



*Gardiner Montana*  
Nature's Favorite Entrance to Yellowstone National Park™

# Community Newsletter

February 28, 2024

## LOCAL ANNOUNCEMENTS

**VISIT US DURING TAX TIME!** One day only!! VITA services are free to those who make under \$57,000 annually. Volunteers are trained and certified to help you get the most money back this year. Gardiner Baptist Church March 28th 9:00 am-2:00 pm. Please contact Dean for an appointment at HRDC 406-585-4878. Walk-ins are welcome and at a first-come, first-served basis.

**SUMMIT LEARNING TREE - MONTESSORI** - located at 752 US Hwy 89 South (formerly The Lighthouse Restaurant) would like to welcome you to our beautiful school environment for 3-6 year olds. We offer Montessori lessons in language, math, sensorial and practical life as well as: Art, Music, Science, Spanish and Movement activities. Nondenominational. For more information please call (406) 848-9780 and ask for Marianne.

**THE GARDINER FOOD PANTRY** is looking for a **volunteer driver** for our senior meal delivery program. This is an enjoyable and meaningful opportunity to support our local seniors. If you can spare an hour at lunchtime every other Thursday, or even want to ask questions about the program, please call Kathy at (404)664-6624.

**THE PARK COUNTY AFFILIATE OF THE AMERICAN ASSOCIATION OF UNIVERSITY WOMEN (AAUW)** will hold its New to You Art and Antique Sale from 5:00 - 8:00 pm on Friday, March 22, 2024 and on Saturday, 9:00 am - Noon March 23, 2024 at the Shane Center in Livingston, Montana. The event kicks off with a wine and cheese reception and will feature consignment and silent auction items such as art, furniture, jewelry and more. Funds raised from the sale benefit the organization's scholarship for a female Park County college or graduate student, Park High School's Academic Awards Night and candidate forums. For more information call Lani Hartung at 406-223-2123.

*Local announcements continued on page 2.....*

**yellowstone**  
HOT SPRINGS RESORT

*Stay Where You Play*

**HOURS**  
9:00AM - 9:00PM  
WEDNESDAY - SUNDAY

**CABINS** **SUITES**

YELLOWSTONEHOTSPRINGSMT.COM

## Optics Yellowstone

Open daily, 1pm-9pm

Melba Coleman 406-224-1567  
Doug McLaughlin 406-224-5277

**SWAROVSKI**  
OPTIK  
Sales & Rentals

optics.yellowstone@gmail.com  
[www.opticsyellowstone.com](http://www.opticsyellowstone.com)

**ERA** **Landmark**  
REAL ESTATE REAL ESTATE

**90 Paradise Found Drive | #389634 | \$435,000**

This 10.26-acre property is located on the desirable east side of Paradise Valley, with easy, year-round access off East River Road in Pray. Enjoy breathtaking views in every direction, with unobstructed views of Dexter and Emigrant peaks. Build your dream home or vacation home here and picture yourself enjoying the vibrant Montana lifestyle. This property is 5 minutes from Chico Hot Springs Resort, 3 miles from Sage Resort and within 30 minutes of Yellowstone National Park. Each tract has irrigation rights from the Mill Creek Water Users Association and horses are allowed!

**LISTED BY:** **Theresa Coleman**  
Sales Associate, GREEN  
406.223.1405  
t\_coleman@live.com

**ERAGardiner.com**  
406-222-8700

Robyn Erlenbush CRB Broker-Owner Each office independently owned and operated.

*The Gardiner Chamber of Commerce serves our community through developing local tourism while endorsing the stewardship of the Yellowstone Ecosystem.*



LOCAL ANNOUNCEMENTS... CONTINUED FROM PAGE 1

**PUBLIC INPUT SOUGHT** on Yellowstone National Park’s North Entrance Road: To view a recording of the February 12th & 14th webinar in which three preliminary road alignment alternatives were presented along with video flyovers to explain the damage, environmental challenges, constraints, and opportunities of each alignment, please visit <https://youtu.be/tnxaDYRD4sU> . Public Comment is now open. The preferred method for submitting comments is online at <https://parkplanning.nps.gov/NorthEntranceRoad>. Comments may also be mailed or hand-delivered to: Yellowstone Center for Resources Attn: North Entrance Road EA, PO Box 168, Yellowstone National Park, WY 82190. The deadline to submit comments is Wednesday, March 13.

**THE MARCH GARDINER CHAMBER OF COMMERCE** Board of Directors meeting has been changed to Thursday, March 28th, at 12pm, upstairs at the Chamber of Commerce Visitor Center. Public welcome. To attend via Zoom please visit: <https://us02web.zoom.us/j/85667120243>. This month's agenda will include: committee updates.

**ON MARCH 6TH, THE GARDINER SCHOOL BOARD** will interview three candidates for the 2024 superintendent/principal position: Jeannette Bray, Lori Enright, and Chris Stout. Their bios can be found at this link: <http://tinyurl.com/ye29f63w>. The schedule for the day will include a community meet and greet from 3:30-4:00pm in the multipurpose room with interviews starting at 4:45pm in the high school library. The full schedule for the day can be found at this link: <http://tinyurl.com/27va6h4a>. The March regular board meeting will start at 7:00pm after the interviews.

**THE MARCH MONTHLY SCHOOL BOARD MEETING** has been moved from Wednesday, March 13th to Wednesday, March 6th. The meeting will start at 7:00pm in the high school library.

**GARDINER PUBLIC SCHOOL – SCHOOL TRUSTEE ELECTION ANNOUNCEMENT.** The Gardiner Public School is currently electing one (1) trustee for a three-year term, one (1) trustee for a two-year term, and one (1) trustee for- a one-year term. If interested you may access the Declaration of Intent and Oath of Candidacy for Trustee Candidates form on the school’s website (School Board, Election Information, Montana School Election Calendar 2024) or stop by the front office at 510 Stone Street, Gardiner, Montana. Forms must be returned to the Clerk in person. The school’s telephone number is 406-848-7563 or email [Clerk@gardiner.org](mailto:Clerk@gardiner.org) and the deadline is Thursday, March 28, 2024 by 4:00PM.

Upcoming Events

**GARDINER & MAMMOTH EVENTS**  
TUESDAYS - Live Music at Wonderland  
FRIDAY, MARCH 29 - 4H Easter Egg Hunt

**PARADISE VALLEY EVENTS**  
THURSDAY, FEBRUARY 29 - Paul Lee Kupfer at the Old Saloon  
FRIDAY & SATURDAY, MARCH 1 & 2 - The Max at Chico  
FRIDAY & SATURDAY, MARCH 8 & 9 - The Fossils at Chico

For more event details, visit: [VisitGardinerMT.com/calendar-of-events](http://VisitGardinerMT.com/calendar-of-events)



TACTICAL CIVICS™

TacticalCivics.com

If you are **UNHAPPY** with...

**the trajectory of our country...**

**partisan politics...**

**what is being taught in schools...**

then JOIN US to learn about the **SOLUTION**  
Lawful, Peaceful, and Permanent

*Taking America Back One County at a Time*

You're Invited: Introduction to **TACTICAL CIVICS™**

**WHEN:** Wednesday, February 28 at 6pm  
**WHERE:** Livingston Park County Public Library, 228 W. Callender St., Livingston

**WHEN:** **MEETING CANCELLED**  
**WHERE:**

**WHEN:** Tuesday, March 26 at 6pm  
**WHERE:** Livingston Park County Public Library, 228 W. Callender St., Livingston

**WHEN:** Saturday, March 30 at 1pm  
**WHERE:**

Presented by: Park County Chapter of **TACTICAL CIVICS™**  
Text or call for more information: 406-946-2201

**BRUIN CORNER**  
A SPACE TO SHARE GARDINER SCHOOLS' ACCOMPLISHMENTS AND UPCOMING EVENTS WITH THE COMMUNITY.

**Happenings**

Kindergarteners will be participating in their Winter Ecology & XC Ski Program to Blacktail/Frog Rock this week.

8th graders are participating in Ecology Project International this week.

The Junior High Choir is traveling to the Eastern Montana Youth Sing in Laurel this Friday! They will be joining hundreds of students from many schools to put on a concert Friday evening at Laurel High School.

The GHS Academic World Quest Team will be competing in Missoula March 3-5. Good Luck Team!!

**NATIONAL HONOR SOCIETY**

**Deadline!**

**Trivia Night Early Signup** by Wednesday, February 28th. Email Ms. Kirby your team's name and give her \$40.00 or pay \$60.00 at the door. Prizes are piling up! Gift cards to restaurants, coffee shops, and more will be awarded after each round. You don't want to miss it!

Community-wide Trivia Night! All ages are welcome. March 1st at Gardiner School. Fuel up at the Soup Bar from 5:30-6:30 before the game begins. Trivia begins at 6:30. Teams up to four will compete to win a variety of prizes from local businesses in this decades themed Trivia Night. Cost per team is \$40. Sign up before February 23rd, any team joining after will pay \$60. For more information on how to sign up contact Hali Kirby at [hkirby@gardiner.org](mailto:hkirby@gardiner.org)

## February is Black History Month

Reggie Watts - Comedian, Actor, Beatboxer & Musician

[https://en.wikipedia.org/wiki/Reggie\\_Watts](https://en.wikipedia.org/wiki/Reggie_Watts)

Reginald Lucien Frank Roger Watts (born March 23, 1972) is an American comedian, actor, beatboxer, and musician. His improvised musical sets are created using only his voice, a keyboard, and a looping machine. Watts refers to himself as a "disinformationist" who aims to disorient his audience in a comedic fashion. He was the regular house musician on the spoof IFC talk show Comedy Bang! Bang!. From 2015 to 2023, Watts led the house band for The Late Late Show with James Corden.

Watts utilizes improvisation in his solo shows, which consist of him singing and rapping both with words and with sound poetry, accompanying himself by either beatboxing, performing vocal basslines into a loop machine, or simply by playing the keyboard. His act also showcases his trademark style of stand-up comedy, consisting of him rapidly alternating between topics of discussion in both rational and nonsensical manners, making random sounds and gibberish noises, and speaking in other accents and languages at unexpected times, all with the intent of playfully and comically disorienting his audiences. He has a four-and-a-half octave vocal range.



Open 7am-8pm

Easter baskets, candy, cards,  
and gifts in stock now!



Prices effective February 28-March 5, 2024



Beef Boneless  
Chuck Roast

**\$5.99/lb.**

Pork  
Baby Back Ribs  
**\$2.99/lb.**

Assorted Food Club 8 oz.  
Cheese  
**2/\$5**

Assorted Kodiak 2 oz. cup  
Oatmeal or Flapjacks  
**3/\$5**

Assorted Sabra 10 oz.  
Hummus  
**\$3.79 ea.**

Assorted Shasta 2 lt.

Soda

**4/\$5**

Assorted Lay's 5-8 oz.  
Classic or Kettle Chips

**\$3.99 ea.**



750 ml.  
Benchmark  
Full Proof

Bourbon  
Whiskey

**\$20 ea.**

Assorted La Croix 12-ph.  
Seltzer Water

**2/\$9**

Assorted Noosa 8 oz.

Yoghurt  
**3/\$5**

Assorted Simply 52 oz.

Orange Juice

**\$3.99 ea.**

Assorted DiGiorno or CPK  
Pizza

**\$7.99 ea.**

Assorted Food Club 48 oz.  
Ice Cream

**\$3.69 ea.**

11 oz. shell  
Blueberries

**\$3.49 ea.**

Assorted Earthbound 5 oz.  
Organic Salads

**\$3.49 ea.**



Additional specials located throughout the store!



# Public Scoping Begins for Glacier National Park's Fire Management Plan EA

WEST GLACIER, Mont. [February 27, 2024] – Glacier National Park is initiating public scoping for an environmental assessment (EA) in compliance with the National Environmental Policy Act (NEPA) to update a long-term Fire Management Plan (FMP) for Glacier National Park.

The park's FMP and EA were last updated in 2003. As part of its mission, the NPS Wildland Fire Program manages wildland fire and fuel treatments to protect the public, park communities, and infrastructure; conserve natural and cultural resources; and maintain and restore natural ecosystem processes. The 2006 NPS Management Policies require each park unit with burnable vegetation to have an approved FMP.

An updated FMP is needed to ensure Glacier's fire management guidelines are consistent with current conditions and the latest NPS guidance, and to continue to provide for firefighter and public safety, protect park values and resources, and remain consistent with the park's resource management objectives.

The proposed plan would provide a framework and parkwide guidelines for the management of all wildfires, regardless of cause, size, or complexity. The plan would provide guidance on the use of prescribed fire and non-fire fuels treatments to reduce hazardous fuel loading and accomplish resource protection objectives. The plan would provide for firefighter and public safety, consider the ecological benefits of wildland fire, and remain consistent with Glacier's resource management goals.

A scoping newsletter with more information is available on the NPS Planning, Environment and Public Comment (PEPC) website at <https://parkplanning.nps.gov/FMP2024>. Submitting comments through the PEPC system is strongly encouraged or comments can be mailed to: Superintendent, Glacier National Park, Attn: Fire Management Plan EA, PO Box 1, West Glacier, MT 59936. Comments by email or phone will not be accepted. Please provide comments by March 27, 2024.

## Food Storage Requirements Reinstated March 1, 2024

Bozeman, MT, February 27, 2024 – Effective March 1, 2024, food storage regulations will be reinstated annually from March 1- December 1, 2024, across five ranger districts within the Custer Gallatin National Forest: Bozeman, Hebgen Lake, Gardiner, Yellowstone, and Beartooth. These measures aim to reduce potential adverse human/wildlife interactions including bear and other wildlife species. The food storage order requires that all attractants, which include food and beverages, refuse, animal carcasses, and items that have food smells or other odors (toiletries, cosmetics, pet food, coolers, bird feeders, etc.), be attended or stored using an approved method.

The Food Storage Order requires that all unattended food, garbage and attractants be stored through one of the approved methods:

- In hard-sided vehicles or enclosed trailers;
- In bear-resistant containers or other approved products. A list of approved bear-resistant storage products can be found at [www.igbconline.org](http://www.igbconline.org); or
- Suspended at least 10 feet above the ground, and 4 feet away from adjacent trees/poles, out of the reach of wildlife;

Individuals who do not comply with the food storage order can be issued a violation and held civilly liable for any damages that occur from non-compliance. It is always good practice to maintain a clean camp and keep food properly stored in containers out of the reach of wildlife and secured for both the safety of bears, other wildlife and for human safety.

For further information on bear safety and food storage protocols, please visit [Custer Gallatin National Forest - Outdoor Safety & Ethics \(usda.gov\)](http://Custer Gallatin National Forest - Outdoor Safety & Ethics (usda.gov)). Additional information on IGBC-approved products including containers and electric fencing please visit [www.igbconline.org](http://www.igbconline.org).

# Fifth Wheel For Sale

Like new – Forest River Cardinal 5th Wheel Model CAF 3800 FL, 2015, Purchased new in 2017 – one owner, never used for road travel. Used only for visits on land until home construction completed, sits on stabilizing concrete blocks. Equipped and used with septic connection, central heat/air, large living center with large tv, 2 couches, fireplace, bedroom tv, in cabinet connections for washer/dryer, pantry, large side-x-side refrigerator/freezer.



**\$56,500**



Location just north of Gardiner, professional RV moving company willing to move to your location (Paid for by buyer). Optional is a covered porch and decking sold separately.

YPRC

**406-570-4500**

# OUTLAWS



**PIZZA \* CASINO \* BAR**

## Hours

3pm-9pm

Monday, Thursday, Friday, Saturday & Sunday

Closed

Tuesday & Wednesday

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YELLOWSTONE OUTPOST MALL  
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# 325.5 Million Visits to National Parks in 2023, 4.5 Million Visits to Yellowstone National Park

MAMMOTH HOT SPRINGS, WY – On [Feb. 22](#), the National Park Service (NPS) announced that 400 national parks reported a total of 325.5 million recreation visits in 2023, an increase of 13 million or 4% over 2022.

Yellowstone National Park hosted 4,501,382 recreation visits in 2023, up 37% over [2022](#) (3,290,242 recreation visits). Lower visitation numbers in 2022 were likely due to an [historic flood event](#) that closed the park from June 13 through June 21. Three entrances opened June 22 and two remained closed until October.

In 2023, visitation was the second busiest on record. The busiest year was [2021](#) with 4,860,242 recreational visits. More than half of these visits for both years occurred in June, July and August. Visitors looking to travel to Yellowstone in the summer must [plan a visit](#) well in advance.

Visitation figures and trends guide how the NPS manages parks to ensure the best experience possible for park visitors. The [Visitation Statistics Dashboard](#) provides recreational visit statistics for every park in the US for 2023 and also for previous years, dating back to 1979 for some parks. There are 429 parks in the National Park System, and 400 parks counted visitors in 2023. For the first time, there are now parks reporting their visitation numbers from all 50 states, the District of Columbia, and four US territories. Five national parks began reporting in 2023, and this is the first year a park from Delaware is included.

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### Roofing

From a simple roof inspection all the way to a complete reroof, we have you covered. We offer professional installation on all roofing products such as composite shingles, synthetic shakes, metal, TPO, and hot roof.

### Siding

Your siding is constantly being affected by elements. We can transform your home's curb appeal with updated products to maintain it. Whether it's replacing your existing siding or simply installing your product of choice on your newly built dream home, we have you covered.

### Renovation

One thing that sets us apart is that we are a small local company so no job is too small. If we can't do it in house, trust us that we can find you the help you need with your project through our network.



## Briceno & Co. Contracting, LLC

### Why Choose Us?

Briceno & Co. Contracting is committed to helping residents of Park and Gallatin counties with all of their roofing, siding, and remodeling needs. We strive to execute projects with excellence and in a timely manner. In a market with wait times usually several months out, we aim for honest time frames and hard work to keep our projects efficiently moving forward.


We offer expertise in composite shingles, metal, synthetic shakes, and membrane roofs. We have the skills and equipment to make your roofing project a success. We want to make sure our customers are well-educated on the materials they're purchasing and informed of the roofing process every step of the way.

As a family-owned and operated business, serving the area since 2017, our hope is to gain more than just your business but also your trust and friendship.

*Luis Briceno*



Contact us:  
**406-223-7555**  
bricenocontracting@gmail.com  
www.bricenoandco.com



BBB Accredited A+ rated



## HELP WANTED

**GARDINER PUBLIC SCHOOL** is looking to hire a qualified candidate to fill the position of **Director of Maintenance and Supervisor of Grounds**. Applications are on our website at [www.gardiner.org](http://www.gardiner.org) and can be emailed to [Super@gardiner.org](mailto:Super@gardiner.org) or at the school (510 Stone St, Gardiner, MT, 59030). This position is greatly needed to assure the District's buildings and grounds are in such a state of operating excellence that they present no problems or interruptions to the educational program.

**GARDINER PUBLIC SCHOOL** is seeking applicants who possess or are willing to obtain a class B CDL license with passenger/school bus endorsements. The school is now registered to train CDL drivers. Anyone interested, contact [SCoy@gardiner.org](mailto:SCoy@gardiner.org) or call the school at 406-848-7563.

**OUTLAW'S PIZZA** is currently hiring for various positions, including in the kitchen, front of the house and bar. Full-time or part-time. Please contact Erin by phone at 406.848.7220 or by email at [jkempenterprises@gmail.com](mailto:jkempenterprises@gmail.com) to apply.

**FRONTIER MERCANTILE, BUGLING ELK AND HIGH COUNTRY GALLERY** are currently hiring for sales associates positions. Full-time or part-time. Please contact Erin by phone at 406.848.7220 or by email at [jkempenterprises@gmail.com](mailto:jkempenterprises@gmail.com) to apply.



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Billings Clinic Affiliate



**Hannah Dupea, MD**  
Family Medicine



**Benjamin Flook, MD**  
Family Medicine



**Megan Hatch, MD**  
Family Medicine, Obstetrics & Pediatrics



**Kelsey Hughes, PA**  
Family Medicine



**Caroline Pihl, MD**  
Family Medicine and Obstetrics



**Kyra Piñango, MD**  
Family Medicine and Obstetrics



**Rae Stevenson, MD**  
Family Medicine and Obstetrics



**Tim Benson, PA**  
Internal Medicine



**Henry Piñango, MD**  
Internal Medicine



**Ted Scofield, MD**  
Internal Medicine



**Russell Saari, PA**  
Orthopedics



**Paula Coleman, MSN**  
Pediatrics



**Heather DiCross, MD**  
Pediatrics



**Bruce Swarny, MD**  
Psychiatry



**Alyson Righetti, MD, OB/GYN**  
Women's Health



**Bonnie Roll, WHNP, CNP**  
Women's Health

You don't have to travel great distances for great patient-centered care!

Through a variety of service lines, Livingston HealthCare's Rural Health Clinic addresses your health from head to toe during all stages of life.

No matter which service line you visit, our Rural Health Clinic's physicians, nurse practitioners, physician assistants, certified nurse-midwives and clinical psychologists are here to help you get the health care you need, close to home.

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Visit [LivingstonHealthCare.org](http://LivingstonHealthCare.org)

We're here for you.

Gardiner Chamber of Commerce Business Directory

<a href="#">406 Lodge</a>	406.848.9956	<a href="#">Paradise Gateway B&amp;B &amp; Vacation Home</a>	406.333.4063
<a href="#">A Sunny Slope Lodge</a>	406.223.7939	<a href="#">Park County Environmental Council</a>	406.222.0723
<a href="#">Absaroka Beartooth Wilderness Foundation</a>	406.445.3037	<a href="#">Park Hotel</a>	406.223.7007
<a href="#">Absaroka Lodge</a>	406.848.7414	<a href="#">Park Local</a> Development Corporation	406.222.4156
<a href="#">Adventure Yellowstone</a> Inc.	406.585.9041	<a href="#">Park's Edge Retreat on the Yellowstone</a>	616.450.0010
<a href="#">All Things Wild</a> Tours	301.978.1391	<a href="#">Parks' Fly Shop</a>	406.848.7314
<a href="#">Antler Lodge, Antler Pub &amp; Grill</a>	406.848.7536	<a href="#">Prismatic Tours</a>	307.352.9889
<a href="#">Arvig Media</a>	888.442.8838	<a href="#">Reedfly Farm</a>	406.228.5448
<a href="#">B Bar Ranch</a>	406.848.7729	<a href="#">Rigler's River Rest</a>	406.223.7500
<a href="#">Bank of the Rockies</a>	406.333.9009	<a href="#">Rockin' HK Outfitters</a>	406.333.4505
<a href="#">Barnhouse at Slip &amp; Slide Ranch</a>	406.223.7500	<a href="#">Rockin' Y Vacation Rental</a>	406.223.3150
<a href="#">Be Our Guest</a>	626.664.0774	<a href="#">Roosevelt Hotel - Yellowstone</a>	406.848.5130
<a href="#">Bear Creek Council</a>	406.248.1154	<a href="#">Sage Lodge</a>	855.400.0505
<a href="#">Bear Hearing Solutions</a>	406.333.2547	<a href="#">Sagebrushers &amp; Savages</a>	406.224.3925
<a href="#">Bears Brew</a>	406.223.0507	<a href="#">Silverback Transportation</a>	406.551.0721
<a href="#">Bespoke Ballet</a>	Visit Website	<a href="#">Smith Family Ranch</a>	406.848.7477
<a href="#">Big Bear Stampede</a>	Sept 7, 2024	<a href="#">Specimen Creek Outfitters</a>	406.548.2742
<a href="#">Big Sky Baked and Loaded</a>	702 Scott St.	<a href="#">St. William's Catholic Church</a>	406.222.1393
<a href="#">Big Sky E-Bike Tours &amp; Rentals</a>	406.223.8139	<a href="#">STGi - Mammoth Clinic</a>	307.344.7965
<a href="#">Cabin by the River</a>	406.599.0527	<a href="#">Stafford Animal Shelter</a>	406.222.2111
<a href="#">Cabin on the Yellowstone River #4</a>	406.579.4622	<a href="#">Sun Outdoors Yellowstone North</a>	406.848.7251
<a href="#">Chico Hot Springs Resort &amp; Day Spa</a>	406.333.4933	<a href="#">The Corral</a>	406.848.7627
<a href="#">Conoco - Town Station</a>	406.848.7742	<a href="#">The Ridgeline Hotel at Yellowstone</a>	406.848.4160
<a href="#">Cooke City Montana Museum</a>	406.838.2203	<a href="#">The Rusty Rail / Yellowstone Mine</a>	406.848.1090
<a href="#">Cowboy's Lodge &amp; Grille</a>	406.848.9175	<a href="#">TrailQuipt Bearspray Rentals</a>	406.848.4064
<a href="#">Cowboy Up Coffee</a>	406.224.2889	<a href="#">Travelodge of Gardiner at Yellowstone Park</a>	406.848.7520
<a href="#">Diamond Bar Heart Guest Cabin</a>	406.848.2388	<a href="#">Tumbleweed Bookstore &amp; Café</a>	406.848.2225
<a href="#">Dreamcatcher Tipis at Yellowstone</a>	406.848.9447	<a href="#">United Country Yellowstone Real Estate Group</a>	406.333.0139
<a href="#">DW Burns Plumbing &amp; Heating</a>	406.333.4868	<a href="#">United In Light</a>	406.222.7982
<a href="#">EAT Cafe</a>	406.848.7600	<a href="#">Upper Yellowstone Roundup Association</a>	Rodeo in June
<a href="#">Eddy Out on the Yellowstone</a>	406.224.3925	<a href="#">Upriver Yellowstone Cabin</a>	406.640.9000
<a href="#">Electric Peak Arts Council</a>	Events all year	<a href="#">US Forest Service - Gardiner District</a>	406.848.7375
<a href="#">Emigrant Outpost</a>	406.224.2003	<a href="#">Walking Shadow Ecology Tours of Yellowstone</a>	406.223.5967
<a href="#">ERA Landmark Western Land</a>	406.222.8700	<a href="#">Wild West Rafting</a>	406.848.2252
<a href="#">First Interstate Bank</a>	406.848.7474	<a href="#">Wilderness Connection</a>	406.848.7862
<a href="#">Flying Pig Adventure Company</a>	888.792.9193	<a href="#">Wildflour Bakery</a>	406.224.2847
<a href="#">Follow Yer' Nose BBQ</a>	406.559.7302	<a href="#">Wildlife Restoration Foundation</a>	703.864.7770
<a href="#">Frontier Mercantile</a>	406.848.7220	<a href="#">Wild Memories Photography Tours</a>	406.641.0931
<a href="#">Gardiner Baptist Church</a>	406.223.4478	<a href="#">Wonderland Cafe &amp; Lodge</a>	406.223.1914
<a href="#">Gardiner Community Center - GGCC</a>	406.848.1883	<a href="#">Yellowstone Basin Inn</a>	406.848.7080
<a href="#">Gardiner Community Library</a>	406.848.9176	<a href="#">Yellowstone Big Rock Inn</a>	406.848.9435
<a href="#">Gardiner Dog Boarding</a>	406.223.8595	<a href="#">Yellowstone Dino Lube</a>	406.848.9401
<a href="#">Gardiner E-Bike Rentals</a>	406.537.4490	<a href="#">Yellowstone Dino Mart</a>	406.848.9403
<a href="#">Gardiner Food Pantry</a>	307.250.5853	<a href="#">Yellowstone Dreamin' Adventures</a>	406.224.1599
<a href="#">Gardiner Gifts &amp; Sweets</a>	406.848.7011	<a href="#">Yellowstone Dreamin' Camp</a>	406.224.1599
<a href="#">Gardiner Mammoth FM Association</a>	406.223.1037	<a href="#">Yellowstone Forever</a>	406.848.2400
<a href="#">Gardiner Market</a>	406.848.7524	<a href="#">Yellowstone Gallery</a>	406.451.9509
<a href="#">Gardiner Park County Water &amp; Sewer</a>	406.848.7734	<a href="#">Yellowstone Gateway Inn</a>	406.848.7100
<a href="#">Gateway Hose Company</a>	406.848.7350	<a href="#">Yellowstone Gateway Museum</a>	406.222.4184
<a href="#">Greater Yellowstone Coalition</a>	406.586.1593	<a href="#">Yellowstone General Stores</a>	406.586.7593
<a href="#">Grizzly Grille</a>	406.404.9278	<a href="#">Yellowstone Hiking Guides</a>	406.848.1144
<a href="#">Hell's A-Roarin' Outfitters</a>	406.848.7578	<a href="#">Yellowstone Hot Springs RV Park &amp; Campground</a>	406.848.4141
<a href="#">High Country Gallery</a>	406.848.7220	<a href="#">Yellowstone Insight</a>	406.640.1164
<a href="#">Hillcrest Cottages</a>	406.848.7353	<a href="#">Yellowstone International Arts Festival</a>	406.579.6414
<a href="#">House of Clean, Inc.</a>	800.223.5082	<a href="#">Yellowstone Journeys</a>	406.848.1192
<a href="#">In Our Nature Guiding Services</a>	406.579.3838	<a href="#">Yellowstone Llamas</a>	406.580.5954
<a href="#">Iron Horse Bar &amp; Grill</a>	406.848.7888	<a href="#">Yellowstone Media Design</a>	406.224.0270
<a href="#">Jardine Retreat - Massage Therapy</a>	406.220.2201	<a href="#">Yellowstone Mountain Cabins</a>	406.223.8577
<a href="#">Johnstad's Bed &amp; Breakfast and Log Cabin</a>	406.223.9003	<a href="#">Yellowstone National Park Lodges</a>	307.344.7311
<a href="#">JTech Communications</a>	406.586.7100	<a href="#">Yellowstone Outpost Mall</a>	406.848.7220
<a href="#">Lehrkinds Coca Cola Bottling Co.</a>	406.586.2029	<a href="#">Yellowstone Park Riverfront Cabins</a>	406.570.4500
<a href="#">Little People's Learning Center</a>	307.344.9011	<a href="#">Yellowstone Park Service Stations</a>	406.848.7333
<a href="#">Little Trail Creek Cabins</a>	406.223.8595	<a href="#">Yellowstone Perk</a>	406.600.7553
<a href="#">Livingston Enterprise</a>	406.222.2000	<a href="#">Yellowstone Pizza Company</a>	406.848.9991
<a href="#">Livingston Healthcare</a>	406.222.3541	<a href="#">Yellowstone Raft Company</a>	406.848.7777
<a href="#">LivingstonMontana.com</a>	406.333.4836	<a href="#">Yellowstone River Lodge</a>	406.223.3025
<a href="#">Lori &amp; Scott Hamilton, Legacy Lands Realty</a>	406.223.1079	<a href="#">Yellowstone River Motel</a>	406.848.7303
<a href="#">Meridian Trust Federal Credit Union</a>	307.344.7974	<a href="#">Yellowstone River Outfitters</a>	406.531.1838
<a href="#">Momma Bear's Armory</a>	406.848.9180	<a href="#">Yellowstone Riverbend Cabin</a>	406.848.1910
<a href="#">Montana Guide Service</a>	406.848.7265	<a href="#">Yellowstone Riverside Cottages</a>	406.848.7719
<a href="#">Montana Whitewater &amp; Zipline</a>	406.848.7398	<a href="#">Yellowstone Roughriders</a>	406.559.0969
<a href="#">Montana Yellowstone Tours</a>	406.220.9744	<a href="#">Yellowstone RV Park &amp; Campground</a>	406.848.7496
<a href="#">Mordensky Fine Art Studio Gallery</a>	406.219.8307	<a href="#">Yellowstone Safari Company</a>	406.586.1155
<a href="#">Mountain Valley Veterinary Services</a>	406.578.1214	<a href="#">Yellowstone Super 8</a>	406.848.7401
<a href="#">MSU Park County Extension</a>	406.222.4156	<a href="#">Yellowstone Tipis</a>	406.570.8448
<a href="#">Murray Hotel</a>	406.222.1350	<a href="#">Yellowstone Vacations</a>	406.848.5171
<a href="#">North Entrance Washtub</a>	406.848.9870	<a href="#">Yellowstone Village Inn</a>	406.848.7417
<a href="#">North Yellowstone Education Foundation</a>	406.823.0522	<a href="#">Yellowstone Wild the Gallery</a>	406.240.6968
<a href="#">North Yellowstone Lodge</a>	406.223.5256	<a href="#">Yellowstone Wild, LLC</a>	406.224.0001
<a href="#">Northwestern Energy</a>	406.582.4637	<a href="#">Yellowstone Wildlife Adventures</a>	406.640.0785
<a href="#">Old Saloon</a>	406.333.4482	<a href="#">Yellowstone Wildlife Guide Company</a>	207.441.7199
<a href="#">Outlaw's Pizza</a>	406.848.7733	<a href="#">Yellowstone Wildlife Profiles</a>	406.223.6269
<a href="#">Outside Bozeman</a>	406.582.8068	<a href="#">Yellowstone Wolf Tracker</a>	406.223.2152
<a href="#">O.T.O Dude Ranch Yellowstone Pop-Up</a>	406.703.1177	<a href="#">Yellowstone Wonders</a>	406.224.3561
<a href="#">Paradise Adventure Company</a>	406.333.7183	<a href="#">Yellowstone's Treasure Cabins</a>	406.595.7954
<a href="#">Paradise Deli</a>	404 Scott St.		



# CHURCH SERVICES

<b>GARDINER BAPTIST CHURCH</b> 806 Scott St, Gardiner <b>Weds:</b> Bible Study 6:30pm <b>Sunday:</b> Bible study at 9:30 Church service at 11am	<b>ST. WILLIAM'S CATHOLIC CHURCH</b> 705 Scott St, Gardiner <b>Sundays:</b> April-September: Mass 8am October-March: Mass 11am	<b>PARADISE VALLEY COMMUNITY CHURCH</b> 1772 East River Rd, Pray <b>Sundays:</b> Church Service 10:30am
<b>THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS</b> 12 White Ln, Gardiner <b>Sundays:</b> Sacrament Service 10am	<b>ST. JOHN'S EPISCOPAL CHURCH</b> 8 Story Rd, Emigrant <b>Sundays:</b> Worship Service 8am	<b>MT. REPUBLIC CHAPEL OF PEACE</b> 240 US-12, Cooke City <b>Sundays:</b> Worship Service 9:30am
		<b>GARDINER COMMUNITY CHURCH</b> 318 Main St, Gardiner <b>Sundays:</b> Worship Service 10:15am Sunday School 9:30am

# COMMUNITY SERVICES, ORGANIZATIONS & MEETINGS

<b>AA MEETING:</b> Wednesdays, 7pm at St. William's Catholic Church 705 Scott St, Gardiner 724-496-9894	<b>GARDINER COMMUNITY LIBRARY:</b> Open: Tuesdays & Thursdays 10am - 6pm. NP Depot 406-848-9176	<b>GREATER GARDINER COMMUNITY COUNCIL ADVISORY BOARD MEETING:</b> 1st Tuesdays, 6:30pm at the Community Center at 208 W Main St, Gardiner <a href="http://www.gardinermt.org">www.gardinermt.org</a>
<b>AA MEETING:</b> Wednesdays, 7pm at Mount Republic Chapel of Peace. 240 US-12, Cooke City 406-838-2397	<b>GARDINER FOOD PANTRY:</b> Open: Tuesdays from 1pm-6pm. 108 3rd St, Gardiner 307-250-5853	<b>LIVINGSTON HEALTHCARE GARDINER REHAB OUTREACH CLINIC:</b> M/W/F, 9am - 4pm at Gardiner Baptist Church at 806 Scott St, Gardiner 406-222-7231 or 406-222-3541.
<b>AL-ANON MEETING:</b> Wednesdays, 12pm-1pm at Vince Grant Hall 120 E, Park Street, Livingston	<b>GARDINER GREEN BOXES/DUMP:</b> Winter Hours: Sun-Thurs 9am-4pm Closed Friday & Saturday	<b>LIVINGSTON LODGE #32 A.F. &amp; A.M. MEETING:</b> 1st Tuesdays, 7pm at Livingston Masonic Temple at 130 N 2nd St, Livingston
<b>AMERICAN LEGION MEETING:</b> 2nd Tuesdays, 7pm at the Gardiner Community Center, 208 W Main Street, Gardiner	<b>GARDINER-PARK COUNTY WATER &amp; SEWER DISTRICT BOARD MEETING:</b> December meeting on Monday the 11th 2nd Tuesdays, 6pm at District Office at 430C Main St, Gardiner	<b>PARK COUNTY COMMISSION:</b> Regularly scheduled meeting, weekly on Tuesday at 9am Commissioner Chambers, City County Complex, 414 E. Callender St., Livingston. Call in: 1-571-748-4021, ID 2896157#. Virtually, <a href="https://gomeet.com/parkcountycommission">https://gomeet.com/parkcountycommission</a> .
<b>BEAR CREEK COUNCIL MEETING:</b> Monthly at Track Ed Center 9 Jardine Rd, Gardiner For more information: 406-223-2152 <a href="https://northernplains.org/our-local-groups/bear-creek-council/">https://northernplains.org/our-local-groups/bear-creek-council/</a>	<b>GARDINER REFUSE</b> Open Tuesday-Saturday 9am-4pm Available after hours via gate. <b>Always close gate after use. Permit Required</b>	<b>PARK COUNTY PLANNING BOARD:</b> Monthly Board meeting, 3rd Thursday at 5pm. 414 E. Callender St., Livingston. Contact 406-222-4102 for virtual info.
<b>ELECTRIC PEAK ARTS COUNCIL MEETING:</b> Sept-May, 1st Wednesdays, 5:30pm at Gardiner Chamber, 216 Park St, Gardiner	<b>GARDINER RESORT AREA DISTRICT MEETING:</b> 2nd Tuesdays, 7pm at Gardiner Chamber at 216 Park St, Gardiner	<b>SOCIAL SECURITY OFFICE</b> 3205 N 27th Ave. Bozeman, MT 59718 877-405-5473
<b>GARDINER CHAMBER OF COMMERCE:</b> Open Mon-Fri: 9am-4pm. Monthly Board meeting, 3rd Thursdays, 12pm at 216 Park St, Gardiner 406-848-7971	<b>GARDINER SCHOOL BOARD MEETING:</b> 2nd Wednesdays, 6pm at Gardiner School Library	
	<b>GATEWAY HOSE COMPANY:</b> Board of Trustees Mtg March 25, 2024 at 7pm at the Fire Hall	

*If you are feeling sad? Do you feel like life isn't worth living?*  
**Montana Suicide Prevention Lifeline Call or text 988**  
*Someone does care, they will listen to your story.*

**SIGN UP FOR LOCAL EMERGENCY ALERTS** through Nixle. Text your zip code to 888777. 59030 (Gardiner) 82190 (YNP).

# GARDINER COMMUNITY NEWSLETTER INFO

The Gardiner Community Newsletter is published every Wednesday. Deadline for all advertising is Tuesday at noon. Payment for advertising is due the week the ad runs unless prior billing arrangements have been made. Secure online payment is available.

**How to submit an ad:**

- Email ad to [ads@gardinerchamber.com](mailto:ads@gardinerchamber.com) **\*\*Preferred method\*\***
- Send ad to: Gardiner Chamber of Commerce (attention newsletter ads), P.O. Box 81, Gardiner, MT 59030.
- Come directly into the Chamber office at 216 Park Street, or use the after-hours drop box.
- Ads cannot be submitted over the phone.

**Paying for ads**

- We will email an invoice that can securely be paid online. **\*\*Preferred method\*\***
- If an emailed invoice doesn't work, and you know the total cost of your ad, use the drop box, stop by the Chamber, or call 406-848-7971 to pay with a credit card

**Line Ad pricing:**

- Regular Line Ad: \$8 for the first 40 words, ten cents for each additional word.
- Chamber Member Line Ad: \$7 for the first 40 words, ten cents for each additional word.
- Free Line Ad: First 40 words are free, ten cents for each additional word. Things that constitute a free line ad: Lost & Found, Thank You's, Condolences, Memorial Services, and free things that normally have a charge (ie: giving away a bike, or serving a meal for free). Non-profit status does not guarantee a free ad.
- Logos and bullet points available for an additional fee; please inquire for details.

**Display Ad sizes and pricing:**

- \$10/week – sixteenth page vertical – 1.8” x 3.2”
- \$10/week – sixteenth page horizontal – 3.7” x 1.55”
- \$15/week – eighth page – 3.7” x 3.2”
- \$30/week – quarter page vertical – 3.7” x 6.5”
- \$30/week – quarter page horizontal – 7.5” x 3.2”
- \$50/week – half page vertical – 3.7” x 13.1”
- \$50/week – half page horizontal – 7.5” x 6.5”
- \$70/week – three-quarter page – 7.5” x 9.8”
- \$90/week – full page – 7.5” x 13.1”
- \$1 fee for chamber staff to build/modify/resize an ad (this service is free for Chamber of Commerce members)