



## LOCAL ANNOUNCEMENTS

**THERE IS A FREE EVENT** Wednesday, January 16th at 6:00 p.m. in the H.S. multi-purpose room. The Speech, Drama & Debate team will be showcasing what they have been working on for the past 4 months. Please come and see what dedication and hard work look like!

**MAMMOTH COMMUNITY CENTER CHILI COOK-OFF** and Cookie Bake-Off, January 25th, 5:30-8:30 p.m. \$5/ person, \$20/ family (3 and under free). Great prizes, silent auction, raffle for Frosty Fun and spa packages, sledding! Raffle tickets: MCC Facebook Page or [mammothboardyellowstone@gmail.com](mailto:mammothboardyellowstone@gmail.com)

**DONNA OBLONGATA'S WORKSHOP**, Getting at Liveness, will be held January 26-27 from 10am-4pm at the Gardiner Community Center. This adult-level workshop uses puppetry and clown to maximize "liveness." It is perfect for actors, rangers, and tour guides. Email [nico.elle.wood@gmail.com](mailto:nico.elle.wood@gmail.com) for a spot!

**EPAC PRESENTS ALL 100 FIRES.** This one-woman show is a clownish take on revolution, war, and the things that both cause and prevent us from acting courageously. Sets and puppets created with salvaged materials. \$10 adults. Mature themes. Not suitable for children.

**S'MORE FUN** for all girls in grades K-8 and a parent or Guardian. February 1st 2019 at the Scout house from 4-5PM. Come see what Girl Scouts has to offer in Gardiner! Contact Erin Baer [erinbaer@gmail.com](mailto:erinbaer@gmail.com) for more information.

**STORAGE UNITS FOR RENT.** Call Scott at 223-5015.

*Local Announcements continued on page 2....*



What we do at the Corral is very simple. We make:

### BURGERS!

**BEEF, BISON, AND ELK**

Now Hiring servers, dishwashers & cooks.  
Please apply in person.

**Closed Wednesday & Thursday Jan 16 & 17, this week only. Sorry for any inconvenience.**



**BACON YOU PLEASE BURGER**

**Open 12pm-8pm Daily • 848-7627**  
711 Scott St. • [Facebook.com/gardinercorral](https://www.facebook.com/gardinercorral)



**Your Local Real Estate Market Experts**



**Lot 12 Chico Road - Livingston**  
 Perfect Montana 20 acres with spectacular mountain views. Nearby access to Yellowstone River, Chico Hot Springs & YNP.  
**\$200,000 # 315944**  
 Call Tom Gierhan (406) 556-6830

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**406-222-8700**  
[www.eragardiner.com](http://www.eragardiner.com)

## GETTING AT LIVENESS

theatre workshop with Donna Oblongata



**JANUARY 26 & 27**  
**10:00 - 4:00 PM**  
**GARDINER COMMUNITY CENTER**  
**FREE OF CHARGE** thanks to support from MAC and GRAD  
 Email [nico.elle.wood@gmail.com](mailto:nico.elle.wood@gmail.com) to secure a spot!

*The Gardiner Chamber of Commerce serves our community through developing local tourism while endorsing the stewardship of the Yellowstone Ecosystem.*

## LOCAL ANNOUNCEMENTS... CONTINUED FROM PAGE 1

**YELLOWSTONE FEDERAL CREDIT UNION** will be closed Monday, January 21, 2019, in observance of Martin Luther King Jr. Day. We will reopen Tuesday, January 22nd at 9:30 a.m.

### **YELLOWSTONE PIZZA COMPANY SPECIALS:**

- Wednesday: Spaghetti and meatballs
- Thursday: Chicken and dumplings
- Friday: Fettuccini alfredo
- Saturday: Tacos
- Sunday: Beef bourguignon
- Monday: Meatloaf
- Tuesday: Lasagna

**THE ELECTRIC PEAK ARTS COUNCIL** would like to thank the following sponsors of our 2018-2019 performance season: Absaroka Lodge, Bank of the Rockies-Emigrant, Best Western Mammoth Hot Springs, Flying Pig Raft Company, Greater Gardiner Community Council, Kremer's Conoco, and the Yellowstone Grill. Stay tuned for more sponsor thank-you's next month!

**MONTESORI!?! IN GARDINER?!?** Want to talk about it? Join together for a 'talk and let's see' meeting 7:00pm Thursday, January 24 at the Gardiner Visitor's Center conference room. Parents, teachers, community-at-large. Is this possible? It has happened in three of the Helena, MT public schools. We have private Montessori schools sprouting throughout the US and world. What about increasing the wonderful school program we have in Gardiner?

**IMPORTANT NOTICE:** Temporary change of Gardiner Pharmacy hours, effective: January 15, 2019 through January 25, 2019 Monday – Friday. 10:00am to 2:00pm. Yellowstone Perk winter hours: 8am-6pm Monday-Saturday, 8am-2pm Sundays. Thank you for your patronage.

**YELLOWSTONE FEDERAL CREDIT UNION** has a number of options available for federal employees affected by the government shutdown. These options include short-term, no interest loans, and loan extensions for existing loans. Other terms and conditions may apply. These special programs will continue through the duration of the shutdown. Please call our office (307-344-7974) for more details. **Federally insured by NCUA.**

**NOW ACCEPTING APPLICATIONS** for the **Gardiner Resort Area Tax District Board of Directors!** Submit your *Declaration of Nomination* to Park County by 5pm February 11. The May election is to fill a seat vacated when a board member moved out of district (district residency required) which has since been filled by appointee Jessi Gerdes. This seat goes through May 2022. Forms at the Gardiner Chamber or online at [www.ParkCounty.org](http://www.ParkCounty.org) under elections.

**VOLUNTEERS NEEDED:** Looking for a one or two volunteers to help take down the Christmas lights on light poles around town. If you are available for a few hours and willing to lend a hand please call us at the Chamber 406-848-7971

**THE GARDINER CHAMBER OF COMMERCE** Annual Board of Directors Meeting will be Thursday January 17, 2019 at the Gardiner Community Center from 6pm-8pm. Please join us for a recap and highlights of the past year, dinner, drinks, and door prizes. Attending members will have the opportunity to vote for new Chamber of Commerce Board members. Please RSVP to Loren Barrett at 406-848-7971 or by email at [executivedirector@gardinerchamber.com](mailto:executivedirector@gardinerchamber.com).

**THE MONTHLY GARDINER CVB** meeting will be held at the Gardiner Chamber of Commerce on January 17 at 4 p.m. Public welcome.

**FEED THE CAT – FEED THE DOG.** Thank you for your pet food donations this winter to the Gardiner Food Pantry & Livingston's Spur-Line.

**STOP BY THE RUSTY RAIL** for Happy Hour Monday through Sunday, 5 p.m. to 6:30 p.m. See you there!

**ARE YOU READY FOR SOME FOOTBALL?!?** Come join us at the Rusty Rail Lounge and Casino on Sunday and Monday Night Football. Ice cold beer and delicious halftime food specials. Hope to see you there!

**I AM A BUYER OF MONTANA HISTORY.** Maps, Yellowstone Park, Tokens, Beer Trays, Mining Ribbons, Horr MT, Books, Old Montana signs and plenty more. Contact David at 579-3500 or [davidperlstein@gmail.com](mailto:davidperlstein@gmail.com).

## Gardiner Montana - Upcoming Events

Snoopy Fundraiser: Warm the Soul *January 19*

EPAC Show: All 100 Fires with Donna Oblongata *January 24*

MCC's Annual Chili Cook-Off & Cookie Bake-Off *January 25*

EPAC Workshop: Getting at Liveness with Donna Oblongata *January 26 & 26*

EPAC Show: Bozeman Trail Chamber Players *February 13*

BCC's Jardine Ski Run *February 24*

EPAC Show: The Interior *March 29*

EPAC Show: Barn Dance *April 13*

**For details and more information, visit:**  
[VisitGardinerMT.com/events-blog/events](http://VisitGardinerMT.com/events-blog/events)





Open daily  
7am-8pm



We're looking for a part-time baker two days a week, 6-8 hours per day.

The baker is responsible for making donuts, breakfast items, breads and other baked goods, and sandwiches.

Reliability and positive attitude are essential. Pay based on experience.

Apply online or stop by for an application.



**EXTRA CASH**

406-848-7524  
701 Scott St.  
Gardiner, MT  
59030

Additional specials located throughout the store.



STATE OF  
MONTANA  
LIQUOR STORE

Prices effective January 16-22, 2019

Boneless Beef  
New York  
**Strip Steak**  
**\$5<sup>99</sup>**  
lb.

5.6 oz. Package  
**Blackberries**  
**2/\$3**

11 oz. Package  
**Blueberries**  
**2/\$7**

Asst. Food Club 24.2-30.5 oz.  
**Coffee**  
**\$5<sup>99</sup>**  
ea.

Asst. American Beauty 16 oz.  
**Pasta**  
**99¢**  
ea.

Asst. Tillamook 6 oz.  
**Yogurt**  
**10/\$6**

**69¢**  
lb. **Chicken**  
**Drumsticks**  
or **Thighs**

**\$3<sup>99</sup>**  
lb. **Fresh Crisp**  
**Asparagus**

Asst. Food Club 12-16 oz.  
**Frozen Fruit**  
**2/\$5**

**Quality Meat**

Beef Cross  
**Rib Roast**  
**\$2<sup>99</sup>**  
lb.

Asst. Aidells 12 oz.  
**Sausage**  
**\$4<sup>29</sup>**  
ea.

Asst. Bar 5 16 oz.  
**Jumbo**  
**Franks**  
**4/\$5**

**Fresh Produce**

Asst. Dole 5-5-12 oz.  
**Salads**  
**2/\$3**

Red Grape  
**Tomatoes**  
**2/\$4**

**Organic**

3 ct. pkg. Romaine  
**Hearts**  
**2/\$5**

**Store Specials**

Asst. Food Club 28-32 oz.  
**Bagged Cereal**  
**\$2<sup>99</sup>**  
ea.

Asst. Skippy 15-16.3 oz.  
**Peanut Butter**  
**2/\$5**

Food Club 12 oz.  
**Honey**  
**\$2<sup>99</sup>**  
ea.

Asst. Food Club 26 oz.  
**Soup**  
**\$1<sup>79</sup>**  
ea.

Asst. Starkist 2.6 oz.  
**Pouch Tuna**  
**4/\$5**

Asst. Newman's Own 16 oz.  
**Dressing**  
**\$2<sup>99</sup>**  
ea.

Asst. Shasta 2 Lt. Bottles  
**Soda**  
**99¢**  
ea.

Asst. Lay's  
**Chips**  
**2/\$5**

Simply Done 6 ct.  
**Paper Towels**  
**\$5<sup>49</sup>**  
ea.

Simply Done 6 ct.  
**Bath Tissue**  
**\$5<sup>99</sup>**  
ea.

Asst. Kleenex 68-160 ct.  
**Facial Tissue**  
**3/\$5**

Asst. Emergen-C 30 ct.  
**Supplements**  
**\$8<sup>99</sup>**  
ea.

Asst. Purina Beneful 10 oz.  
**Dog Food**  
**3/\$5**

Asst. Lean Cuisine 6-11.5 oz.  
**Dinners**  
**2/\$4**

Asst. California Pizza Kitchen  
**Pizza**  
**\$5<sup>99</sup>**  
ea.

Stouffer's 29.5-40 oz.  
**Entrees**  
**\$6<sup>99</sup>**  
ea.



## FOR RENT

**MOBILE HOME FOR RENT:** 3 Bedroom, 1-1/2 Bath, New Wood Floors, Spacious Kitchen w/Lots of Storage Space. Great Views, on 1 acre in Paradise Valley. 900 sq. ft. \$1100 per month and \$1100 Deposit. Call 406.333.1100

**CHARMING COTTAGE** in Gardiner, Montana for rent that includes one bedroom and full bathroom. Available for any desirable intervals starting January 18 through mid-April. Background check will be required. Please call 406-223-2828.

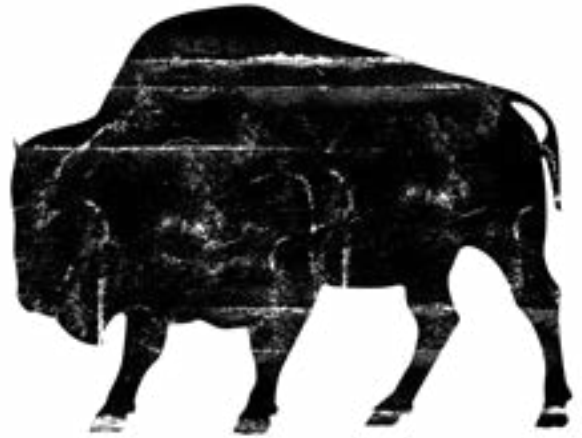
**FULLY FURNISHED WINTER CABIN** rental on the Yellowstone River through to April 30, 2019. Two master suites, two full baths, satellite flat screen TV's, washer/dryer, fully equipped kitchen, covered patio. No pets, no smoking, limited number of occupants, \$1,250 per month, plus utilities. (406) 570-4500.



**Stitch N Bitch**  
**Mondays @ 5:30 PM**

Bring your knitting project and receive 10% off dinner and drinks

**Wonderland Cafe and Lodge**



## \$7000 REWARD

\$7000 reward for information leading to the arrest and conviction of the person(s) associated with the killing of the Canyon Pack Alpha Female on April 11, 2017.

Confidentiality assured.  
The time has come to provide  
Yellowstone Wolves  
permanent protection!

[info@wolvesoftherockies.com](mailto:info@wolvesoftherockies.com)



[wolvesoftherockies.org](http://wolvesoftherockies.org)

## HELP WANTED

**HOUSEKEEPER WANTED** for 2019 Gardiner peak season vacation rentals. Lucrative compensation. Call (406) 570-4500.

**GARDINER PUBLIC SCHOOL** is seeking applicants for a part time or full-time Custodian position. Position is responsible for evening cleaning duties, ability to effectively use technology, and physical demands of the position include but are not limited to frequently being required to walk, stand, travel from one building to another, push heavy equipment, twist at neck and waist, reach, kneel. Specific vision abilities required by this job include close vision, distance vision, depth perception, and the ability to adjust focus. May be required to lift and/or carry up to 50 pounds on a regular basis. Individuals interested in the position should contact Randy Russell, Superintendent at 848-7563. Application materials may be picked up at the school district main office.

**CHICO HOT SPRINGS** is always looking for great new employees. Are you ready for a new opportunity? Do you want long-term, steady job with room for growth? Do you want great benefits and competitive pay? Chico Hot Springs wants you! Come join our spirited, service-focused culture. Please come by our front desk to complete an application or call Andrew at 406-333-4933.

The Gardiner Chamber of Commerce



## Annual Board of Directors Meeting

Thursday January 17, 6pm-8pm

Gardiner Community Center  
West Main Street next to Wonderland Café  
Gardiner, MT 59030

Please join us for a recap and highlights of the past year, dinner, drinks, and door prizes. Attendees will have the opportunity to vote for new Chamber of Commerce Board members. Open to the public. You do not have to be a Chamber member to attend. Families welcome!

Please RSVP to Loren Barrett at 406-848-7971 or by email at [executivedirector@gardinerchamber.com](mailto:executivedirector@gardinerchamber.com).



# \$20 OFF

## Oil and Filter Change

### Includes

## FREE Digital Vehicle Inspection

\*Valid through the month of January\*

Schedule your appointment today

406-848-9401



## Bison Facts

- On May 9, 2016, President Obama signed the National Bison Legacy Act into law, officially making the American bison the national mammal of the United States.
- Bison are the largest mammal in North America. Male bison (called bulls) weigh up to 2,000 pounds and stand 6 feet tall, while females (called cows) weigh up to 1,000 pounds and reach a height of 4-5 feet. Bison calves weigh 30-70 pounds at birth.
- Yellowstone National Park is the only place in the U.S. where bison have continuously lived since prehistoric times. What makes Yellowstone's bison so special is that they're the pure descendants (free of cattle genes) of early bison that roamed our country's grasslands.
- Bison may be big, but they're also fast. They can run up to 35 miles per hour. Plus, they're extremely agile. Bison can spin around quickly, jump high fences and are strong swimmers.
- Bison primarily eat grasses, weeds and leafy plants -- typically foraging for 9-11 hours a day. That's where the bison's large protruding shoulder hump comes in handy during the winter. It allows them to swing their heads from side-to-side to clear snow -- especially for creating foraging patches
- Bison are nearsighted -- who knew? While bison have poor eyesight, they have excellent senses of smell and hearing. Cows and calves communicate using pig-like grunts, and during mating season, bulls can be heard bellowing across long distances.

## CHILI COOK-OFF & COOKIE BAKE-OFF

# JANUARY 25, 2019

Mammoth Community Center  
5:30-8:30

\$5 per person/family \$20  
3 and under free

Silent Auction and Raffle  
(closes at 6:45)  
Live Music!

Montana Folk Songstress Jesscy Dean  
Night sledding

Chili and Cookie drop-off: 5-5:30

No fee to enter contest

Vegetarian Chili Category- please label

Judging starts at 5:30

Food following judging

The MCC thanks these generous sponsors: Gardiner Market,  
Town & Country of Livingston, and Xanterra Parks and Resorts



# Update to operations at Yellowstone during the lapse of appropriations

By Sunday, January 13, Yellowstone National Park will provide additional basic services during the lapse of government appropriations. National Park Service (NPS) staff will:

- Collect trash and clean bathrooms across the park. We appreciate the efforts of park concessioners, partners, and local community groups who have performed these services since December 22.
- Staff entrance stations (all except Northeast) and the Madison Warming Hut to provide safety information for visitors. Fees will not be collected at the entrance stations.
- Remove snow at Canyon overlooks to provide better visitor access and improve safety.
- These additional basic services will be funded by the park's recreation fee revenue as outlined in the recent statement by NPS Deputy Director, P. Daniel Smith. While basic visitor services have been restored, other services and facilities, including visitor centers, remain closed.



The park will continue to provide services that have been in effect since the shutdown began:

- The road from the park's North Entrance at Gardiner, Montana, through Mammoth Hot Springs to the Northeast Entrance at Cooke City, Montana, is open to wheeled vehicle travel. Visitors can access all the commercial services along this route.
- Visitors can also access commercial services in the interior of the park via oversnow travel (e.g. at Old Faithful). The park extends a special thank you to the concessioners, especially Xanterra Travel Collection, who have made donations enabling NPS staff to groom roads and allow oversnow access to continue.
- Guided snowmobile and snowcoach trips with commercial operators are allowed. Previously permitted non-commercially guided snowmobile trips are also allowed (new permits are not being issued).
- Park staff are providing emergency services and law enforcement. All park regulations, including those regarding oversnow travel, are in effect as normal.

If conditions become unsafe at any time, roads and/or developed areas in the park may be closed. The park website and social media sites are not being maintained. All administrative offices, including the public affairs office, are closed until the government reopens. All media inquiries related to the updated contingency plan should be directed to [newsmedia@nps.gov](mailto:newsmedia@nps.gov).

The information above is available on the park's website.



**GRILL  
CASINO  
DANCEHALL**

**WE HAVE MORNING MEDICINE:**  
 BLOODY MARYS \* MIMOSAS  
 BREAKFAST BURRITOS \* HANGOVER BURGERS  
 BURGERS \* LUNCH SPECIALS  
 SHRIMP TACOS \* SOUP

**HOURS:**  
 MON-WEDS OPENING AT 10:30 (NO BREAKFAST)  
 THURS-SUN OPEN FOR BREAKFAST 9:00-11:30  
 OPEN DAILY FOR LUNCH AND DINNER 12:00-8:00

**The Arts.... It's Electric**

**The Electric Peak Arts  
Councils would like to thank**



&

**A STONE'S THROW  
FROM YELLOWSTONE  
VACATION HOME**

**for supporting our  
2018-2019 season.**

**Next Events:**  
 100 Fires performance with Donna Oblongota - January 24  
 Getting at Liveness workshop with Donna Oblongota - January 26-27





**Lori Hamilton**  
BROKER  
406.223.1079

**BERKSHIRE HATHAWAY**  
Home Services  
Montana Properties



**Lot 4E Solar Mountain Road, Gardiner**

**MLS# 317619**

Vacant Land available in the heart of Gardiner!  
Bring your house plans and start building your dream house next to Yellowstone National Park.

**\$150,000**  
**14,205± sf Lot**



# Coach Community Shuttle Bus Schedule

Departs Livingston at 7am & 5pm;  
 Departs Gardiner 8:10am & 6:10pm  
 Monday –Friday



## MORNING SCHEDULE

	<i>Arrives</i>	<i>Departs</i>
<b>Livingston</b> (Travelodge)	<b>6:50am</b>	<b>7:00am</b>
Emigrant (Little Chapel)	7:25am	7:25am
Corwin Springs (Light House)	7:45am	7:45am
<b>Gardiner</b> (Park Street Bus Parking)	<b>8:00am</b>	<b>8:10am</b>
Corwin Springs (Light House)	8:25am	8:25am
Emigrant (Little Chapel)	8:50am	8:50am
<b>Livingston</b> (Travelodge)	<b>9:15am</b>	<b>9:15am</b>

## EVENING SCHEDULE

	<i>Arrives</i>	<i>Departs</i>
<b>Livingston</b> (Travelodge)	<b>4:50pm</b>	<b>5:00pm</b>
Emigrant (Little Chapel)	5:25pm	5:25pm
Corwin Springs (Light House)	5:45pm	5:45pm
<b>Gardiner</b>	<b>6:00pm</b>	<b>6:10pm</b>
Corwin Springs (Light House)	6:25pm	6:25pm
Emigrant (Little Chapel)	6:50pm	6:50pm
<b>Livingston</b>	<b>7:15pm</b>	<b>Coach USA®</b> A STAGECOACH GROUP Company

## CHURCH SERVICES

### GARDINER BAPTIST CHURCH

#### Sundays:

Bible Study 6:30pm

Worship 11am

#### Wednesdays:

Worship Service 6:30pm

### THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

Sundays: Sacrament Service 10am

### ST. WILLIAMS CATHOLIC CHURCH:

Sundays: 11:00am

### ST. JOHN'S EPISCOPAL CHURCH

(Emigrant):

Sundays: Worship 8am

### MT. REPUBLIC CHAPEL OF PEACE

(Cooke City)

Sundays: Worship 9:30am

### GARDINER COMMUNITY CHURCH

#### Sundays:

9:00 am Fellowship

9:15 am Sunday School

10:15 am Worship Service

#### Wednesdays:

7 pm Bible Study at Church

Other Bible Studies throughout the community during the week, contact Pastor Jeff Ballard

## COMMUNITY SERVICES & COMMITTEES

**AA MEETINGS:** Wednesdays @ 7pm at St. William's Catholic Church. Contact 1-724-496-9894

**AA MEETING:** Wednesdays @ 7pm at Mount Republic Chapel of Peace. Cooke City. Contact: (406) 838-2397

**AMERICAN LEGION MEETING:** 2nd Tuesday @ 7pm at the Gardiner Community Center.

### BEAR CREEK COUNCIL

**MEETING:** Meets monthly at the Track Ed Center, 9 Jardine Rd. For more information: 406-223-2152 [www.bearcreekcouncil.org](http://www.bearcreekcouncil.org)

**CVB MEETING:** 3rd Thursdays at 4:30pm at the Gardiner Visitor's Center, 216 Park St.

### ELECTRIC PEAK ARTS

#### COUNCIL MEETING:

Sept-May, 4th Wednesday

@ 5:30pm at the Gardiner Visitor's Center, 216 Park St.

**GARDINER CHAMBER OF COMMERCE:** Mon-Fri: 9am-5pm  
Monthly Board meeting, 3rd Thursdays at noon. Located at 216 Park Street. 848-7971.

**GARDINER COMMUNITY LIBRARY**  
Tuesdays 10am-5pm, 6pm-8pm & Thursdays 6pm-8pm. 406.848.7835.  
Book Sale Tuesdays 10am-5pm.

### GARDINER FOOD PANTRY:

Tuesdays from 1pm-6pm.  
307.344.9006 Linda Gray.

### GARDINER-PARK COUNTY WATER

#### DISTRICT BOARD MEETING: 2nd

Tuesday @ 6pm at the District Office.

### GARDINER RESORT AREA DISTRICT

Monthly meeting is held every second Tuesday at 7 p.m. at the Gardiner Visitor's Center.

**GARDINER SCHOOL BOARD MEETING:** 2nd Wednesdays @ 6pm in the Gardiner School Conference Room.

### GATEWAY HOSE COMPANY:

Board of Trustees

February 18, 2019 @

7 pm at the Fire Hall.

### GREATER GARDINER COMMUNITY COUNCIL

#### ADVISORY BOARD MEETING:

1st Tuesdays @ 7:15pm.

[www.gardinermt.org](http://www.gardinermt.org)

### LIVINGSTON HEALTHCARE

#### GARDINER REHAB OUTREACH

**CLINIC:** M/W/F from 9am-4pm at Gardiner Baptist Church. Call 222-7231 or 222-3541.

### LIVINGSTON LODGE #32 A.F. &

**A.M.** meets 1st Tuesday at 7pm at the Livingston Masonic Temple.

If you are feeling sad, as if no one cares or that life isn't worth living any more, please call the **Montana Suicide Prevention Lifeline at 1-800-273-TALK (8255)** Someone does care, they will listen to your story

## GARDINER COMMUNITY NEWSLETTER INFO

The Gardiner Community Newsletter is published every Wednesday afternoon. Deadline for all newsletter ads is every Tuesday at noon. This includes payment and ad submission. There is no billing, ads must be paid for in advance. Ads submitted without full payment will not run.

### How to submit an ad:

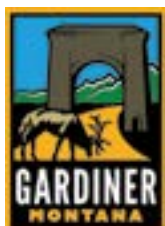
- Email ad to [ads@gardinerchamber.com](mailto:ads@gardinerchamber.com)
- Send ad to: Gardiner Chamber of Commerce (attention newsletter ads), P.O. Box 81, Gardiner, MT 59030.
- Come directly into the Chamber office at 216 Park Street, or use the afterhours drop box.
- Ads can not be submitted over the phone, but you can pay over the phone with a credit card. 406-848-7971.

### Line Ad pricing:

- Regular Line Ad: \$7 for the first 40 words, ten cents for each additional word.
- Chamber Member Line Ad: \$6 for the first 40 words, ten cents for each additional word.
- Free Line Ad: First 40 words are free, ten cents for each additional word. Things that constitute a free line ad: Lost & Found, Thank You's, Condolences, Memorial Services, and free things that normally have a charge (ie: giving a way a bike, or serving a meal for free). Non-profit status does not guarantee a free ad.
- Logos and bullet points available for an additional fee, please inquire for details.

### Display Ad sizes and pricing:

- \$10/week – sixteenth page vertical – 1.8" x 3.2"
- \$10/week – sixteenth page horizontal – 3.7" x 1.55"
- \$15/week – eighth page – 3.7" x 3.2"
- \$30/week – quarter page vertical – 3.7" x 6.5"
- \$30/week – quarter page horizontal – 7.5" x 3.2"
- \$50/week – half page vertical – 3.7" x 13.1"
- \$50/week – half page horizontal – 7.5" x 6.5"
- \$70/week – three quarter page – 7.5" x 9.8"
- \$90/week – full page – 7.5" x 13.1"
- \$1 fee for chamber staff to build/modify/resize an ad (this service is free for Chamber of Commerce members)



The Gardiner Community Newsletter is sponsored by the Gardiner Chamber of Commerce. Its purpose is to inform local residents and visitors regarding items of local interest. Occasionally opinions are expressed herein that do not necessarily reflect the viewpoint of the Gardiner Chamber of Commerce. The Chamber reserves the right to omit or edit ads/copy for length, grammar, good taste and to prevent defamation.

[VisitGardinerMT.com](http://VisitGardinerMT.com)

**406-848-7971**

[ads@gardinerchamber.com](mailto:ads@gardinerchamber.com)