

Gardiner Chamber of Commerce

Serving Gardiner, MT for over 60 years

Free Community Newsletter!

FEBRUARY 10TH, 2016 EDITION #6

LOCAL ANNOUNCEMENTS

THE GARDINER COMMUNITY LIBRARY is missing the historic book of "Aldridge" It's a large book (12") about the famed town of Aldridge. The book was never to leave the library and had a note on it **'library use only'**. Please return this valuable book! If you know of the whereabouts of this book, please call Joyce Ludwig or Millie Thornton at the library. We are open on Tuesday from 10:00am until 5:00pm. Our number is 848-7835.

SWEETHEART SALE at Kellem's Montana - Valentine's Day Special: 25% off everything silver and red! For the remainder of the week, all silver and jewelry and everything red is 25% off. This includes a new line of fun and inexpensive jewelry that just arrived last week. Open Mon., Wed., Friday and Saturday from 10-5. Happy Valentine's Day!

WIN YOUR OWN LIQUOR CABINET (\$250 value)! Entre Nous is selling raffle tickets (3/5\$) for our seasonal liquor basket. Get your tickets at Gardiner Market. Drawing held on St. Patrick's Day at Gardiner Market.

DEATH, SEX, AND ALIENS? Learn more about Yellowstone in fiction at a **free** presentation by librarian Jessi Gerdes. Thursday, Feb. 11, 7:30pm at the Gardiner Community Center.

40 DAYS FOR LIFE, a focused pro-life campaign with a vision to access God's power through prayer, fasting and peaceful vigil to end abortion. February 10th thru March 20th. Please pray for an end to abortion!

THE GARDINER CVB monthly meeting will be on Thursday, February 11th at 10:00am upstairs at the Gardiner Visitor's Center.

I AM A BUYER OF MONTANA HISTORY. Maps, Yellowstone Park, Tokens, Beer Trays, Mining Ribbons, Horr MT, Books, Old Montana signs and plenty more. Call David 579-3500.

MARSHALL BARTELS CONSTRUCTION: Emigrant MT. 24 years experience. General contractor licensed & insured. Remodels/new construction. 406-333-4151 h, 406-600-5264 cell. <http://marshallbartels.wordpress.com>. References available upon request.

DEQ Accepting Comments on Scope of Crevice Mine Study

Exploration license for potential gold mining project near Gardiner in Park County

Helena — Crevice Mining Group, LLC has submitted an application to the Montana Department of Environmental Quality for an exploration license to investigate the potential for a gold mining project on private property located northeast of Gardiner in Park County.

DEQ is accepting comments on the scope of an Environmental Analysis (EA) for the proposed project. Simply stated, the scoping process helps identify issues, determine points of contact, establish project schedules, and provide recommendations to DEQ as to the need for an Environmental Impact Study (EIS).

The application proposes a surface disturbance totaling seven acres, including an exploration road, a waste rock storage area, surface drilling pads, a topsoil stockpile area, and a Land Application Discharge (LAD) area. The application also proposes the construction of the first 200 feet of an exploration adit. The exploration application can be accessed at DEQ's website at: <http://deq.mt.gov/Land/Hardrock>.

The 30-day comment period began on February 3, 2016. Comments on the application may be submitted electronically using the DEQ Public Comment Portal at: <http://svc.mt.gov/deq/publiccomment/>. Written comments may be submitted to: Jen Lane, DEQ MEPA Coordinator, P.O. Box 200901, Helena, MT 59601, 406-444-4956 or by email to: Jlane2@mt.gov. Comments for this scoping period must be submitted to DEQ no later than March 3, 2016.

The DEQ will make reasonable accommodations for those with disabilities who wish to participate in the MEPA process. If you require an accommodation, please contact Lisa Peterson at 406-444-2929 or: lpeterson@mt.gov.

The Gardiner Chamber of Commerce serves our community through developing local tourism while endorsing the stewardship of the Yellowstone Ecosystem.

DINING OPTIONS

VALENTINE'S DINNER on Sunday, February 14 at Mammoth Hot Springs Dining Room. In addition to our regular dinner menu, we will feature a special smoked salmon appetizer, surf and turf (filet mignon and scallops) entrée and a unique banana split dessert. Dinner is served 5:30 PM – 8:00 PM. Reservations recommended, please call 307-344-5314.

TWO BIT SALOON ... Breakfast, Burgers, Beer... Warm up with us this President's weekend. Winter Opening Hours: Join us for breakfast, Monday-Friday 9:30am, Saturday and Sunday 8:30am... Morning Medicine is our specialty! Treat your sweetheart to a Mimosa or a "Mule". Homemade soup and Wings are Back. Pool League Thursday. Come taste our new Micro Drafts.

FREE LUNCH! This winter, eat lunch three times at the Mammoth Hot Springs Dining Room and your fourth lunch is on us! We are open for lunch daily 11:30 AM – 2:30 PM.

COWBOY'S LODGE & GRILLE open seven days a week 11-8. Come see us on Valentine's Day for Valentine's Specials!

INTERNATIONAL MARKET at Mammoth Hot Springs Dining Room on Friday, February 19 5:00PM – 8:30PM. All you care to eat from all four of the following buffets: Asian buffet has sushi, seaweed salad, Szechuan shrimp, stir fry. Italian buffet includes chicken Marsala, baked ziti, ratatouille, spumoni. Indian buffet presents lamb Biryani, mus-sels, curry vegetables, Pulao rice. Latin America features a taco bar with beef and pork carnitas. Price is \$18.95 adult and \$7.95 child. Reservations will not be accepted for this evening. Seating is first come, first seated.



Help Wanted

THE CORRAL is hiring – cooks, servers, cashiers. Good pay, bonuses, some benefits available (paid vacation, health insurance), seasonal or year round. If interested call Neli 406-848-7627 for more info & application.

SNOOPY COOPERATIVE PRESCHOOL is now accepting applications for a **teacher**. We are a play-based cooperative preschool that strives to prepare each child for kindergarten. Hours are approx 21/week. Pay based on experience. Send resumes to: apply4snoopy@gmail.com. Deadline February 26, 2016.

HELP WANTED: Front desk, full time and part time, seasonal and year round positions available. Absaroka Lodge and Yellowstone Big Rock Inn (the new, big hotel going in across the street from the bank) Contact Clay @ 848 7414 or see him in person @ the Absaroka Lodge.

MONTANA WHITEWATER & YELLOWSTONE ZIPLINE is looking for seasonal staff: **office staff, raft guides, zip guides, shuttle drivers and photographers** for the summer season in Gardiner. Anyone interested, please call 406-587-9333 OR email resume to mwwemployment@gmail.com (noting desired position).

VACATION RENTAL

VACATION RENTAL HOME - Elk River Lodge at Yellowstone. 2 bedroom, 2 full bath, queen beds, fully furnished kitchen, laundry, Wi-Fi. 2 Blocks to Yellowstone Entrance. Contact [#286380](http://VRBO.com). See our reviews! Comfort with Excellence. Low Season Special Rates.

National Park Service ranger-led programs (Free)							
Mammoth							
Program Descriptions	Sun	Mon	Tues	Wed	Thurs	Fri	Sat
Mammoth Snowshoe Discovery (December 22–February 23) Experience winter beauty on a guided snowshoe walk with a park ranger. <i>Snowshoes can be rented at the Bear Den ski shop next to the Mammoth Hotel, or bring your own.</i> Come prepared with warm, layered clothes, sunglasses, and water. Meet at the Upper Terrace Drive entrance parking area two miles south of Mammoth. Note: If there is a lack of snow, this will become a walk without snowshoes. Moderately strenuous. Beginners welcome! 2 hours .			1 PM 12/22–2/23				
Ecology of Yellowstone's Northern Range (December 21–February 24) The Northern Range of Yellowstone has always been a premier place to watch wildlife. Learn how all forms of life interact here and how this ecosystem has changed since the restoration of wolves. Meet in front of the Albright Visitor Center . ♿ Accessible. 30 minutes .		10 AM 12/21–2/29		10 AM 12/23–3/2		2 PM 12/25–3/4	2 PM 12/26–3/5
Stars Over Yellowstone (January 3 to February 14) Enjoy a short walk to a view of Yellowstone's pristine night sky. Dress warmly and bring a flashlight. Meet in front of Albright Visitor Center . ♿ Accessible. 30 minutes . Weather Permitting.	7 PM 1/3–1/17 7:30 PM 1/31–2/14						
Evening Program (December 24–February 27) Join a park ranger for an illustrated program that highlights a fascinating aspect of Yellowstone's natural, cultural, or scenic wonders. Program descriptions will be posted in the Mammoth Hotel and Albright Visitor Center. Meet in the Mammoth Hotel Map Room . ♿ Accessible. 1 hour .					8 PM 12/24–2/25	8 PM 12/25–2/26	8 PM 12/26–2/27



Happy Valentines Day!!!

Open 7 AM - 8 PM

Prices effective February 10-16, 2016

Select Variety
Dole Blends
2/\$4



Boneless
Beef Ribeye
\$8⁹⁹
lb.



Lobster Tails
4-5 oz.
\$5⁹⁹
ea.



Asst. Betty Crocker 12-16 oz.

Cake
Mix



99¢
ea.

Asst. Maxwell House or Yuban

Coffee

\$6⁹⁹
ea.



Asst. Greek God 24 oz.

Yogurt



\$2⁹⁹
ea.



\$2⁹⁹
lb. Red Seedless
Grapes



\$3⁹⁹
ea. Gold N Plump 3.5 lb.
Whole Chicken

Asst. Marie Calender 28- 42 oz.

Pie

\$5⁹⁹
ea.



**ORDER VALENTINE'S DAY FLOWERS
FOR YOUR SWEETIE TODAY!**

PLACE YOUR ORDER NOW FOR PICK-UP ANY TIME
AFTER FRIDAY AT 5 P.M. CALL 848-7524.

- FLOWERING PLANTS \$2.99 AND UP
- MIXED FLORAL \$9.99 AND UP
- DOZEN ROSES IN VASE \$59.99
- DOZEN ROSES \$49.99
- 6 ROSES IN VASE \$34.99
- 6 ROSES \$24.99
- SINGLE ROSE IN VASE \$6.99
- SINGLE ROSE \$4.99



REAL ESTATE

RESIDENTIAL BUILD SITE, 2.23 acres 4 miles No. of Gardiner with access to Little Trail creek & forest service. Fantastic view of Electric peak, right off hwy 89. \$150 thousand, Call 406-414-0020 or email RXRAYINC@GMAIL.COM with questions. Douglas Bell

NEW LISTING – 3 bed 2.5 bath home. Yellowstone Street, great location in Gardiner. On the Yellowstone River, south facing views into Yellowstone National Park. Detached garage, outside wood boiler. To see this or any listing, call Chris Lyness, Realtor. 406-930-0299.

Home On The Range



Montana Properties

We currently have buyers looking for property in Gardiner around the \$300,000 range. Please contact us anytime to schedule a free valuation of your property.

 <p>Jennifer Short (406) 233-5856 Broker/Owner</p>	<p>Bill Blackford (406) 224-2826 Real Estate Agent</p>
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February 29th, 2016



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GARDINER, MONTANA

Through the month of February, receive a free tire rotation, brake inspection, and battery check with the purchase of any oil change.

Give us a call at 848-9401 to set up an appointment!



Question:
Tell me, What is Love???

Answer:
A man named Jesus
Christ !!!!!



"Come to me, all you who
labor and are heavy laden,
and I will give you rest."

Matthew 11:28



GARDINER
BAPTIST CHURCH

www.gardinerbaptistchurch.org



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Dan Neill

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Margaret Radtke

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for 36 Years

We will be in
**GARDINER
TODAY!**

Wed. February 10th At the
Gardiner Baptist Church
806 Scott St.

From 10 A.M. to 2 P.M.

We will Be performing
FREE HEARING EXAMS,
Hearing Aid Cleanings,
Ear Inspections
and More.

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TODAY!

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Get One
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- Saturdays 9 a.m.-5 p.m.

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406-333-2547

We Accept



*Some restrictions may apply. Offer expires 8-15-2015. The free hearing exams are for the purpose of gaining information for hearing aid candidacy.
*We guarantee to beat anyone else's price on a comparable model hearing aid by at least \$25. Must be dispensed in a comparable setting.

Public Comment Sought on Draft EA for Proposed Campground Improvement Project At Lewis & Clark Caverns State Park

-Comments accepted through Monday, March 7, 2016 at 5pm-

(Helena, MT) –Montana State Parks (stateparks.mt.gov) announced today that public comment is being sought on a draft environmental assessment (EA) for proposed Campground Improvement Project Phase 2 at Lewis & Clark Caverns State Park, near Whitehall, MT. **Public Comment accepted through Monday, March 7, 2016 at 5pm.**

The proposed project would install electrical pedestals to campsites within the campground at Lewis & Clark Caverns State Park. Phase I of this project, which included installation of electrical service for 9 campsites, circuit panels and an electric meter was completed in 2010. The proposed Phase 2 would expand electrical service to an additional 9 of the 40 existing campsites; making a total of 18 electrical sites in the campground. Expanding electrical service to additional campsites would help address increased user demand for electrified sites and would be beneficial for campground users who need electricity for medical equipment. The new electrical sites would also diminish campground visitor dependence on generators and would improve the quality of the camping experience by reducing the noise and pollution associated with them.

The public is invited to comment on the draft EA. The public comment period will be open for 30 days. **Comments are accepted through Monday, March 7, 2016 at 5pm.** To view the complete EA visit: http://stateparks.mt.gov/news/publicNotices/environmental-assessments/pn_0052.html

To comment **online** visit stateparks.mt.gov and click on “submit comments” or by direct link here: http://stateparks.mt.gov/news/publicNotices/environmental-assessments/pn_0052.html

Send comments by **email** to: mmarcinek@mt.gov, Subject: L&C Caverns Campground Improvement Project Phase 2. Or by regular**mail** to: Lewis & Clark Caverns State Park Campground Improvement Project Phase 2, Montana State Parks, 1400 19th Ave So, Bozeman, MT 59718-5496.

Happy Valentine's Day



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CHURCH SERVICES

**St. John's Episcopal Church
(Emigrant):**
Sundays:
Worship 8am

**The Church of Jesus Christ of
Latter-Day Saints**
Sundays:
Sacrament Service 10am

St. Williams Catholic Church:
Sundays
11:00 am

Gardiner Baptist Church
Sundays:
Sunday School 9:30am
Worship 11am
Lunch 12noon, All welcome
Bible Study
Wednesday evening 6:30pm
Sunday evening 6:30pm

**Mt. Republic Chapel of Peace
(Cooke City):**
Sundays:
Worship 9:30am

Gardiner Community Church:
Sundays
11:15 am Gardiner
Community Church
10:15 am Sunday School for all
ages at Gardiner Community
Church
Bible Studies throughout the
community during the week,
contact Pastor Rob Spykstra
406-848-7300

COMMUNITY SERVICES & COMMITTEES

AA Meetings: Wednesday @ 7pm at St. William's Catholic Church. Contact 1-724-496-9894

American Legion
Meeting: 2nd Tuesday @ 7pm at the Gardiner Community Center.

Bear Creek Council
Meeting: 3rd Wednesday @ 7pm - For more information: 406-848-9445
www.bearcreekcouncil.org

Christmas Covers:
Serving Park County through our community projects. 406-848-9491 Jo Hudson.

Gardiner Food Pantry
Hours: Tuesdays from 1pm-6pm. 307.344.9006 Linda Gray.

Gateway Hose
Company Board of Trustees Meeting: February 15th, 2016 @ 7pm at the Fire Hall.

Electric Peak Arts
Council Meeting: Sept-May, 1st Wednesday @ 5:30pm in the Gardiner High School Library.

Gardiner-Park County
Water District Board Meeting: 2nd Tuesday @ 6pm at the District Office.

The Gardiner Resort
Area District monthly meeting is held every second Tuesday at 7 p.m. at the Gardiner Visitor's Center.

G-Town Thrift Store
Thursdays 4-7pm and Saturdays 1-7pm located at the Community Church 318 W. Main St.

Gardiner Community
Library Tuesdays 10am-5pm, 6pm-8pm & Thursdays 6pm-8pm. 406.848.7835.

Gardiner School Board
Meeting: 2nd Wednesdays @ 7pm in the Gardiner School Conference Room.

Greater Gardiner
Community Council
Advisory Board Meeting: 2nd Tuesday @ 7:15pm.
www.gardinermt.org

Gardiner Chamber of
Commerce /
Visitor Center:
Mon- Tues 8:30am-5:00pm, Weds - Fri 8:30am-4:00pm. Closed Sat & Sun. Monthly Board meeting, 3rd Thursdays at noon. Located at 216 Park Street. 848-7971.

CVB Meeting: 2nd Thursdays @ 10:00am at Gardiner Visitor's Center.

IF YOU HAVE A COMMUNITY SERVICE GROUP OR COMMITTEE THAT YOU WOULD LIKE TO ADD TO OUR LIST CALL THE CHAMBER OF COMMERCE AT 848-7971 OR EMAIL ADS@GARDINERCHAMBER.COM

If you are feeling sad, as if no one cares or that life isn't worth living any more ...

Please - Call the Montana Suicide Prevention Lifeline at 1-800-273-TALK (8255)
Someone does care~ They will listen to your story

Deadline for all newsletter ads is Tuesday before noon. NEWSLETTER ADS must be paid for in ADVANCE. There is no billing. Ads submitted without full payment will not be run.

Ads are \$7.00 for 40 words or less in paragraph form for non-chamber members and \$6.00/40 words for chamber members plus 10 cents for each additional word for members and non-members alike. Email or call for display ad pricing. 848-7971. Ads may be submitted by email to ads@gardinerchamber.com and/or by coming directly to the Chamber office at 216 Park Street during business hours. (there is an after hours drop box too!) If payment is required, then please drop off a copy of the ad with payment at the office or mail in advance to Gardiner Chamber of Commerce, PO Box 81 Gardiner, MT 59030.

It is helpful if you submit your ads before Tuesday. Ads CANNOT be placed over the telephone. Lost and Found, Free, Thank you, ads are free up to 40 words & .10cents/word over 40. Nonprofit status does not guarantee a free ad. Call if you have questions. phone 406.848.7971

The Gardiner Community Newsletter is sponsored by the Gardiner Chamber of Commerce. Its purpose is to inform local residents and visitors regarding items of local interest. Occasionally opinions are expressed herein that do not necessarily reflect the viewpoint of the Gardiner Chamber of Commerce.

THE CHAMBER RESERVES THE RIGHT TO OMIT OR EDIT ADS/COPY FOR LENGTH, GRAMMAR, GOOD TASTE AND TO PREVENT DEFAMATION.

