



*Gardiner Montana*  
*Nature's Favorite Entrance to Yellowstone National Park™*

# Community Newsletter

April 2, 2025

## LOCAL ANNOUNCEMENTS

**JOIN ENTRE NOUS THIS THURSDAY, APRIL 3RD**, at 7pm at the Scout House (325 Stone Street) for a fun evening of Pinochle (cards) and light snacks! No experience? No problem! We'll walk you through the game as we play.

**EFFECTIVE SUNDAY, APRIL 6TH**, St. William's Catholic Church (705 Scott St, Gardiner) switches to our summer Mass time of 8 a.m. Also, spring cleaning will commence immediately after Mass on April 6th; with brunch to follow. Please bring your favorite cleaning supplies.

**AMERICAN LEGION POST 118** and the Chamber of Commerce have posted a new book entitled *Protecting Yellowstone: Early Stewardship of the World's First National Park (1870 to 1918)* at [https://www.visitgardinermt.com/images/Yellowstone\\_Gardiner\\_Book\\_Resources\\_Free.pdf](https://www.visitgardinermt.com/images/Yellowstone_Gardiner_Book_Resources_Free.pdf) for free viewing and download. The book tells the story of the early civilian superintendents, military officers, and their assistants and soldiers who preserved Yellowstone and, in turn, the concept of having national parks. There also are other free books at this website on bighorn sheep, bison, elk, grizzly bears, mountain goats, pronghorn, and wildlife management in Yellowstone, as well as a book about the Gardiner Cemetery at Tinker's Hill. Questions, [pj.white.54@gmail.com](mailto:pj.white.54@gmail.com).

**CRAFT SUPPLY SWAP!** We're doing it again!! Connecting our community of artists, crafters, and makers with unused supplies. **Early drop-off in Gardiner** (one trip to Livingston!) Sat.-Fri., April 22-28. Swap Day: Sat., May 3 in Livingston. Free, open to all. Leftover supplies available to your program/group! Full event info: [www.craftsupplieswap.org](http://www.craftsupplieswap.org)

*Local Announcements continued on page 2.....*

**yellowstone®**  
HOT SPRINGS RESORT

We are **HIRING**

Positions

All positions offer 18-25 hours per week.

- #1 Front Desk
- #2 Housekeeping
- #3 Food Service

406-848-4141  
 erin@yellowstonehotspringsmt.com  
 YellowstoneHotSpringsMT.com

**Optics Yellowstone**

Open daily, 1pm-9pm  
 Melba Coleman 406-224-1567

**SWAROVSKI**  
OPTIK  
Sales & Rentals

[optics.yellowstone@gmail.com](mailto:optics.yellowstone@gmail.com)  
[www.opticsyellowstone.com](http://www.opticsyellowstone.com)

**ERA** Landmark  
REAL ESTATE REAL ESTATE

**7 AQUILA LANE | 2+ ACRES | \$249,000**

This multi-level parcel has several building site options, power close by and a well in place. As you explore this unique property, you'll find a 900+SF blast/bomb/storm shelter 10 feet underground, providing security and peace of mind in any situation. Built to FEMA specs in 1989 with 200psi blast doors and blast shutters, a Swiss Loja filter system, oven, fridge, washer/dryer, bunk beds, and a generator, ready to go with hookups for electric and solar power as well. The South Glastonbury subdivision offers all land owners private access to the national forest. Whether you're looking to build your dream home or simply invest in a secure and beautiful piece of land, this property offers endless possibilities. Come see it today!

**LISTED BY:**  **Deb Kelly**  
 Sales Associate, Distinctive Properties | 406.220.0801  
 deb@eralivingston.com

**ERAGardiner.com**  
 406-222-8700

Robyn Erlenbush CRB Broker Owner Each office independently owned and operated.

*The Gardiner Chamber of Commerce serves our community through developing local tourism while endorsing the stewardship of the Yellowstone Ecosystem.*

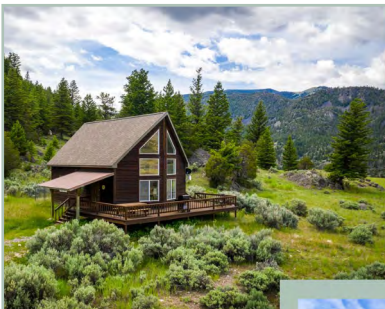
## LOCAL ANNOUNCEMENTS... CONTINUED FROM PAGE 1

**LOG CABIN FOR RENT IN TOWN.** \$1,900.00 per month, includes most utilities. 2 bedroom, 1 bath. Off-street parking, covered porch with mountain view. Call Doug (406) 570-7285 or Sandra (406) 551-5245 if interested. Available starting May.

**FREE GROUP FITNESS CLASS** intenSati every Wednesday from 6-7pm at The Gardiner Community Center. Please bring water and a mat. For April, we are starting a new series using gentle yet powerful movements paired with positive and mindful statements. Join us for the midweek confidence boost you need. Questions? Annie 406-570-0524

**SPRING FLING CRAFT SHOW,** April 5th, 9-3. Park County Fairgrounds. Local Arts & Crafts. Food truck and espresso trailer. 100% of Raffle tickets benefit Park County Rural Fire District 1. \$1 cash entry, 12 and under free. Vendor space is full. [emigrantpeoplesmarket@gmail.com](mailto:emigrantpeoplesmarket@gmail.com)

**THE NEXT CHAMBER OF COMMERCE** Board of Directors meeting will be Thursday, April 17th, at 12pm, upstairs at the Chamber of Commerce Visitor Center. Public welcome. To attend via Zoom please visit: <https://us02web.zoom.us/j/82315282872>. This month's agenda will include: FY26 Marketing Plan Presentation and committee updates.



  
**MOUNTAIN HOME**  
Montana  
Vacation Rentals  
406-586-4589  
[info@mountain-home.com](mailto:info@mountain-home.com)  
[www.mountain-home.com](http://www.mountain-home.com)

### Your Montana Adventure Starts Here!

Stay in comfort, explore Yellowstone, and unwind in breathtaking Paradise Valley. Your perfect getaway awaits!



 **ARE YOU READY TO STEP FORWARD IN AN EMERGENCY?**

WILDERNESS FIRST AID COURSE  
MAY 6 - 7, 2025  
AT YELLOWSTONE FOREVER | GARDINER, MT  
register online at [NOLS.edu](http://NOLS.edu)  
OR scan our QR code



## Montana State Legislature is in Session

**FIND YOUR SENATOR/REPRESENTATIVE:**  
[HTTPS://WWW.LEGMT.GOV/DISTRICTS/](https://www.legmt.gov/districts/)

**SENATE DISTRICT 29 - CONTACT SENATOR JOHN ESP:**  
406-932-5662  
[JOHN.ESP@LEGMT.GOV](mailto:JOHN.ESP@LEGMT.GOV)

**HOUSE DISTRICT 57 - CONTACT REPRESENTATIVE SCOTT ROSENZWEIG:**  
406-599-0719  
[SCOTT.ROSENZWEIG@LEGMT.GOV](mailto:SCOTT.ROSENZWEIG@LEGMT.GOV)

**STATE LEGISLATURE PAGE:**  
[HTTPS://WWW.LEGMT.GOV/](https://www.legmt.gov/)

- [BILLS](#)
- [CALENDAR](#)
- [BILLBOARD](#)
- [COMMITTEES](#)
- [ARCHIVED SESSIONS](#)
- [LAWS](#)
- [SERVICES](#)
- [FISCAL RESORCES](#)

## Upcoming Events For the next 10 days

For more event details, visit: [VisitGardinerMT.com/calendar-of-events](http://VisitGardinerMT.com/calendar-of-events)

### PARADISE VALLEY EVENTS

**THURSDAY, APRIL 3** - Matt Miller at The Old Saloon

**FRIDAY, APRIL 4** - Bitter Roots Revival at The Old Saloon

**FRIDAY & SATURDAY, APRIL 4 & 5** - Clint Reimann Band at Chico

**SATURDAY, APRIL 5** - Mercedes Carroll & Doc Elliot at The Old Saloon

**THURSDAY, APRIL 10** - Kyle Brenner at The Old Saloon

**FRIDAY, APRIL 11** - Rocky Mountain Pearls at The Old Saloon

**FRIDAY & SATURDAY, APRIL 11 & 12** - Old Man Ben at Chico

**SATURDAY, APRIL 12** - Kyle Hunter Duo at The Old Saloon



# Bears Are Waking Up - Be Bear Aware

<https://www.nps.gov/yell/planyourvisit/safety>

All of Yellowstone is bear country, from the trails in the park's backcountry to the boardwalks and parking lots around Old Faithful. Your safety cannot be guaranteed, but you can play an active role in protecting yourself and the bears people come here to enjoy.

- Give bears space. Keep at least 100 yards (93 meters) from bears at all times and never approach a bear to take a photo.
- Carry bear spray and know how to use it. We recommend each person carry one can of bear spray in a readily accessible location like a quick-draw holster (not stowed away in your backpack).
- Hike in groups and make noise. Since 1970, 91% of the people injured by bears in Yellowstone were hiking alone or with only one hiking partner. Only 9% of the people injured by bears were in groups of three or more people. While hiking on a trail, periodically yell "Hey bear!" to alert bears of your presence. Learn more about [backcountry safety](#).
- Respect closures. Observe all closures and restrictions in active [bear management areas](#).
- Never feed bears. Bears that become dependent on human food may become aggressive toward people and will be killed.
- Stay with your stuff. Do not leave packs or bags containing food unattended, even for a few minutes, as bears learn new food sources quickly.
- If a bear approaches or touches your car, honk your horn and drive away. We want to discourage this behavior for the bears' safety and yours.
- Help us spread the word! Share posters from our "[A Bear Doesn't Care](#)" campaign.

If you're involved in a conflict with a bear, regardless of how minor, [contact us](#) or report it to a park ranger as soon as possible. If cell service is available, dial 911. The lives of other people, and the bear, may depend on it.

Indivisible Park County has organized a peaceful and nonviolent protest in Gardiner for Saturday, April 5. This event is part of the nationwide "Hands Off!" mobilization effort by Indivisible and other national organizations to oppose the Trump administration's efforts to erode our democracy and essential federal services. The protest will start at 12:00 pm and go until 1:00pm. We will meet at the rocky, open area on the corner of Scott St and the Jardine road – nearby the Yellowstone River Bridge. We will be conscientious to not block the sidewalk to pedestrians. Consider parking any vehicles on Park Street in the large parking lots. Bring your signs that express topics you are concerned about.


The issues we are focusing on are: keeping the Trump administration's hands off our democracy, and programs such as Social Security, Medicaid, Medicare, and Veteran Affairs.

A core belief of Indivisible Park County is a commitment to nonviolent action. We expect all participants to seek de-escalation of any potential confrontation with those who disagree with our values. Indivisible Park County's mission is to provide Park County residents with ways to protect our public lands, communities, constitution, and democracy.

<https://www.mobilize.us/handsoff/event/770875/>



**May 5th & 6th**  
**GARDINER CHAMBER OF COMMERCE**  
 216 W PARK ST, GARDINER, MT  
 59030



**With Wendy Weissman**




**May 5th:**

- Learn the basics of QuickBooks.
- Understand essential accounting principles.
- Get familiar with QuickBooks interface and setup.
- One on one tutoring in the afternoon.

**May 6th:**

- Explore advanced features of QuickBooks.
- Learn how to generate and utilize reports.
- Tips on maximizing the efficiency of QuickBooks once your data is entered.
- One on one tutoring in the afternoon.

PLEASE RSVP BY CONTACTING:  
 MSU EXTENSION AND PLDC  
 EMAIL: [Park@montana.edu](mailto:Park@montana.edu)  
 PHONE: (406) 222-4156

## Gardiner Resort Area District Mail-In Ballot Election May 2025

**Why:** To increase revenue for community projects, tax relief and infrastructure

1. Should the existence of the tax be extended another 20 years?
2. Should the months of May and October be included in the collection of the tax?

*Questions: Visit our website at [www.gardinerresorttax.com](http://www.gardinerresorttax.com) or attend the April 3rd Board Meeting, 7:00 PM at the Gardiner Chamber Office. The public is always welcome!*



# FWP Releases Final Montana Wolf Management Plan

HELENA - Montana Fish, Wildlife & Parks released the 2025 Montana Gray Wolf Conservation and Management Plan today, wrapping up an extensive public process to capture updates to wolf management strategies and research into a new plan.

The final 2025 Montana Gray Wolf Conservation and Management Plan (2025 Wolf Plan) incorporates updates in wolf-related research, more than 20 years of management experience, evolution in conflict management, new laws, social perspectives, and public input.

“The former wolf plan served us well, but it was time to make sure our management plan contained the evolutions we’ve made in wolf research, monitoring, conflict management, and the changes to the legal framework we operate under today,” said FWP Director Christy Clark.

The 2025 Wolf Plan builds on a foundation of FWP wolf management: monitoring populations, tracking harvest, effective conflict management, and flexibility to integrate evolutions in science.

The 2025 Wolf Plan shifts a key counting metric from the number of breeding pairs to the number of wolves representing at least 15 breeding pairs. The final plan establishes that 450 wolves would ensure 15 breeding pairs. Population estimates will continue to be determined by the peer-reviewed Integrated Patch Occupancy Modeling method, or iPOM. The final plan also reflects the current depredation prevention and response program.

“Wolf management discussions continue to draw a lot of attention from people in Montana and around the world,” Clark said. “The 2025 Wolf Plan will ensure those conversations can be grounded in current science and the research FWP is doing every day.”

To see the final plan, click [here](#).

## HELP WANTED

THE GARDINER SCHOOL is searching for the following coaching positions for the 2025-2026 school year.

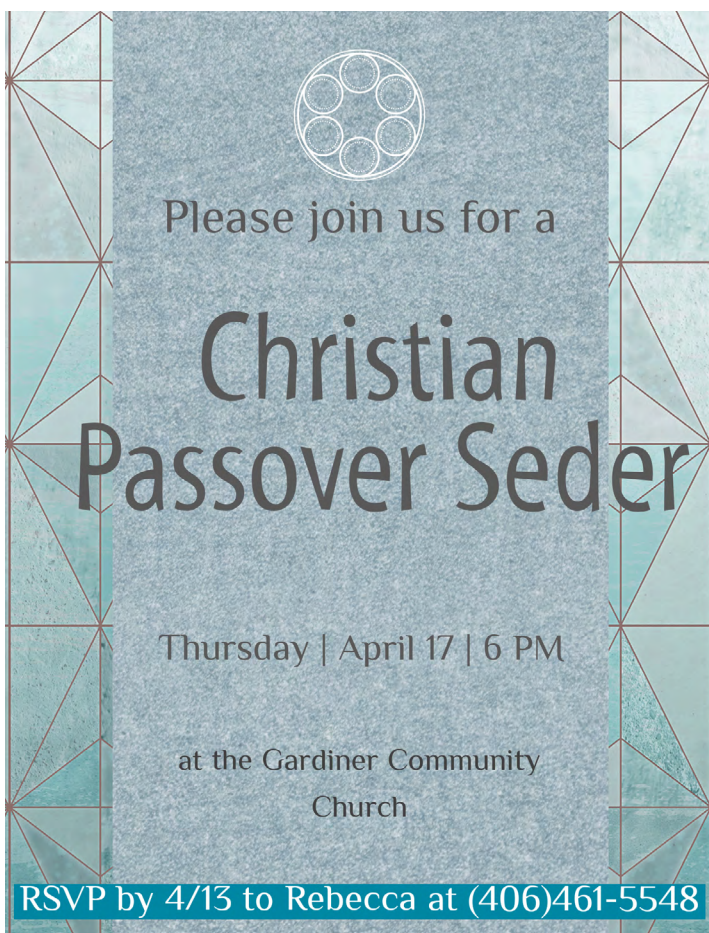
1. Junior High football (head and assistant). August 15-Oct 15
2. High school girls basketball (head coach). November 20-February 28

### General duties for the coach.

- a. Create and implement practice plans for the team.
- b. Communicate regularly with school administration, athletic director, families, the public, and players.
- c. Participate in parent meetings, senior night, and awards ceremonies.
- d. Have an understanding of the game of basketball and a good working relationship with athletes.
- e. Maintain the values of the Bruin athletic program.
- f. Must complete the state required coaching classes: MHSA rules clinic (HS), Concussion in Sports (HS and JH) and Fundamental in Coaching (HS), First Aid and CPR (HS and JH).

Please contact Jeannette Bray or Carmen Harbach at the Gardiner school. 406 848 7563. [jbray@gardiner.org](mailto:jbray@gardiner.org), or [carmen@gardiner.org](mailto:carmen@gardiner.org)

**SCHOOL BUS DRIVERS NEEDED.** Gardiner Public Schools is seeking applicants for School Bus Route Driver Substitute and Activities Bus Driver for the 24/25 school year, with potential for a Regular School Route Driver position for the 25/26 school year. Substitute position is responsible for being on call to drive a morning and afternoon bus route. Activities bus driving would include weekends and evenings or nights on an on call basis. Position requires background check and drug testing. The school district will assist individuals with training to obtain appropriate licensure. The licensing process is very long and should be started as soon as possible. Individuals must hold a Class B license with a school bus endorsement after training. Individuals interested in the position should fill out the general application for employment on the schools website, and contact Jeannette Bray [jbray@gardiner.org](mailto:jbray@gardiner.org). Application materials may also be picked up at the school district main office.




Please join us for a

# Christian Passover Seder

Thursday | April 17 | 6 PM

at the Gardiner Community Church

RSVP by 4/13 to Rebecca at (406)461-5548



**GARDINER DUCKS UNLIMITED ANNUAL BANQUET**

RAFFLES - DINNER - AUCTION

Gardiner Community Center  
Gardiner, MT

HAPPY HOUR - 5:00 TO 6:00 PM

APRIL 5, 2025

5:00 PM

[GARDINERDU.ORG](http://GARDINERDU.ORG)

FOR MORE INFORMATION PLEASE CONTACT  
NICHELLE GROSVENOR (406) 223-0036



SCAN HERE

# Gardiner Chamber of Commerce Business Directory

<a href="#">406 Lodge</a>	406.848.9956	<a href="#">Park County Environmental Council</a>	406.222.0723
<a href="#">Absaroka Beartooth Wilderness Foundation</a>	406.445.3037	<a href="#">Park Hotel</a>	406.223.7007
<a href="#">Absaroka Lodge</a>	406.848.7414	<a href="#">Park Local Development Corporation</a>	406.222.4156
<a href="#">Adventure Yellowstone Inc.</a>	406.585.9041	<a href="#">Parks' Fly Shop</a>	406.848.7314
<a href="#">American Legion Post 118</a>	406.223.6533	<a href="#">Prismatic Tours</a>	307.352.9889
<a href="#">Antler Lodge, Antler Pub &amp; Grill</a>	406.848.7536	<a href="#">Reedfly Farm</a>	406.228.5448
<a href="#">Arvig Media</a>	888.442.8838	<a href="#">Ridley's Family Markets</a>	06.848.7524
<a href="#">B Bar Ranch</a>	406.848.7729	<a href="#">Rigler's River Rest</a>	406.223.7500
<a href="#">Bank of the Rockies</a>	406.333.9009	<a href="#">Riverview Condos 1-4</a>	406.223.6940
<a href="#">Barnhouse at Slip &amp; Slide Ranch</a>	406.223.7500	<a href="#">Rockin' HK Outfitters</a>	406.333.4505
<a href="#">Be Our Guest</a>	626.664.0774	<a href="#">Rockin' Y Vacation Rental</a>	406.223.3150
<a href="#">Bear Creek Council</a>	406.248.1154	<a href="#">Roosevelt Hotel - Yellowstone</a>	406.848.5130
<a href="#">Bear Hearing Solutions</a>	406.333.2547	<a href="#">Sage Lodge</a>	855.400.0505
<a href="#">Bears Brew</a>	406.223.0507	<a href="#">Sagebrushers</a>	406.224.3925
<a href="#">Bespoke Ballet</a>	Visit Website	<a href="#">Specimen Creek Outfitters</a>	406.548.2742
<a href="#">Big Bear Stampede</a>	Sept 7, 2024	<a href="#">St. William's Catholic Church</a>	406.222.1393
<a href="#">Big Sky E-Bike Tours &amp; Rentals</a>	406.223.8139	<a href="#">STGi - Mammoth Clinic</a>	307.344.7965
<a href="#">Big Sky Wildlife</a>	310.245.1818	<a href="#">Stafford Animal Shelter</a>	406.222.2111
<a href="#">Cabin by the River</a>	406.599.0527	<a href="#">Sun Outdoors Yellowstone North</a>	406.848.7251
<a href="#">Cabin on the Yellowstone River #4</a>	406.579.4622	<a href="#">The Corral</a>	406.848.7627
<a href="#">Cheap &amp; Cheesy Yellowstone Tours</a>	<b>503.577.2333</b>	<a href="#">The Ridgeline Hotel at Yellowstone</a>	406.848.4160
<a href="#">Chico Hot Springs Resort &amp; Day Spa</a>	406.333.4933	<a href="#">The Rusty Rail / Yellowstone Mine</a>	406.848.1090
<a href="#">Chocolate Moose Images</a>	952.220.3595	<a href="#">TrailQuipt Bearspray Rentals</a>	406.848.4064
<a href="#">Conoco - Town Station</a>	406.848.7742	<a href="#">Travelodge of Gardiner at Yellowstone Park</a>	406.848.7520
<a href="#">Cooke City Montana Museum</a>	406.838.2203	<a href="#">Tumbleweed Bookstore &amp; Café</a>	406.848.2225
<a href="#">Cowboy Up Coffee</a>	406.224.2889	<a href="#">United Country Yellowstone Real Estate Group</a>	406.333.0139
<a href="#">Cowboy's Lodge &amp; Grille</a>	406.848.9175	<a href="#">United In Light</a>	406.222.7982
<a href="#">Diamond Bar Heart Guest Cabin</a>	406.848.2388	<a href="#">Upper Yellowstone Roundup Association</a>	Rodeo in June
<a href="#">DW Burns Plumbing &amp; Heating</a>	406.333.4868	<a href="#">Upriver Yellowstone Cabin</a>	406.640.9000
<a href="#">EAT Cafe</a>	406.848.7600	<a href="#">US Forest Service - Gardiner District</a>	406.848.7375
<a href="#">Electric Peak Arts Council</a>	Events all year	<a href="#">Walking Shadow Ecology Tours of Yellowstone</a>	406.223.5967
<a href="#">ERA Landmark Western Land</a>	406.222.8700	<a href="#">Wild Memories Photography Tours</a>	406.641.0931
<a href="#">First Interstate Bank</a>	406.848.7474	<a href="#">Wild West Rafting</a>	406.848.2252
<a href="#">Flying Pig Adventure Company</a>	888.792.9193	<a href="#">Wilderness Connection</a>	406.848.7862
<a href="#">Follow Yer' Nose BBQ</a>	406.559.7302	<a href="#">Wildflour Bakery</a>	406.224.2847
<a href="#">Frontier Mercantile</a>	406.848.7220	<a href="#">Wildlife Restoration Foundation</a>	703.864.7770
<a href="#">GaperGuide Inc</a>	307.733.4626	<a href="#">Wonderland Cafe &amp; Lodge</a>	406.223.1914
<a href="#">Gardiner Baptist Church</a>	406.223.4478	<a href="#">Yellowstone Basin Inn</a>	406.848.7080
<a href="#">Gardiner Community Center - GGCC</a>	406.848.1883	<a href="#">Yellowstone Big Rock Inn</a>	406.848.9435
<a href="#">Gardiner Community Library</a>	406.848.9176	<a href="#">Yellowstone Dino Lube</a>	406.848.9401
<a href="#">Gardiner Dog Boarding</a>	406.223.8595	<a href="#">Yellowstone Dino Mart</a>	406.848.9403
<a href="#">Gardiner Food Pantry</a>	307.250.5853	<a href="#">Yellowstone Dreamin' Adventures</a>	406.224.1599
<a href="#">Gardiner Gifts &amp; Sweets</a>	406.848.7011	<a href="#">Yellowstone Dreamin' Camp</a>	406.224.1599
<a href="#">Gardiner Guest House B&amp;B</a>	406.848.9414	<a href="#">Yellowstone Forever</a>	406.848.2400
<a href="#">Gardiner Mammoth FM Association</a>	406.223.1037	<a href="#">Yellowstone Gateway Inn</a>	406.848.7100
<a href="#">Gardiner Park County Water &amp; Sewer</a>	406.848.7734	<a href="#">Yellowstone Gateway Museum</a>	406.222.4184
<a href="#">Gardiner Technology Services</a>	406.506.5225	<a href="#">Yellowstone General Stores</a>	406.586.7593
<a href="#">Gateway Hose Company</a>	406.848.7350	<a href="#">Yellowstone Grill</a>	406.848.9433
<a href="#">Greater Yellowstone Coalition</a>	406.586.1593	<a href="#">Yellowstone Hiking Guides</a>	406.848.1144
<a href="#">Hell's A-Roarin' Outfitters</a>	406.848.7578	<a href="#">Yellowstone Hot Springs RV Park &amp; Campground</a>	406.848.4141
<a href="#">High Country Gallery</a>	406.848.7220	<a href="#">Yellowstone Insight</a>	406.640.1164
<a href="#">Hillcrest Cottages</a>	406.848.7353	<a href="#">Yellowstone International Arts Festival</a>	See Website
<a href="#">In Our Nature Guiding Services</a>	406.579.3838	<a href="#">Yellowstone Journeys</a>	406.848.1192
<a href="#">Jardine Retreat - Massage Therapy</a>	406.220.2201	<a href="#">Yellowstone Llamas</a>	406.580.5954
<a href="#">Johnstad's Bed &amp; Breakfast and Log Cabin</a>	406.223.9003	<a href="#">Yellowstone Luxury Tours by Natural Retreats</a>	877.276.2683
<a href="#">JTech Communications</a>	406.586.7100	<a href="#">Yellowstone Media Design</a>	406.224.0270
<a href="#">Justine's Chicago Hot Dogs</a>	107 Main St.	<a href="#">Yellowstone National Park Lodges</a>	307.344.7311
<a href="#">Lehrkinds Coca Cola Bottling Co.</a>	406.586.2029	<a href="#">Yellowstone Outpost Mall</a>	406.848.7220
<a href="#">Little People's Learning Center</a>	307.344.9011	<a href="#">Yellowstone Park Riverfront Cabins</a>	406.570.4500
<a href="#">Little Trail Creek Cabins</a>	406.223.8595	<a href="#">Yellowstone Park Service Stations</a>	406.848.7333
<a href="#">Livingston Enterprise</a>	406.222.2000	<a href="#">Yellowstone Perk</a>	406.600.7553
<a href="#">Livingston Healthcare</a>	406.222.3541	<a href="#">Yellowstone Raft Company</a>	406.848.7777
<a href="#">LivingstonMontana.com</a>	406.333.4836	<a href="#">Yellowstone Recreation Company</a>	406.641.0662
<a href="#">Livingston Seventh-day Adventist Church</a>	503.413.9901	<a href="#">Yellowstone River Lodge</a>	406.223.3025
<a href="#">Momma Bear's Armory</a>	406.220.4501	<a href="#">Yellowstone River Motel</a>	406.848.7303
<a href="#">Montana Guide Service</a>	406.848.7265	<a href="#">Yellowstone River Outfitters</a>	406.531.1838
<a href="#">Montana Whitewater &amp; Zipline</a>	406.848.7398	<a href="#">Yellowstone Riverbend Cabin</a>	406.848.1910
<a href="#">Mountain Home Vacation Rentals</a>	406.586.4589	<a href="#">Yellowstone Riverside Cottages</a>	406.848.7719
<a href="#">Mountain Valley Veterinary Services</a>	406.578.1214	<a href="#">Yellowstone Roughriders</a>	406.559.0969
<a href="#">MSU Park County Extension</a>	406.222.4156	<a href="#">Yellowstone RV Park &amp; Campground</a>	406.848.7496
<a href="#">Murray Hotel</a>	406.222.1350	<a href="#">Yellowstone Safari Company</a>	406.586.1155
<a href="#">NationalPark.com</a>	<b>307.395.8322</b>	<a href="#">Yellowstone Super 8</a>	406.848.7401
<a href="#">North Entrance Washtub</a>	406.848.9870	<a href="#">Yellowstone Tipis</a>	406.570.8448
<a href="#">North Yellowstone Education Foundation</a>	406.823.0522	<a href="#">Yellowstone Treasure Retreat</a>	406.595.7954
<a href="#">North Yellowstone Lodge</a>	406.223.5256	<a href="#">Yellowstone Vacations</a>	406.848.5171
<a href="#">Northwestern Energy</a>	406.582.4637	<a href="#">Yellowstone Village Inn</a>	406.848.7417
<a href="#">Old Faithful &amp; Friends</a>	406.600.8404	<a href="#">Yellowstone Wild the Gallery</a>	406.240.6968
<a href="#">Old Saloon</a>	406.333.4482	<a href="#">Yellowstone Wild, LLC</a>	406.224.0001
<a href="#">Outlaw's Pizza</a>	406.848.7733	<a href="#">Yellowstone Wildlife Adventures</a>	406.640.0785
<a href="#">Outside Bozeman</a>	406.582.8068	<a href="#">Yellowstone Wildlife Guide Company</a>	207.441.7199
<a href="#">O.T.O Dude Ranch Yellowstone Pop-Up</a>	406.703.1177	<a href="#">Yellowstone Wildlife Profiles</a>	406.223.6269
<a href="#">Paradise Adventure Company</a>	406.333.7183	<a href="#">Yellowstone Wolf Tracker</a>	406.223.2152
<a href="#">Paradise Deli</a>	404 Scott St.	<a href="#">Yellowstone Wonders</a>	406.224.3561
<a href="#">Paradise Gateway B&amp;B &amp; Vacation Home</a>	406.333.4063	<a href="#">Yellowstone's Treasure Cabins</a>	406.595.7954

If you are a Gardiner Chamber of Commerce Member and your business was missed or the information is incorrect, this was not intentional. Please call the Gardiner Chamber of Commerce at 406-848-7971 or email [executivedirector@gardinerchamber.com](mailto:executivedirector@gardinerchamber.com), to be included in next week's edition of the Gardiner Community Newsletter.

# CHURCH SERVICES

**GARDINER BAPTIST CHURCH**  
806 Scott St, Gardiner  
Weds: Bible Study 6:30pm  
Sunday: Bible study at 9:30  
Church service at 11am

**GARDINER COMMUNITY CHURCH**  
318 Main St, Gardiner  
Sundays: Worship Service 10:15am  
Sunday School 9:30am

**THE CHURCH OF JESUS CHRIST OF  
LATTER-DAY SAINTS**  
12 White Ln, Gardiner  
Sundays: Sacrament Service 10am

**ST. WILLIAM'S CATHOLIC CHURCH**  
705 Scott St, Gardiner  
Sundays: April-September: Mass 8am  
October-March: Mass 11am

**ST. JOHN'S EPISCOPAL CHURCH**  
8 Story Rd, Emigrant  
Sundays: Worship Service 8am

**PARADISE VALLEY COMMUNITY CHURCH**  
1772 East River Rd, Pray  
Sundays: Church Service 10:30am

**MT. REPUBLIC CHAPEL OF PEACE**  
240 US-12, Cooke City  
Sundays: Worship Service 9:30am

**LIVINGSTON SEVENTH-DAY ADVENTIST  
CHURCH**  
1 Guthrie Lane, Livingston  
Saturdays: Worship Service 11am

# COMMUNITY SERVICES, ORGANIZATIONS & MEETINGS

**AA MEETING:** Wednesdays, 7pm at St.  
William's Catholic Church  
705 Scott St, Gardiner 724-496-9894

**AA MEETING:** Wednesdays, 7pm at Mount  
Republic Chapel of Peace.  
240 US-12, Cooke City 406-838-2397

**AL-ANON MEETING:** Wednesdays,  
12pm-1pm at Vince Grant Hall  
[howalanonworksmt@gmail.com](mailto:howalanonworksmt@gmail.com)  
120 E, Park Street, Livingston

**AMERICAN LEGION MEETING:**  
2nd Tuesdays, 7pm at the Gardiner  
Community Center, 208 W Main Street,  
Gardiner

**BEAR CREEK COUNCIL  
MEETING:** Monthly at Track Ed Center  
9 Jardine Rd, Gardiner  
For more information: 406-223-2152  
[https://northernplains.org/our-local-groups/  
bear-creek-council/](https://northernplains.org/our-local-groups/bear-creek-council/)

**ELECTRIC PEAK ARTS  
COUNCIL MEETING:**  
Sept-May, 1st Wednesdays, 5:30pm at  
Gardiner Chamber, 216 Park St, Gardiner

**GARDINER CHAMBER OF  
COMMERCE:** Open Mon-Fri: 9am-5pm,  
Monthly Board meeting, 3rd  
Thursdays, 12pm at  
216 Park St, Gardiner 406-848-7971

**GARDINER COMMUNITY LIBRARY:** Open:  
Tuesdays & Thursdays 10am - 6pm.  
NP Depot 406-848-9176

**GARDINER FOOD PANTRY:**  
Open: Tuesdays from 1pm-6pm.  
108 3rd St, Gardiner 307-250-5853

**GARDINER GREEN BOXES/DUMP:**  
Winter Hours: Sun-Thurs 9am-4pm  
Closed Friday & Saturday  
Available after hours via gate. **Always  
close gate after use. Permit Required**

**GARDINER-PARK COUNTY WATER &  
SEWER DISTRICT BOARD MEETING:**  
2nd Tuesdays, 6pm at District Office at  
430C Main St, Gardiner

**GARDINER RESORT AREA DISTRICT  
MEETING:** 2nd Tuesdays, 7pm at Gardiner  
Chamber at 216 Park St, Gardiner

**GARDINER SCHOOL BOARD MEETING:** 2nd  
Wednesdays, 6pm  
at Gardiner School Library

**GATEWAY HOSE COMPANY:**  
Board of Trustees Mtg  
April 14, 2025 at  
7pm at the Fire Hall

**GREATER GARDINER COMMUNITY  
COUNCIL ADVISORY BOARD MEETING:**  
1st Tuesdays, 6:30pm at the Community  
Center at 208 W Main St, Gardiner  
[www.gardinermt.org](http://www.gardinermt.org)

**LIVINGSTON HEALTHCARE GARDINER  
REHAB OUTREACH CLINIC:** M/W/F,  
9am - 4pm at Gardiner Baptist Church at  
806 Scott St, Gardiner  
406-222-7231 or 406-222-3541.

**LIVINGSTON LODGE #32 A.F. & A.M.  
MEETING:** 1st Tuesdays, 7pm at Livingston  
Masonic Temple at 130 N 2nd St,  
Livingston

**PARK COUNTY COMMISSION:** Regularly  
scheduled meeting, weekly on Tuesday  
at 9am Commissioner Chambers, City  
County Complex, 414 E. Callender St.,  
Livingston. Call in: 1-571-748-4021, ID  
2896157#. Virtually, [https://gomeet.com/  
parkcountycommission](https://gomeet.com/parkcountycommission) .

**PARK COUNTY PLANNING BOARD:**  
Monthly Board meeting, 3rd Thursday  
at 5pm. 414 E. Callender St., Livingston.  
Contact 406-222-4102 for virtual info.

**SOCIAL SECURITY OFFICE**  
3205 N 27th Ave.  
Bozeman, MT 59718  
877-405-5473

*If you are feeling sad? Do you feel like life isn't worth living?*  
**Montana Suicide Prevention Lifeline Call or text 988**  
*Someone does care, they will listen to your story.*

**SIGN UP FOR LOCAL EMERGENCY ALERTS**  
through Nixle. Text your zip code to  
888777. 59030 (Gardiner) 82190 (YNP).

# GARDINER COMMUNITY NEWSLETTER INFO

The Gardiner Community Newsletter is published every Wednesday. Deadline for all advertising is Tuesday at noon. Payment for advertising is due the week the ad runs unless prior billing arrangements have been made. Secure online payment is available.

## How to submit an ad:

- Email ad to [ads@gardinerchamber.com](mailto:ads@gardinerchamber.com) **\*\*Preferred method\*\***
- Send ad to: Gardiner Chamber of Commerce (attention newsletter ads), P.O. Box 81, Gardiner, MT 59030.
- Come directly into the Chamber office at 216 Park Street, or use the after-hours drop box.
- Ads cannot be submitted over the phone.

## Paying for ads

- We will email an invoice that can securely be paid online. **\*\*Preferred method\*\***
- If an emailed invoice doesn't work, and you know the total cost of your ad, use the drop box, stop by the Chamber, or call 406-848-7971 to pay with a credit card

## Line Ad pricing:

- Regular Line Ad: \$8 for the first 40 words, ten cents for each additional word.
- Chamber Member Line Ad: \$7 for the first 40 words, ten cents for each additional word.
- Free Line Ad: First 40 words are free, ten cents for each additional word. Things that constitute a free line ad: Lost & Found, Thank You's, Condolences, Memorial Services, and free things that normally have a charge (ie: giving away a bike, or serving a meal for free). Non-profit status does not guarantee a free ad.
- Logos and bullet points available for an additional fee; please inquire for details.

## Display Ad sizes and pricing:

- \$10/week – sixteenth page vertical – 1.8" x 3.2"
- \$10/week – sixteenth page horizontal – 3.7" x 1.55"
- \$15/week – eighth page – 3.7" x 3.2"
- \$30/week – quarter page vertical – 3.7" x 6.5"
- \$30/week – quarter page horizontal – 7.5" x 3.2"
- \$50/week – half page vertical – 3.7" x 13.1"
- \$50/week – half page horizontal – 7.5" x 6.5"
- \$70/week – three-quarter page – 7.5" x 9.8"
- \$90/week – full page – 7.5" x 13.1"
- \$1 fee for chamber staff to build/modify/resize an ad (this service is free for Chamber of Commerce members)



The Gardiner Community Newsletter is sponsored by the Gardiner Chamber of Commerce. Its purpose is to inform residents and visitors regarding items of local interest. Occasionally opinions are expressed herein that do not necessarily reflect the viewpoint of the Gardiner Chamber of Commerce. The Chamber reserves the right to omit or edit ads/copy for length, grammar, contact information, good taste, and to prevent defamation. The Gardiner Chamber of Commerce reserves the right to refuse to publish any ad based on inappropriate or inflammatory content. All advertisers are required to identify themselves and/or the entity that they are representing and provide accurate contact information in the form of email address, website, physical address, and/or a telephone number that will be published as a part of the advertisement.