstone Forever. To meet blood and medical needs the Red Cross is in desperate need of your help! The Red Cross is very aware of the issues with COVID-19 and is taking extra precautions at Blood Drives. Please consider donating in this crucial time of need. Call Kelly 406-848-7271 or visit [www.redcrossblood.org](http://www.redcrossblood.org) Sponsor Code: GARDINERMT

The following Gardiner-Mammoth based establishments are open\*:

- **[Cowboys Lodge and Grille](#)**: Open for delivery (to immediate Gardiner area), curbside take-out, and pick-up orders, call 406-848-9175.
- **[First Interstate Bank](#)**: Open, offering limited main lobby access for social distancing - encourage online or mobile banking for your immediate needs, call 406-848-7474.
- **[Gardiner Market](#)**: Open for in store shopping but encourage free delivery or curbside pick-up. If you choose to shop in store please abide by the following rules: 1) One person per group in the store. Please leave the rest in the car or at home. 2) Maintain 6 feet (two arm lengths) between you and fellow shoppers and staff. 3) Consider using credit or debit rather than cash if at all possible. As a store, we are not requiring staff to wear masks due to supply shortages. Some of our staff are choosing to wear their own masks as a precautionary measure. They are not sick. They just want to stay that way. If you are in Mammoth or the valley, we are happy to help find a ride for your groceries. Email [info@gardinermarket.com](mailto:info@gardinermarket.com) or call 406-848-7524.
- **[Gardiner Chamber of Commerce & Visitor Center](#)**: Open, main door is locked - please call to be let in or schedule an appointment, call 406-848-7971.
- **[Gardiner Sushi Co.](#)**: Open, delivery (to immediate Gardiner area) and take out, call 406-848-9175.
- **[KBAR Pizza](#)**: Open, pizza to go - can also par-bake it & you can finish it at home, offering pick-up orders and curbside take-out, call 406-848-9995.

## OPEN FOR BUSINESS CONT.

- [Outlaw's Pizza](#): Open for pick-up orders, call 406-848-7733.
- [Town Station Conoco](#): Open for convenience store shopping and services, call 406-848-7742.
- [Tumbleweed Bookstore and Café](#): Providing Meals on Wheels – If you are or know of any seniors in need of some assistance with food during the COVID-19 pandemic please contact Anna Holloway at the Tumbleweed. We do meals on wheels Monday-Friday and would be more than happy to add to our list over the next couple of weeks. Volunteers bring lunch straight to your front door. Call or text Anna at 406-223-2751.
- [Two Bit Saloon](#): Open for pick up orders and curbside take-out, call 406-848-7743.
- [Yellowstone Perk & Pharmacy](#): Open, tentative for the week March 23 – April 3: Monday, Wednesday, and Friday from 10-2. They will be working to set up curbside pickup as well as delivery options. This is tentative and subject to change depending on circumstances, call 406-848-9430.
- [Yellowstone Dino Lube and Repair](#): Open, for full services, call 406-848-9401.

\* Please note this list only highlights restaurants, bars, grocery stores, and community services – it does not include lodging establishments, many of which are open. To find the Gardiner Tourism directory please visit <https://www.visitgardinermt.com/plan-your-trip/tourism-directory>.

\*\*If your business was missed or the information is incorrect, this was not intentional, please call the Gardiner Chamber of Commerce at 406-848-7971 or email [executivedirector@gardinerchamber.com](mailto:executivedirector@gardinerchamber.com), to be included in next week's edition of the Gardiner Community Newsletter, your listing on this page is free.

March 24, 2020

A message from Gateway Hose Company, Gardiner Fire & EMS

During this unprecedented time for our community, and the world, our goal is to continue providing excellent emergency services to the Gardiner community and outlying areas. To do that, we are asking you to please help us by following these steps.

If you think you have been exposed to COVID-19 or feel that you are experiencing symptoms and wish to seek medical attention...

- **STAY HOME.**
- Call your doctor or local public health provider for consultation. Do not dial 911 or drive the doctor's office or emergency room.
- If you cannot reach your physician, Livingston Healthcare is requesting that residents stay home and call the Hotline number 406-222-3541 for instructions on how to proceed with the best course of action for medical care and possible testing.
- Dialing 911 prior to following the above guidelines will only delay treatment. Ambulance crewmembers are required to follow the above guidelines prior to making a transport decision as we are currently working under an "evaluate and release" protocol.
- Only patients who have followed process and deemed to be in critical condition will be transported.
- Do not hesitate to call 911 if you are experiencing acute or life-threatening symptoms such as difficulty breathing, persistent pain or pressure in the chest, sudden confusion or bluish lips or face.

Following the above guidelines will allow our EMS providers to continue to respond to all other non-COVID19 related medical/traumatic calls as normal.

Remember, the most important thing you can do for your community is wash your hands! Stay safe and healthy!

## Annual Hyalite Spring Road Closure Starts April 1, reopens May 16 with Construction

Bozeman, MT – Annually Hyalite Canyon Recreation Corridor closes for spring break-up, starting April 1 through May 15, reopening to the dam on May 16th. Hyalite is one of the most popular recreation destinations in Montana and receives an overwhelming amount of traffic. During the spring melt and thaw the subgrade becomes saturated and is unable to support the repeated motorized traffic, which can increase surface cracking and potholes. The transition from winter to spring is a great opportunity to enjoy Hyalite in a non-motorized way, including walking, running and biking. This year please also respect the latest and current guidance for social distancing as this continues to evolve. Gallatin County Health Department provides the most up-to-date information daily.

The road is anticipated to reopen May 16 to the dam, only. The road above the dam will remain closed through June 1 as road widening and construction begins for the season. On June 1 the road above the dam is projected to open, but with frequent delays expected through the summer season. Traffic lights and delays, of up to 20 minutes, are expected to be reoccurring throughout the summer. Please plan recreation activities accordingly.

“The road widening, resurfacing, straightening and possibly paving will improve public and user safety up Hyalite, enhance recreational facilities, decrease annual maintenance needs and improve water quality, by decreasing the amount of runoff and sedimentation directly going into Bozeman’s municipal water supply,” said Corey Lewellen, Bozeman District Ranger.

Over 20,000 visitors a month explore Hyalite during the winter, and more than of 40,000 a month during the summer given a typical year. Campgrounds, as well as Maxey Cabin and Window Rock Cabin will each remain closed until June 1 this year to allow construction to begin, opening dates are appropriately reflected in [recreation.gov](http://recreation.gov). In addition, Hood Creek Campground will reopen July 1, once construction moves beyond this campground.

Recreationists traveling on West Shore Trail and Lick Creek and hoping to loop back via the Hyalite Road, will need to find another route or do an out and back to respect the construction closure. No uses will be allowed within the construction area.

For additional information please contact the Bozeman Ranger District at (406) 522-2520, follow Custer Gallatin National Forest on facebook or visit us online at [www.fs.usda.gov/custergallatin](http://www.fs.usda.gov/custergallatin).



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## NOTICE OF ANNUAL SCHOOL ELECTION

Notice is hereby given by the undersigned Clerk of Gardiner School District No. 7 & 4, Park County, State of Montana that the Annual School Election will be held on Tuesday, May 5th, 2020, at the following polling place(s):

The polling place will be in the school foyer located by the front office at 510 Stone Street, Gardiner, MT 59030.

Electors will consider the following issues at the election:

- Mill levy proposition to finance the school's High School General Fund
- Proposition: a levy in the amount of \$45,641 for the High School General Fund

The polls will be open between the hours of 12:00 p.m. and 8:00 p.m. on the day of the election.

A qualified registered elector who will be unable to go to the polls on the day of election may request an Application for Absentee Voter's Ballot from the school district clerk/election administrator's office located at:

510 Stone Street Gardiner, MT 59030

If you miss this regular registration deadline (30 days prior to the election), you may still register for the election by showing up at the county election office up to and including on election day. Between noon and the close of business on the day before election day, you may complete and submit a voter registration card. The county election office is located at:

Maritza Reddington, Park County Clerk & Recorder – 414 E Callender Street, Livingston, MT 59047

A late registrant may obtain a ballot on election day at the following location:

In the school foyer located by the front office at 510 Stone Street, Gardiner, MT 59030.

DATED this 11th day of March, 2020

District Clerk: Shelby Detro

Signature: \_\_\_\_\_



**Gardiner Elementary and High School District**  
**Senate Bill 307 Resolution of Intent to Increase Permissive Fund Levies**  
**March 2020**

The Board of Trustees of Gardiner Elementary and Gardiner High School Districts hereby resolves to consider and adopt the following changes in revenues/mills from Adult Education, Transportation, Tuition, Retirement, Bus Depreciation, and Building Reserve Funds of the Elementary and High School Districts for school fiscal year 2021.

Be it further resolved, that as an essential part of its budgeting process, the Gardiner School District Board of Trustees is authorized by law to impose levies to support its budget. The Gardiner School District Board of Trustees estimates the following increases/decreases in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2020, using certified taxable valuations from the current school fiscal year as provided to the District:

Fund Supported	Estimated Change in Tax Revenues	Estimated Change in Mills	Estimated Impact Home of \$100,000	Estimated Impact Home of \$200,000
*EL General Fund	\$56,642	9.90	\$13.37	\$26.74
EL Adult Education	0	0	0.00	0.00
EL Transportation	\$6,549	1.14	1.55	3.09
EL Bus Depreciation	\$0	\$0	\$0	\$0
EL Tuition	\$0	\$0	\$0	\$0
EL Retirement	\$30,081	5.26	\$7.10	\$14.20
EL Building Reserve	\$(1,681)	(0.29)	\$(0.40)	\$(0.79)
<b>Total</b>	<b>\$91,591</b>	<b>\$16.01</b>	<b>\$21.62</b>	<b>\$43.23</b>

Fund Supported	Estimated Change in Tax Revenues	Estimated Change in Mills	Estimated Impact Home of \$100,000	Estimated Impact Home of \$200,000
*HS General Fund	\$40,860	5.35	\$7.22	\$14.45
HS Adult Education	0	0	0.00	0.00
HS Transportation	\$5,089	0.67	\$0.90	\$1.80
HS Bus Depreciation	\$0	0	\$0	\$0
HS Tuition	\$0	0	\$0	\$0
HS Retirement	\$35,848	4.69	\$6.34	\$12.67
HS Building Reserve	\$(6,171)	(0.81)	\$(1.09)	\$(2.18)
<b>Total</b>	<b>\$75,626</b>	<b>9.90</b>	<b>\$13.37</b>	<b>\$26.74</b>

\*General Fund budgets are established by the State of Montana according to formula. The State of Montana recently approved a funding increase for K-12 school districts which is not yet reflected on the estimates from the Office of Public Instruction. As a result, the above estimate is likely overstated and in fact will likely result in a tax decrease. The tax impact may be less as well should the 2020-21 District taxable Value be higher than the 2019-20 taxable value.

The Board of Trustees continue to determine improvements are needed to the school facility that include increased energy efficiency (windows, doors, digital controls), technology enhancements (cabling, smart boards, video), school safety (cameras, locks, blinds), and the replacement of flooring, and future roof and boiler repairs, and exterior building maintenance. Tuition levied funds were not needed for the 2019-20 school year but will potentially be needed for the 2020-21 school year. Sufficient cash will be available in the tuition fund for the 2020-21 school year. The transportation fund is underfunded due to excessive repairs and maintenance for the district's route buses, and insufficient cash reserves.

Be it resolved that the Gardiner Elementary and High School District Board of Trustees approves the resolution of intent to increase permissive fund levies as presented above for the school fiscal year 2020-21.

*Steven C. Baltage* 3/12/2020  
 Board Chairman Date  
*Nick Plovanic* 03/11/2020  
 Attest: District Clerk Date

The motion to approve the resolution was presented and made at the regular Board meeting held on the 11<sup>th</sup> day of March, 2020 by Trustee Nick Plovanic and was seconded by Trustee Mike Thom with the vote as follows:

Aye – Unanimous  
 Nay

## CHURCH SERVICES

### GARDINER BAPTIST CHURCH

**Sundays:** Bible Study 10am  
Worship 11am, lunch to follow  
**Mondays:** Good News Club at school 4:15-5:15  
**Wednesdays:** Bible Study 6:30pm

### THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

**Sundays:** Sacrament Service 10am

### ST. WILLIAMS CATHOLIC CHURCH:

**Sundays:** Adult Education: 9:30am  
Mass time: 11:00am

### ST. JOHN'S EPISCOPAL CHURCH (Emigrant)

**Sundays:** Worship 8am

### MT. REPUBLIC CHAPEL OF PEACE

(Cooke City)

**Sundays:** Worship 8am & 10am

### GARDINER COMMUNITY CHURCH Winter Schedule

**Sundays:** 9:15 Sunday School  
10:15am Worship Service

## COMMUNITY SERVICES & COMMITTEES

**AA MEETING:** Wednesdays @ 7pm at St. William's Catholic Church. Contact 1-724-496-9894

**AA MEETING:** Wednesdays @ 7pm at Mount Republic Chapel of Peace. Cooke City. Contact: (406) 838-2397

**AMERICAN LEGION MEETING:** 2nd Tuesday @ 7pm at the Gardiner Community Center.

**BEAR CREEK COUNCIL MEETING:** Meets monthly at the Track Ed Center, 9 Jardine Rd. For more information: 406-223-2152 <https://northernplains.org/our-local-groups/bear-creek-council/>

**ELECTRIC PEAK ARTS COUNCIL MEETING:** Sept-May, 1st Wednesdays @ 5:30pm at the Gardiner Visitor Center, 216 Park St.

**GARDINER CHAMBER OF COMMERCE:** Mon-Fri: 9am-5pm  
Monthly Board meeting, 3rd Thursdays at noon. Located at 216 Park Street. 848-7971.

**GARDINER COMMUNITY LIBRARY**  
Tuesdays 10am-5pm, 6pm-8pm & Thursdays 6pm-8pm. 406.848.7835.  
Book Sale Tuesdays 10am-5pm.

**GARDINER FOOD PANTRY:**  
Tuesdays from 1pm-6pm.  
307.344.9006 Linda Gray.

**GARDINER-PARK COUNTY WATER DISTRICT BOARD MEETING:** 2nd Tuesday @ 6pm at the District Office. \*This month's meeting was on the 1st Tuesday: February 4, 2020

**GARDINER RESORT AREA DISTRICT**  
Monthly meeting is held every second Tuesday at 7 p.m. at the Gardiner Visitor Center.

**GARDINER SCHOOL BOARD MEETING:** 2nd Wednesdays @ 6pm in the Gardiner School Library.

**GATEWAY HOSE COMPANY:**  
Board of Trustees  
Feb 17, 2020 @ 7 pm at the Fire Hall.

**GREATER GARDINER COMMUNITY COUNCIL ADVISORY BOARD MEETING:**  
1st Tuesdays @ 6:30pm.  
[www.gardinermt.org](http://www.gardinermt.org)

**LIVINGSTON HEALTHCARE GARDINER REHAB OUTREACH CLINIC:** M/W/F from 9am-4pm at Gardiner Baptist Church. Call 222-7231 or 222-3541.

**LIVINGSTON LODGE #32 A.F. & A.M.** meets 1st Tuesday at 7pm at the Livingston Masonic Temple.

If you are feeling sad, as if no one cares or that life isn't worth living any more, please call the

**Montana Suicide Prevention Lifeline at 1-800-273-TALK (8255)**

Someone does care, they will listen to your story.

## GARDINER COMMUNITY NEWSLETTER INFO

The Gardiner Community Newsletter is published every Wednesday afternoon. Deadline for all newsletter ads is every Tuesday at noon. This includes payment and ad submission. There is no billing, ads must be paid for in advance. Ads submitted without full payment will not run.

### How to submit an ad:

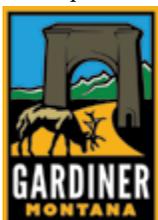
- Email ad to [ads@gardinerchamber.com](mailto:ads@gardinerchamber.com)
- Send ad to: Gardiner Chamber of Commerce (attention newsletter ads), P.O. Box 81, Gardiner, MT 59030.
- Come directly into the Chamber office at 216 Park Street, or use the afterhours drop box.
- Ads can not be submitted over the phone, but you can pay over the phone with a credit card. 406-848-7971.

### Line Ad pricing:

- Regular Line Ad: \$7 for the first 40 words, ten cents for each additional word.
- Chamber Member Line Ad: \$6 for the first 40 words, ten cents for each additional word.
- Free Line Ad: First 40 words are free, ten cents for each additional word. Things that constitute a free line ad: Lost & Found, Thank You's, Condolences, Memorial Services, and free things that normally have a charge (ie: giving a way a bike, or serving a meal for free). Non-profit status does not guarantee a free ad.
- Logos and bullet points available for an additional fee, please inquire for details.

### Display Ad sizes and pricing:

- \$10/week – sixteenth page vertical – 1.8" x 3.2"
- \$10/week – sixteenth page horizontal – 3.7" x 1.55"
- \$15/week – eighth page – 3.7" x 3.2"
- \$30/week – quarter page vertical – 3.7" x 6.5"
- \$30/week – quarter page horizontal – 7.5" x 3.2"
- \$50/week – half page vertical – 3.7" x 13.1"
- \$50/week – half page horizontal – 7.5" x 6.5"
- \$70/week – three quarter page – 7.5" x 9.8"
- \$90/week – full page – 7.5" x 13.1"
- \$1 fee for chamber staff to build/modify/resize an ad (this service is free for Chamber of Commerce members)



The Gardiner Community Newsletter is sponsored by the Gardiner Chamber of Commerce. Its purpose is to inform local residents and visitors regarding items of local interest. Occasionally opinions are expressed herein that do not necessarily reflect the viewpoint of the Gardiner Chamber of Commerce. The Chamber reserves the right to omit or edit ads/copy for length, grammar, good taste and to prevent defamation.

Visit [GardinerMT.com](http://GardinerMT.com)

406-848-7971

[ads@gardinerchamber.com](mailto:ads@gardinerchamber.com)